



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

25 April 2021, Palm Sunday



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIA RCH: Michael Baum **SACRISTAN:** David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

March 2021 Income-Expense

Total Mar Income: \$11,575.00
 Total Mar Expenses: \$4,316.07
 Total Jan-Mar Income: \$24,504.10
 Total Jan-Mar Expenses: \$13,354.43

March 2021 Income Breakout

Seminary Collection: \$261
 Memorial Income: \$1,100
 Stewardship Offerings: \$10,214

Thank you to all our parishioners, friends, donors and benefactors for your support.

We are collecting today a specific type of food for Hall Township Food Pantry. Bring to church, by today, Ready to Eat or microwave food for youth—like Cups of Mac & Cheese, Cereal or PB Crackers. There are many youth at home alone who make their own meals. So far we collected and delivered 19 pounds of food to Hall Township Food Pantry.

As we have been doing since July, anytime there is Communion, those who have medical concerns may receive after people have left services or by appointment.

Bring yellow onion skins, to Church and put them in the Freezer plastic bag today (April 25) to dye Easter-Pascha Eggs red on Holy Friday.

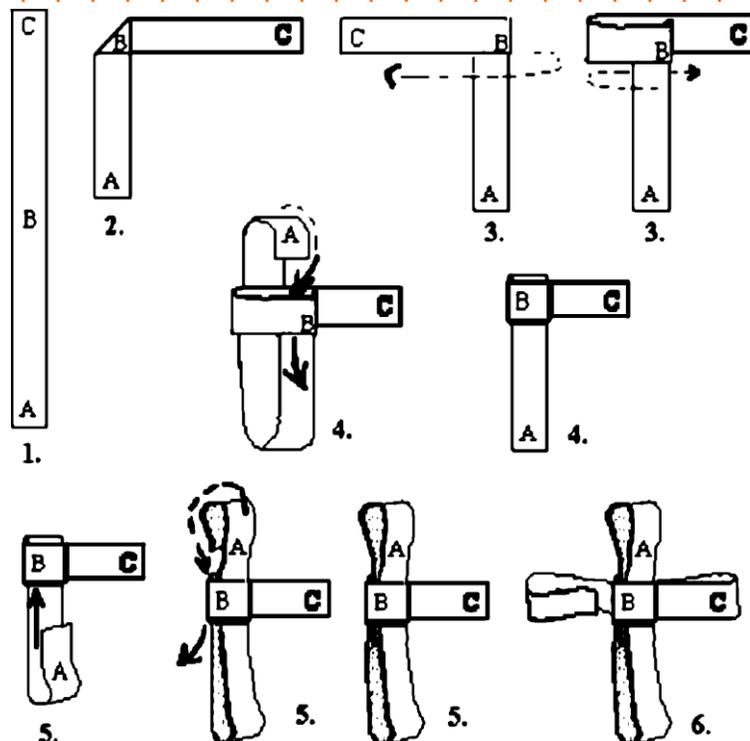
Do more than belong: participate. Do more than care: help. Do more than believe: practice. Do more than be fair: be kind. Do more than forgive: forget. Do more than dream: work. WAW

APRIL BIRTHDAYS

6 – Bette Malooley, Sydney Thompson
 12 – Christina Kapetaneas
 14 – Rebecca Harshman

21 – Sarah Sanders
 22 – Jeannie Leonard
 25 – Jake Malooley

Palm Sunday summons us to behold our king. Christ triumphed over the darkness of death by raising His friend Lazarus. We acknowledge and honor Christ as King as we sing: "Hosanna in the highest. Blessed is He that comes in the name of the Lord." We hold high our palm branches and accept His Kingdom. Tonight and through this week the world tells us it has won. But Christ makes his suffering and crucifixion, which was the most humiliating way to be killed, into a beacon of light, victory, and hope. We make palm branches into crosses to remind us of Christ's final victory over darkness & death thru death.



BULLETIN PART TWO – WORSHIP

- The “Glory” hymns at the end of Matins:

THE DOXASTICON OF PALM SUNDAY IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Six days before the Passover, Jesus came to Bethany; and His disciples came to Him, saying unto Him: Lord, where wilt Thou that we prepare for Thee to eat the Passover? And He sent them, saying: Go into the village over against you, and ye shall find a man carrying a pitcher of water. Follow him, and say to the master of the house: The Teacher saith: I will keep the Passover at thy house with My disciples.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY

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APOLYTIKION OF PALM SUNDAY IN TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom

THE GREAT LITANY

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THE FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. (*Refrain*)

Glory... Both now... (Refrain)

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THE LITTLE LITANY

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THE SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee. Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord. (*Refrain*)

I will pay my vows unto the Lord in the presence of all His people. (*Refrain*)

Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY

THE THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

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THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF PALM SUNDAY IN TONE SIX

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

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- **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE (For Palm Sunday)

Clergy: Let us attend!

Reader: Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Philippians. (4:4-9)

Clergy: Let us attend!

Reader: Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made

known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: O sing to the Lord a new song, for He has done marvelous things!

All the ends of the earth have seen the salvation of our God.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For Palm Sunday)

The Reading from the Holy Gospel according to Saint John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So, the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd, that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead, bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

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• **Instead of "It is truly meet" sing:**

THE MEGALYNARION FOR PALM SUNDAY IN TONE FOUR

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” intone:**

Rejoice and be glad, O City of Zion! Exult and be joyful, O Church of God! Thy King is coming in righteousness. He rides on a colt, the foal of an ass. The children sing His praises: “Hosanna in the highest! Blessed art Thou, O greatly merciful One! Have mercy on us!”

