



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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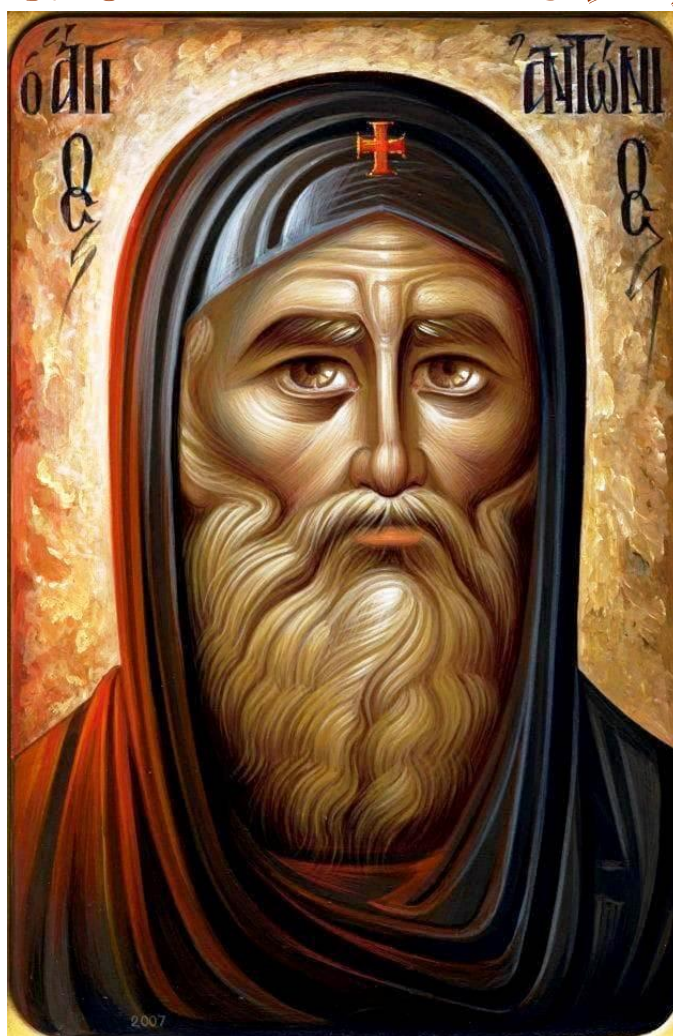
*Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH*

*Diocese of Toledo and the Midwest
Bishop ANTHONY*

“One, Holy, Catholic & Apostolic Church”

SUNDAY, 17 JANUARY 2021

**VENERABLE & GOD-BEARING FATHER ANTHONY THE GREAT
ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM**



PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*

Ronald Malooley, *Treasurer*

Wayne Sanders, *Facilities/Vice-Chair*

Patrice Nimee, *Secretary*

Genie Sanders, *Choir*

Dee Khoury, *Antiochian Women*

Mark Kerasotes

David Anderson, Michael Kasap

BULLETIN PART ONE – WORHSIP

• The “Glory” hymns at the end of Matins:

THE TENTH EOTHINON DOXASTICON IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

After Thy descent to Hades, O Christ, and Thy Resurrection from the dead, the Disciples sorrowed, as was fitting, grieving over Thy removal. They returned to their occupations and attended to their nets and their ships; but there was no fishing whatsoever. But Thou didst appear to them, and since Thou art Lord of all, Thou didst command them to cast the nets on the right side. And at once the word became deed and they caught much fish and found a strange meal prepared for them on the ground. And Thy Disciples at once partook thereof. And now, make us worthy with them to enjoy it mentally, O Lord, Lover of mankind.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

• The Divine Liturgy Hymns of the Day:

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is “O come, let us worship... save us, O Son of God, Who art risen from the dead...” After the Little Entrance, chant the apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF SAINT ANTHONY THE GREAT IN TONE FOUR

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways, becoming a dweller in the wilderness and an establisher of the universe by thy prayer, O Father Anthony. Wherefore, intercede thou with Christ God to save our souls.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin’s womb, and, as is meet, didst bless Simeon’s arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

• **The Scripture of the day, following the Trisagion Hymn:**
THE EPISTLE (For Saint Anthony the Great)

Clergy: Let us attend!

Reader: Precious in the sight of the Lord is the death of His saints. What shall I render to the Lord for all that He has given me?

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Hebrews. (13:17-21)

Clergy: Let us attend!

Reader: Brethren, obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you. Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you the more earnestly to do this in order that I may be restored to you the sooner. Now may the God of peace Who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ; to Whom be glory forever and ever. Amen.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: *It is good to give thanks to the Lord, to sing praises to Thy name, O Most High!
To declare Thy mercy in the morning, and Thy truth by night!*

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Twelfth Sunday of Luke)

The reading from the Holy Gospel according to Saint Luke. (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

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Prayer List: Mary Miller & Family; Sarah Sanders; Andrea Schaefer & baby; John Ulrey, Lisa Haller & Family; Frontline Healthcare Workers; Corona Virus Sufferers.

