

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

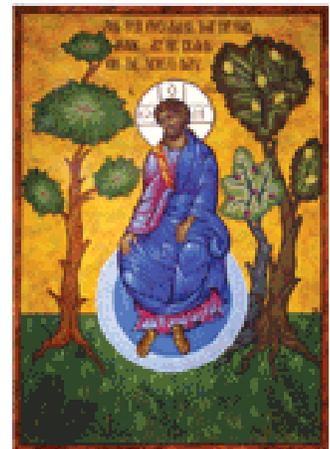
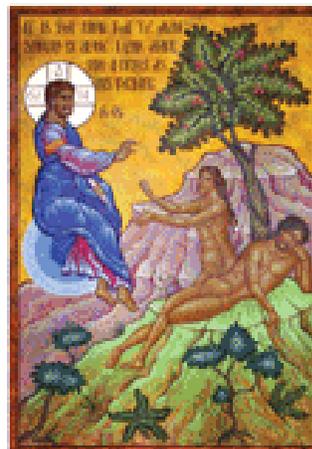
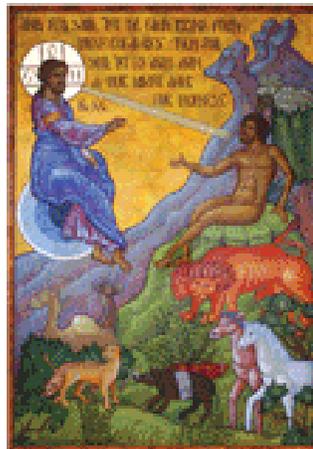
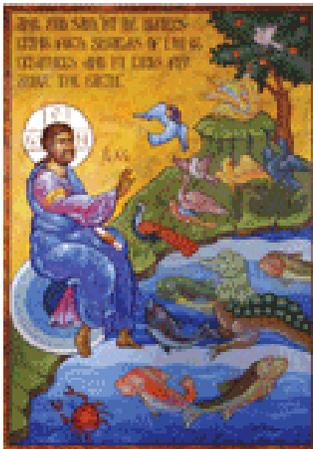
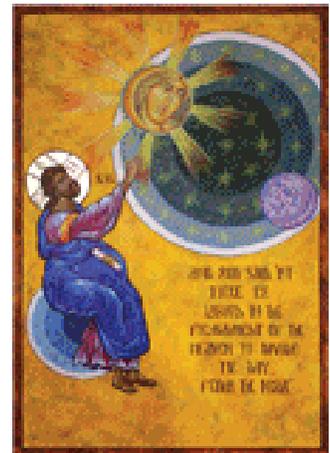
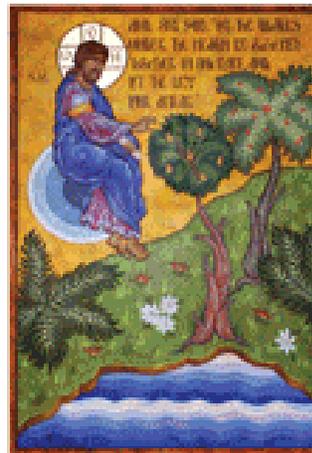
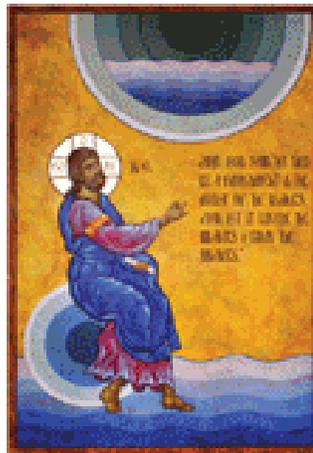
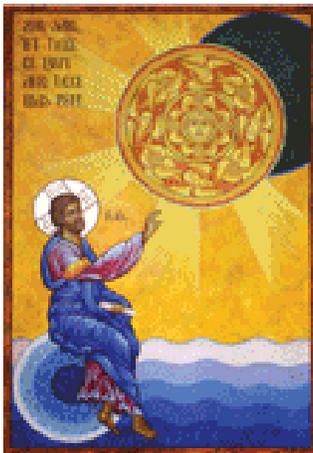
“One, Holy, Catholic & Apostolic Church”

SUNDAY, 23 AUGUST 2020

TENTH SUNDAY AFTER PENTECOST

LEAVE-TAKING OF THE DORMITION OF THE THEOTOKOS

ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM



PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Ronald Malooley, *Treasurer*
Wayne Sanders, *Building/maintenance*
Patrice Nimee, *Secretary*

