



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

SUNDAY, 18 OCTOBER 2020

THE HOLY APOSTLE AND EVANGELIST LUKE

ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM



PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Ronald Malooley, *Treasurer*
Wayne Sanders, *Building/maintenance*
Patrice Nimee, *Secretary*

Genie Sanders, *Choir*
Dee Khoury, *Antiochian Women*
Mark Kerasotes
David Anderson
Michael Kasap

- **The “Glory” hymns at the end of Matins:**

THE DOXASTICON OF SAINT LUKE IN TONE EIGHT

Glory to the Father, and to the Son, and to the Holy Spirit.

As we come together, O ye faithful, like David let us cry out with songs unto Luke, the mystical orator of the Word: Thy tongue hath proved to be the pen of Christ, the swiftly writing Scribe, making comely the countenances of the nations, that they might come unto that divine knowledge wherewith thou didst proclaim the Gospel and didst record the Acts of thy fellow Apostles. Wherefore, as thou standest in the presence of God the Trinity, intercede for our souls.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

- **The Divine Liturgy Hymns of the Day:**

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is “O come ... save us, O Son of God, Who art risen from the dead...”

- **Following the Small Entrance:**

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF SAINT LUKE THE EVANGELIST IN TONE THREE

O holy Apostle and Evangelist Luke, intercede with the merciful God, to grant our souls forgiveness of sins.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

- **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE (For Saint Luke)

Clergy: Let us attend!

Reader: *His voice has gone out into all the earth. The heavens declare the glory of God.*

Clergy: Wisdom!

Reader: The Reading from the Epistle of St. Paul to the Colossians (4:5-11, 14-18)

Clergy: Let us attend!

Reader: Brethren, conduct yourselves wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone. Tychicus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord. I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him Onesimus, the faithful and beloved brother, who is one of you. They will tell you of everything that has taken place. Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, receive him), and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Luke the beloved physician and Demas greet you. Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, “See that you fulfill the ministry which you have received in the Lord.” I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: *The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.*

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For Saint Luke)

The Reading from the Holy Gospel according to Saint Luke. (10:16-21)

The Lord said, “He who hears you hears Me, and he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.” The Seventy returned with joy, saying, “Lord, even the demons are subject to us in Thy Name!” And Jesus said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions and over all the power of the enemy; and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.” In that same hour Jesus rejoiced in the spirit and said, “I thank Thee, Father, Lord of heaven and earth, that Thou hast hidden these things from the wise and prudent and revealed them to babes; yea, Father, for such was Thy gracious will.”

• After “One is Holy...” and “I Believe...” sing:

KOINONIKON (COMMUNION HYMN) FOR ST. LUKE IN TONE EIGHT

His sound hath gone out into all the earth; and his words to the ends of the world.
Alleluia.

COMMEMORATIONS OF THE DAY:

The Holy Apostle and Evangelist Luke; Martyr Marinos the Elder at Anazarbos; Venerable Theodore, Simeon and Euphrosyne; New-martyrs Gabriel and Kyrmidoles of Egypt; Venerable Peter of Cetinje.

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TODAY’S HOLY BREAD: Malooley & Desai Families

TODAY’S EPISTLE READER: Richard Malooley

NEXT WEEK’S HOLY BREAD: Richard & Bette Malooley

NEXT WEEK’S EPISTLE READER: Richard Malooley

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Prayer List – For the Health of:

Bill Miller; Sarah Sanders; Bette Malooley, Mona Kaleel

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ANNOUNCEMENTS AND UPCOMING EVENTS

- Today, Sunday, October 18th: Fellowship (Coffee) 11:15 am downstairs-outside
- No Study Group nor Chant Class this week
- Saturday, October 24th: Soul Saturday Retreat - 10 am, Vespers - 6pm
- Next Sunday, October 25th: Matins 8:45 am, Divine Liturgy 10 am

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October Birthdays

Please, let Father know if we are missing anyone!