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COMMEMORATIONS OF THE DAY

Our Venerable and God-bearing Father Anthony the Great; Anthony the New, ascetic of Berrea in Macedonia; and New-martyr George of Ioannina.

OFFERING SCHEDULE

Holy Bread

Epistle Reader

Sunday, January 17	Mike & Ruth Baum Fr Patrick Kinder 1 Year Memorial Bill Miller 40 Day Memorial	Mike Baum
Sunday, January 24	Open	Open
Sunday, January 31	Kapetaneas Family Joanne Ulrey 40 Day Memorial	Open

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JANUARY BIRTHDAYS - *Notify Father of missing info!*

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|----------------------------|-------------------------------|
| Jan. 9 – Efy Trilikis | Jan. 16 – Nicholas Leonard |
| Jan. 10 – David Kaleel | Jan. 22 – Alan Harshman |
| Jan. 11 – Mitch Kaleel | Jan. 23 – Sally Favia |
| Jan. 11 – Judy Abraham | Jan. 24 – Christopher Leonard |
| Jan. 13 – Freda Kapetaneas | Jan. 31 – Wayne Sanders |
| Jan. 14 – Angelo Fousekas | |

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UPCOMING SERVICES

All on YouTube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

- Jan 16 Sat, 5 pm Vespers
- Jan 17 Sun, 8:45 am Orthros, 10 am Divine Liturgy
- Jan 20 Wed, 7 pm Bible Study – [Gospel of Mark, On Zoom](#)
- Jan 21 Thu, 7 pm Chant Class – [Tone 8, On Zoom](#)
- Jan 23 Sat, 5 pm Vespers
- Jan 24 Sun, 8:45 am Orthros, 10 am Divine Liturgy

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BULLETIN PART TWO – ANNOUNCEMENTS

Contact Fr Mark to Schedule your Home Blessing.

If you need to bless your home yourself, Use the Prayers on page 8 & watch this:

<https://www.youtube.com/watch?v=HNzsXu4-XIY>

A special collection is today the 17th for NAC SOYO’s Special Olympics

- Jan 17, Sun, 11:30 am – Parish Council Meeting
- Jan 24, Sun, 11:30 am – Parish Annual Meeting
- Jan 31, Sun, 11:30 am – Baby Shower for Andrea Schaefer

The Annual Parish Meeting will be Sunday, January 24th. (At Church, [On Zoom](#), By Phone)

The two Council nominees are George Nimee and Markella Fousekas.

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CHURCH FINANCES

December 2020

Total income: \$33,061.15
 Total expenses: \$5,908.50
 Net income: \$27,152.65

January – December 2020

Total income: \$76,902.12
 Total expenses: \$100,893.92
 Net income: -23,991.80

Donations may be mailed to the church or you may also give online at our website.

2020 Ladies gave the Church \$12,855 (Rips=\$1,365 + Giving Tuesday=\$8,490 + \$3K)

St. George Orthodox Church
Profit & Loss
 January through December 2020

	Jan - Dec 20
Ordinary Income/Expense	
Income	
Christmas Card	1,035.00
Seminary Appeal	227.00
Legacy Fund Donations	150.00
Candle Income	0.00
Food for Hungry	471.20
Fundraisers	
Giving Tuesday	10,515.00
Raffle	1,000.00
Ladies Club	3,392.00
	14,907.00
Total Fundraisers	14,907.00
Holy Bread	20.00
Interest Income	4,391.04
Memorial Income	300.00
Special Donation Collections	100.00
Stewardship Offerings	52,716.88
Stock Dividends	2,584.00
	76,902.12
Total Income	76,902.12
Gross Profit	76,902.12
Expense	
Annual Church Meeting	143.25
Business Licenses and Permits	15.00
Archdiocese Assessments	
Seminary Appeal	227.00
Archdiocese Assessments - Other	11,414.89
	11,641.89
Total Archdiocese Assessments	11,641.89
Bank Service Charges	38.11
Candle Expense	630.20
Covid 19 Supplies	275.08
Flowers	138.38
Food for Hungry Expense	471.20
Holy Bread Expense	98.00
Insurance Expense	
Umbrella Liability	2,153.50
Worker's Comp.	383.00
Multi Peril	2,081.50
	4,618.00
Total Insurance Expense	4,618.00
Liturgical Supplies	61.70
Office Supplies	92.80