Genie Sanders, *Choir*
Dee Khoury, *Antiochian Women*
Mark Kerasotes
David Anderson
Michael Kasap

- **The “Glory” hymns at the end of Matins:**

THE DOXASTICON OF THE DORMITION IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the clouds, O Theotokos, Mother of Life, at thy death-free falling-asleep, caught up the Apostles into the sky; and after they were all dispersed throughout the world gathered them into one rank beside thy pure body, which, when they had reverently laid it away, they sang with the tone of Gabriel, saying, Rejoice, O full of grace, the groomless virgin Mother, the Lord be with thee. With them, therefore, beseech thou Him, for He is thy Son and our God, to save our souls.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

- **The Divine Liturgy Hymns of the day**

THE FIRST ANTIPHON

Shout with jubilation unto the Lord, all the earth. O give thanks unto the Lord and call upon His Name.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

In the city of our God, in His holy mountain, and His place hath been made in peace, and His dwelling in Zion. **(Refrain)**

Glory... Both now... **(Refrain)**

THE SECOND ANTIPHON

The Lord loveth the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee. Alleluia.

God hath laid her foundations unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people. **(Refrain)**

The Most-high hath hallowed His tabernacle. **(Refrain)**

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

- **After the Third Antiphon verses above, chant the Apolytikion of the Dormition.**

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

• **Following the Small Entrance:**

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

TROPARION TO SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF THE DORMITION IN TONE TWO

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

THE EPISTLE (For the Eleventh Sunday after Pentecost)

Clergy: Let us attend!

Reader: *The Lord is my strength and my song. The Lord has chastened me severely.*

Clergy: Wisdom!

Reader: The Reading from the First Epistle of Saint Paul to the Corinthians. (9:2-12)

Clergy: Let us attend!

Reader: Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: *The Lord answers you in the day of trouble! The name of the God of Jacob protects you! Save the king, O Lord, and hear us on the day we call!*

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Eleventh Sunday of Matthew)

The Reading from the Holy Gospel according to Saint Matthew. (18:23-35)

The Lord spoke this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

MEGALYNARION OF THE FEAST IN TONE ONE

All we the generations ever call thee blessed, the only Theotokos.

The bounds of nature are overcome in thee, O immaculate Virgin; for thy childbirth is virginal, and thy death is the espousal of life. O thou who after childbirth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.

KOINONIKON (COMMUNION HYMN) OF THE FEAST IN TONE EIGHT

I will take the cup of salvation, and I will call upon the Name of the Lord. Alleluia.

COMMEMORATIONS OF THE DAY:

Leave-taking of the Dormition of the Theotokos; Martyr Lupus, servant of the Great-Martyr Demetrios; Hieromartyr Irenaios, bishop of Lyons; Venerable Nicholas and Dionysios of Olympus

TODAY'S HOLY BREAD: Stephanie Kinard & Jay Kalman

TODAY'S EPISTLE READER: Jay Kalman

NEXT WEEK'S HOLY BREAD: Mike Kasap

NEXT WEEK'S EPISTLE READER: Mike Kasap

Prayer List – For the Health of:

Bill Miller; Sarah Sanders; Bette Malooley

ANNOUNCEMENTS AND UPCOMING EVENTS

If you would like to speak with Father Mark, call the church phone.

Event Schedule:

- Wednesday, August 26th: [Zoom Study Group 7 pm](#)
- Saturday, August 29th: Vespers, 6pm
- Next Sunday, August 30th: Matins 8:45 am, Divine Liturgy 10 am



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August Birthdays

Please let Father know if we are missing anyone! Here’s a Prayer for Birthdays:

O Eternal Lord, nothing is more sacred in this world than life, and no words more precious than those that celebrate someone’s life in Thee. Today, we thank Thee for the good work Thou hast begun in those celebrating their birthday this month and ask for Thy continued loving care to perfect that work in the years to come. We pray that they grow richer in knowledge and insight of every kind, and that they learn by looking to Thee through their experiences to see what really matters, so that by the time their walk on earth ends they appear as a glorious gift to this world and a rich harvest of praise to Thee. Amen.

- Aug. 7 – Leo Kapetaneas, Fr Andrew Kishler
- Aug. 12 – Marsha Neven
- Aug. 14 – Lynette Forsa
- Aug. 16 – Kelsey Klein
- Aug. 20 – Genie Sanders



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CHURCH FINANCES

July 2020

Total income: \$1,658.00
 Total expenses: \$27,686.42
 Net income: -26,028.42

January – July 2020

Total income: \$33,430.00
 Total expenses: \$66,235.96
 Net income: -32,805.96

Many thanks to all of you who support St. George Church even during these difficult times! We still have bills to pay, and rely on your continued support.