- Oct. 8 – Michael and Ruth Baum (anniversary)
- Oct. 15 – Jessica Potthoff
- Oct. 16 – Jennifer Harlay
- Oct. 20 – John Ball
- Oct. 24 – Richard and Bette Malooley (anniversary)
- Oct. 28 – Cary Miller



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OFFERING SCHEDULE	Holy Bread & Memorials	Epistle Reader
Sunday, November 1	Angelo & Markella Fousekas	Markella
Sunday, November 8	Sahady Family 1 Year for Mary Kay Gaspar Laurent	Barbara
Sunday, November 15	Ron & Dottie Malooley	Ron
Sunday, November 22	OPEN	OPEN
Sunday, November 29	Mike & Ruth Baum	Mike
Sunday, December 6	Nick & Anysia Medawar 10 Year Memorial for Brad Abraham	Nick

Live-streamed worship at: <https://www.springvalleyorthodox.com/livestreams/>

DAILY BIBLE READINGS

Monday, October 19, 2020

- [Philippians 2:12-16](#)
- [Luke 9:18-22](#)



Tuesday, October 20, 2020

- [Philippians 2:17-23](#)
- [Luke 9:23-27](#)

Wednesday, October 21, 2020

- [Philippians 2:24-30](#)
- [Luke 9:44-50](#)

FOR THIS WEEK

Thursday, October 22, 2020

- [Philippians 3:1-8](#)
- [Luke 9:49-56](#)

Friday, October 23, 2020

- [Philippians 3:8-19](#)
- [Luke 10:1-15](#)

Saturday, October 24, 2020

- [2 Corinthians 1:8-11](#)
- [Luke 7:1-10](#)

CHURCH FINANCES

September 2020

Total income: \$2,202.76
 Total expenses: \$6,304.58
 Net income: -4,101.82

January – September 2020

Total income: \$38,152.16
 Total expenses: \$81,748.43
 Net income: -43,596.27

Many thanks to all of you who support Saint George Church! If you are willing to help in a Fund Raising Committee, please, contact Fr Mark, asap. We need you!

Donations may be mailed to the church:

*St. George Church
 211 E. Minnesota St.
 Spring Valley, IL 61362*

You may also give online at

www.springvalleyorthodox.com

“Give and it will be given to you” (Luke 6:38)

The LORD spake unto Moses, saying,...Every one...from twenty years old and above, shall give an offering unto the LORD. (KJV, Exodus 30:11, 14)

October 21/22 Rip’s Chicken Fundraiser – Tickets Now Available – See Ruth Baum

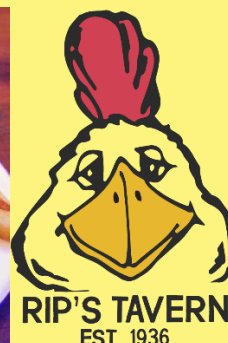
Fundraiser for Saint George Church
October 21 and 22, 4 – 8:30 pm

At RIP’S TAVERN,
www.ripschicken.com
 311 N Main Ave, Ladd, IL 61329

COST \$10
 ¼ Light or Dark Chicken with Fries
 -or- Chicken Strips with Fries

CURBSIDE PICKUP

Call 815-894-3051 to Order
 and schedule Pickup Time at the
 Carry-out Entrance in the Back.



For all our Zoom meetings use this Internet Link:



<https://us02web.zoom.us/j/5822049765>

or Meeting ID: 582 204 9765

Sunday, Fellowship (Coffee Hour) downstairs-outside.



Join us physically or virtually on Zoom, 11:15 am

Save the Date • Saturday, November 14th:

Parish Pre-Advent Lunch – Noon at a Restaurant

No Study Group, Nor Chant Class This Week

Bishop Anthony has a YouTube Channel.



Messages by His Grace are posted at

<https://www.youtube.com/c/BpAnthonyMichaels>

Teen Catechism / Bible Study

"Ten Commandments" with Fr. Noah Bushelli

Sundays from Now – November 22

5:30-7pm (via Zoom)

CLICK HERE TO REGISTER!