St. George Orthodox Church
Profit & Loss
 January through December 2020

	Jan - Dec 20
Outside Services	
Moving Expense	8,350.83
Parish Home Cleaning	900.00
Church Cleaning	1,560.00
Lawn/Snow	2,645.00
Outside Services - Other	50.00
Total Outside Services	13,505.83
Pay Pal Service Fees	0.99
Payroll Expenses	
Payroll Taxes	1,314.00
Retirement	1,080.00
Wages	36,996.78
Total Payroll Expenses	39,390.78
Postage and Delivery	92.00
Major Repairs & Maintenance	
Parish Home	4,180.00
Total Major Repairs & Maintenance	4,180.00
Repairs and Maintenance	
Church	695.00
Parish Home	14,928.03
Total Repairs and Maintenance	15,623.03
Supplies	155.00
Utilities	
Cable Church	1,599.76
Cable Parish Home	1,325.13
Gas/Elec Church	2,804.18
Gas/Elec Parish Home	1,857.00
Water Church	788.05
Water Parish Home	1,348.56
Total Utilities	9,722.68
Total Expense	100,893.92
Net Ordinary Income	-23,991.80
Net Income	-23,991.80

Membership Guidebook - Responsibilities

1. To be an Active Member of the Parish (Voting Member) a person must be 18 years of age and over, must be living in accord with Holy Orthodox Tradition which includes the Scripture and Canons of the Church, and must be:

- Baptized/Chrismated and Communed as Orthodox;
- Living in Peace and Repentance with regular Confession;
- Regularly participating in Liturgy, especially on Sundays;
- Following the leadings of God, Orthodox Bishops and Priests;
- Participating cooperatively in Orthodox parish governance & ministries;
- Pledging to St George Church their Time, Talents & Treasure, aspiring to the Biblical standard of 10% of income.
- Keeping Contact Info updated with Pastor & Membership Team Leader

2. To be a Parish Council Member

- Be an Active Member (Voting Member) of the Parish and 21 years or older
- Be elected by the Parish, appointed by the Pastor or be a Representative of a Parish Organization
- Preserve Confidentiality of Parishioner Membership
- Committed to participation in 2/3 of meetings and approximately 5 hours per month
- Committed to following the Parish Constitution & By-laws
- Willing to chair a committee and/or be an officer
- Actively participate in meetings on behalf of Parishioners
- Each member has only one vote
- Quorum for each meeting is 2/3 of Elected & Appointed Members
- No Parishioner may enter into any contractual agreement or business enterprise that may jeopardize the assets of the Parish or subject the Parish to any claim, lawsuit or other liability arising from such activity.
- No Parishioner or Clergy has any claim on individual rights or ownership to the properties of the Parish except as otherwise may be permitted by contract.
- Participate in meetings and discussion in the Spirit of Christian Love.

3. To be a Leader of any activity, ministry, or organization of the Parish:

- Be a Voting Member of the Parish
- Be knowledgeable of requirements & if leading those under 18 years, have Council Approval
- Be committed to spending the time needed for that ministry
- Participate in meetings and discussion in the Spirit of Christian Love.

Theophany House Blessing Prayers & Hymns

In the family's icon corner should be a candle, hand-censer and incense; If there is no icon corner, then a small table covered with a white cloth set with an icon or cross, candle, hand-censer and incense. A small bowl with sprigs of evergreen bound with a ribbon should be placed there. After lighting the candle and incense, then pour "Blessed Jordan Water" into the bowl in the form of a cross thrice, saying:

In the Name of the Father and of the son and of the Holy Spirit. Amen.

Glory to Thee, our God. Glory to Thee.

O heavenly King, O Comforter, the Spirit of truth, who art in all places and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, cleanse us from every stain, and save our souls, O gracious Lord.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (*thrice*) Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Our Father, who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one. Amen.

O Lord, Jesus Christ, Son of God, have mercy on (*recite names of family members*)

O Christ our Savior, the True Light, who was baptized in the river Jordan by John the Forerunner for the renewal of all by the waters of regeneration, and who condescended to enter under the roof of Zacchaeus, to bring salvation to him and all his household: keep safe from all harm those who dwell here. Grant us Thy Blessings of sanctification, purification and bodily health, and all our petitions unto salvation and life eternal: For blessed art Thou, together with Thine unoriginate Father and Thine all-holy, good and life-giving Spirit, now and ever, and to the Age of ages. Amen.

Then the family takes up a lighted candle and goes through the house carrying the bowl of "Jordan Water" and, using the bound sprigs of evergreen, sprinkles each room and doorway with the "Jordan Water." While all sing the Apolytikion / Troparion of Theophany (Tone 1):

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

Then replacing the candle, bowl & evergreen sprigs in the icon corner or on the table sing the Kontakion of Theophany (Tone 8):

On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.