Donations may be mailed to the church:

*St. George Church
 211 E. Minnesota St.
 Spring Valley, IL 61362*

*You may also give online at
www.springvalleyorthodox.com*

“Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.” (Malachi 3:10)

SUNDAY OFFERING SCHEDULE

	Holy Bread	Epistle Reader
Sunday, September 6	Gary Farral	Gary Farral
Sunday, September 13	Andy Dudek	OPEN
Sunday, September 20	David Anderson	David Anderson
Sunday, September 27	George & Mona Kaleel	OPEN

Live-streaming of church services is available on our website:

www.springvalleyorthodox.com

Volunteers for a Church Cleaning Group Needed – contact Fr Mark

People are needed to wipe down the church interior surfaces after Services.

Also, people are needed to sweep the floors and clean the restroom after services

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Please be aware that photographs and videos from our church appear on our website and Facebook page. Feel free to let us know if you would prefer not to have your pictures online.



DAILY BIBLE READINGS

Monday, August 24, 2020

- [2 Corinthians 5:10-15](#)
- [Mark 1:9-15](#)

Tuesday, August 25, 2020

- [2 Corinthians 5:15-21](#)
- [Mark 1:16-22](#)

Wednesday, August 26, 2020

- [2 Corinthians 6:11-16](#)
- [Mark 1:23-28](#)

Thursday, August 27, 2020

- [2 Corinthians 7:1-10](#)
- [Mark 1:29-35](#)

Friday, August 28, 2020

- [2 Corinthians 7:10-16](#)
- [Mark 2:18-22](#)

Saturday, August 29, 2020

- [1 Corinthians 1:26-29](#) & [Acts 13:25-33](#)
- [Matthew 20:29-34](#) & [Mark 6:14-30](#)

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Saint George Antiochian Orthodox Church, Spring Valley, Illinois COVID-19 Re-Opening of Church, 2020 07 02

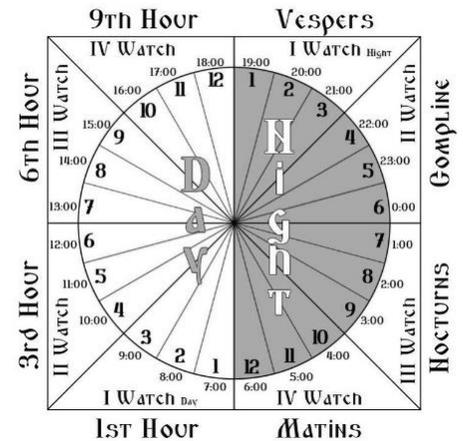
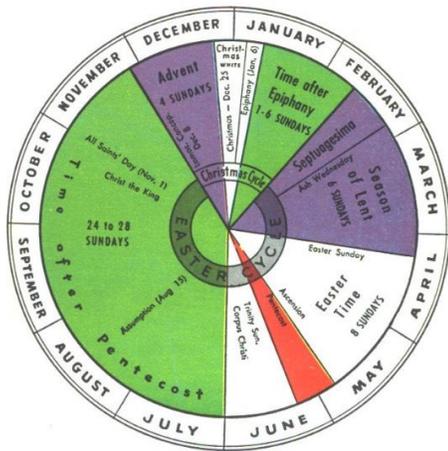
The following safety measures have been adopted by the Parish Council for Church attendance. By entering this Church facility or being on Church grounds, you agree to abide by these guidelines. You also agree that complete safety cannot be guaranteed, and you release the Church, its officials, other members, and volunteers from any liability for possible illness contracted by yourself or family members. If you cannot agree to the above statements, you should not attend worship/events in person, but instead join online.

All parishioners with a compromised immune system, are strongly encouraged to stay at home, as recommended by the CDC, State of Illinois, and the Antiochian Archdiocese. Social Distancing, Masks and Sanitizers are used at church. A Log of Attendance is maintained.

When partaking of the Eucharist (Holy Communion): Stand a few feet away from the person in front of you. When you come to the chalice, hold the cloth by one corner under your chin, tilt your head backward, and open your mouth very wide so the Body and Blood can be dropped inside your mouth without contact. Do not close your mouth on the spoon and you will not need to wipe your mouth with the cloth.