October 24, 2020 – Soul Saturday Retreat – 10 am
Memorial at Cemetery, Mortality Muse at Church, Orchard Trip



May their Memory be Eternal!

The Saturday before the Feast of Saint Demetrius was originally set aside to pray for those soldiers who died in battle and was gradually extended in Orthodoxy to all the departed.

November 3rd every year, the church of Saint George in Lod (Lydda) fills with hundreds of worshippers who arrive for the Feast of St. George/Khidr, the day commemorating the translation of his relics to the church at the heart of Lod, Palestine. Pilgrims travel from Nazareth and Bethlehem and as far away as Jordan to receive the blessing of the saint, who is the patron saint of Palestine. The relics of St George had been translated to Lydda, the birthplace of his mother, where it was buried in a tomb over which a magnificent church was constructed on the instructions of St Helena in the early 300's. The church opened on November 3rd, the day on which occurred the translation of the saint's relics, while the 23rd of April commemorates his death in 303 AD. The week-long celebration starts with a Parade through the street to the Church.



In the spirit of Holy George, we must be bold about living our Christian Faith – bold not comfortable, determined not placid. We must take out our tucked-away faith and witness it to the broken world, live it, nurture it in and through the Divine Services, religious educational programs and other ministries of this parish. Our Orthodox faith is not a mere ornament in our lives. Baptism does not begin an automatic process until the day we die. It must be actively lived and witnessed every day. It must be reflected in what we do with our time, talents & treasure daily. Hiding one's faith "under a bushel basket" can be construed as denial. To take the challenge of the boldness of the Great Martyr and Trophy-Bearer George to heart and to live it, makes our Orthodox faith a living and bold reality, a seen entity, a heard proclamation, and a signpost to all others who search for a fulfilled human heart: This is the Way to God, This is the way to inner peace, This is the path to the light of hope in a world of growing darkness and fear! O Holy Great Martyr and Trophy-Bearer George, we give you praise and ask that you continue to pray before the face of God, for this holy parish, and for every person in it!

The Schedule of Events during November 1st – 8th, "Saint George Week"

- ❖ **Nov 1-8, "Bakeless Bakesale" - One Entry for Cookbook for every \$20**
- ❖ Sunday, Nov 1, 8:45 am Matins, 10 am Divine Liturgy
- ❖ Monday, Nov 2, 7 pm – Vespers for St George
- ❖ Tuesday, Nov 3 – Service Projects for the Community honoring St George
- ❖ Wednesday, Nov 4, 7 pm – Litya & Presentation about St George Icons

- ❖ Thursday, Nov 5, 10 am – Matins for St George
- ❖ Friday, Nov 6, 7 pm – Akathist to St George
- ❖ Saturday, Nov 7,
 - 9 am – Doxology for St George
 - 10 am – Baklava Class
 - 2 pm – Paraklesis to St George
 - 5 pm – Vespers
- ❖ Sunday, Nov 8, 8:45 am Matins, 10 am Divine Liturgy



The Holy Apostle and Evangelist Luke – Oct 18 & April 22

The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, Saint Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior’s earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Saints Luke and Cleopas on the road to Emmaus. Luke accompanied Saint Paul on his second missionary journey, and from that time they were inseparable. When Paul’s coworkers had forsaken him, only Luke remained to assist him in his ministry (2 Tim. 4:10-11). After the martyric death of the First-Ranked Apostles Peter and Paul, Saint Luke left Rome to preach in Achaia, Libya, Egypt and the Thebaid. He ended his life by suffering martyrdom in the city of Thebes. Tradition credits Saint Luke with painting the first icons of the Mother of God. “Let the grace of Him Who was born of Me and My mercy be with these Icons,” said the All-Pure Virgin after seeing the icons. Saint Luke also painted icons of the First-Ranked Apostles Peter and Paul. Saint Luke’s Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), Saint Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51). Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the Gospel, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The focus of the Book of Acts is the coming of the Holy Spirit, Who guides the Church “into all truth” (John 16:13) until the Second Coming of Christ. O holy apostle and evangelist Luke pray to God for us!