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Study Group of Saint George Spring Valley Orthodox Church



Topic: The Cycle of Time

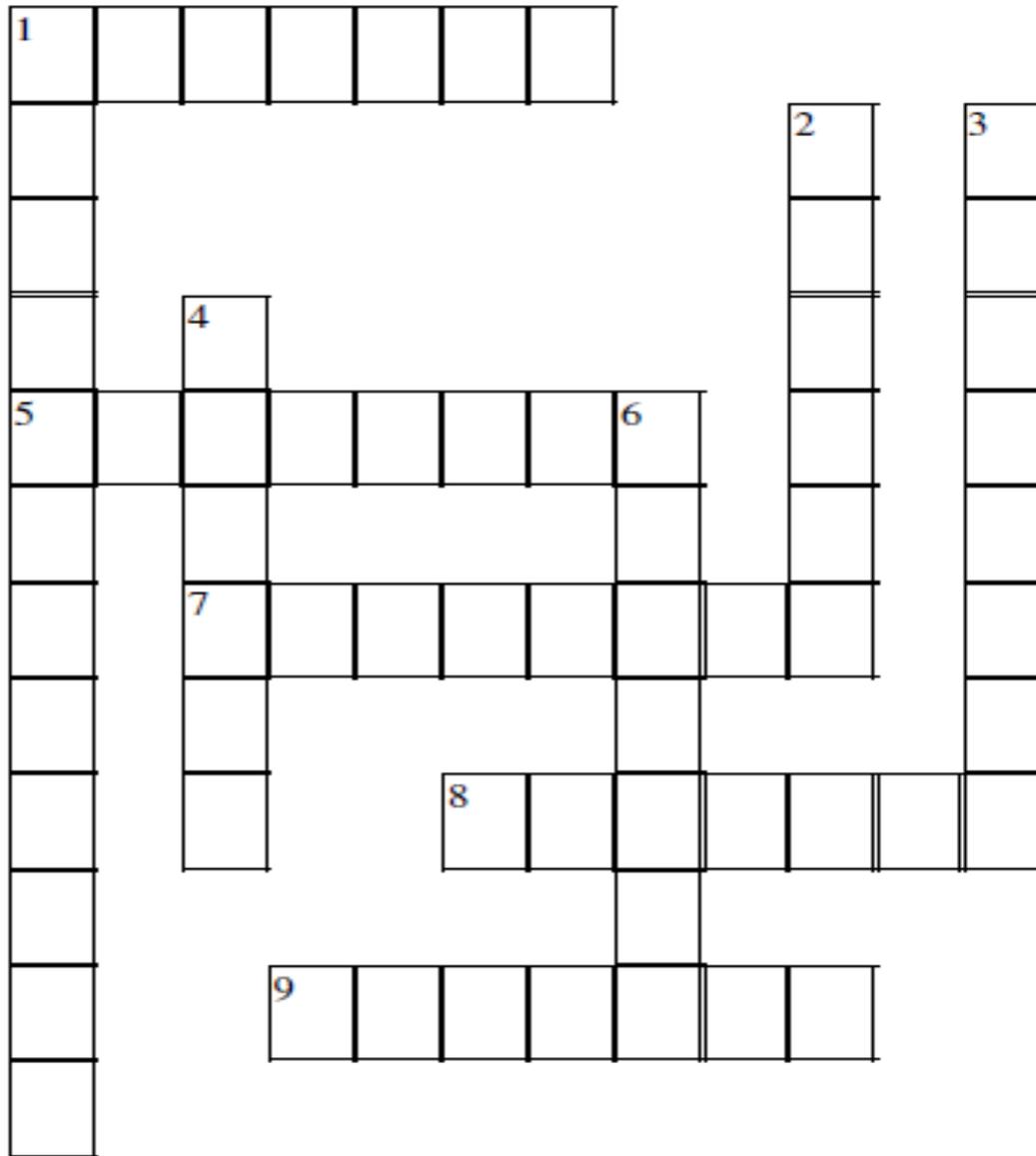


**Discussion on ZOOM
Wednesday, August 26th
Timing is 7 – 8 pm**

**Go to this Internet Link:
<https://us02web.zoom.us/j/82881360281>**

Meeting ID: 828 8136 0281

Matthew 18:23-35 Crossword Puzzle



Across

1. One slave owed denarii, while the other owed _____.
5. The king had the heartless slave _____.
7. When the king heard what the merciless slave did he _____ him.
8. The king _____ the slave who owed him money.
9. The point of this story is that we should always _____.

Down

1. Debt of the first slave (two words)
2. What the king called the unmerciful slave.
3. The first slave asked this from the king.
4. The slaves was thrown into _____ because he could not pay his debt.
6. The second slave owed a hundred of these.