Today the Savior comes to Jerusalem, fulfilling the Scriptures. He is greeted with palms and a carpet of clothes. All know it is He: the Lord, Whom the Cherubim praise. Hosanna in the highest! Blessed art Thou, O greatly merciful One! Have mercy on us!

O gracious Lord, Who ridest upon the Cherubim, and art praised by the Seraphim, now Thou ridest like David on the foal of an ass. The children sing hymns worthy of God, while the priests and scribes blaspheme against Thee. By riding an untamed colt, Thou hast prefigured the salvation of the Gentiles, those wild beasts, who will be brought from unbelief to faith. Glory to Thee, O merciful Christ, our King and the Lover of man!

Blessed is He Who cometh in the Name of the Lord. Alleluia.

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• *After “Blessed be the Name of the Lord”, the Procession begins and the choir sings the Apolytikia of Lazarus Saturday and Palm Sunday, and “Rejoice, O Bethany”*

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COMMEMORATIONS OF THE DAY – the holy Apostle and Evangelist Mark, the consecration of the august shrine of the holy and all-lauded preeminent Apostle Peter, our father among the saints Macedonios, Patriarch of Constantinople, the holy woman Martyr Nike, the holy eight monastic Martyrs who were hermits, our righteous Father Sylvester of Obnora.

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PRAYER LIST: Sarah Sanders, Richard Malooley, Dottie Malooley, Carrie Gonzalez

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Offering Schedule	Holy Bread - Memorial	Epistle Reader
Sunday, April 25 Palm Sunday	Leonard & Panizzi Families Fish Fry Picnic	Kim Leonard
Sunday, May 2, Pascha		
Sunday, May 9 Mother’s Day	No Services	No Services
Sunday, May 16	George & Mona Kaleel	
Sunday, May 23	David Anderson	
Sunday, May 30	Amelia Malooley Memorial	Ron Malooley
Sunday, June 6	Mitch Kaleel & Family	
Sunday, June 13	Ron & Dottie Malooley & Thompson Family	
Sunday, June 20	Mike & Ruth Baum	
Sunday, June 27	George & Patrice Nimee	

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HOLY WEEK SERVICES & EVENTS AT CHURCH

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

April 24, Sat, **Lazarus Matins**, 9 am & **Divine Liturgy**, 10 am.

6 pm **Vespers**

Apr 25, Palm Sunday, 8:45 am **Orthros**, 10 am **Divine Liturgy**,

Patriarchate Collection

& Fish Fry Picnic, 11:15 am

& Bridegroom Matins, 7 pm.

April 26, Holy Mon, **Bridegroom Matins, 7 pm.**

April 27, Holy Tue, **Bridegroom Matins with Kassiani Hymn, 7 pm.**

April 28, Holy Wed, **Holy Unction, 7 pm.**

April 29, Holy Thur, **Mystical Supper at 9 am**

& Passion Gospel Matins at 7 pm.

April 30, Holy Fri, **Royal Hours, 9-11 am**

& Tomb Decoration-Egg Dyeing, 12:30 pm.

& Vespers, 3 pm,

& Vigil at the Tomb, 4-7 pm.

& Lamentation Matins, 7 pm.

May 1, Holy Sat, **Vesperal Liturgy, 9 am.**

& Nocturnes at 10 pm, & The Light with Procession at 10:20 pm.

& Matins, 10:30 pm.

& Divine Liturgy, 11:30 pm.

May 2, Pascha Sunday, **Bless Paschal Baskets, 00:30 am.**

& Agape Vespers with celebration of St George, 2 pm.

& Easter Egg Hunt with Parish Picnic, 3 pm.

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May 9, Sunday, Mothers Day, NO SERVICES.

May 16, Sunday, Morning Services, Ladies Meeting 11:30 am, Schaefer Baptism 5 pm

May 18, Tuesday, Parish Council Meeting, 6:30 pm

May 25, Tue, Mid-Feast Vespers, 7 pm.

May 31, Mon, Memorial Day, Cemetery Memorial, 10 am & Parish Picnic.

June 9, Wed, Vigil for Ascension - Vespers at 6:30 pm & Matins at 7:30 pm

June 28, Mon, Vespers for Saints Peter and Paul, 7 pm.

July 4, Sunday, NO SERVICES

July 10-11, Sunday, Bishop Anthony Visiting & Inducting Order of St Ignatius members

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Turn in your FOOD FOR HUNGRY PEOPLE (FFHP) donations now - your collection boxes or check to "St George" earmarked for FFHP.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	26 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	27 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	28 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	29 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	30 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	May 1 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"

Holy Week Explanation

Sun-Tues Night Bridegroom Matins – the preparing for Christ the BrideGroom of the Church
Wednesday Night Holy Unction – the Santification Service of and Anointing with Holy Oil
Thursday Morning Mystical Supper – Judas betrayal, Holy Communion institution by Christ
Thursday Night 12 Gospel Matins – judgment, suffering of Christ, walking Way of the Cross
Friday Morning Royal Hours – reflection at Crucifixion of Christ as fulfillment of prophecy
Friday Afternoon Burial Vespers & Vigil – removal from Cross, entombing, guarding Christ
Friday Night Lamentation Matins – attending, lamenting Tomb of Christ & descent to Hades
Saturday Morning Vesperal Liturgy – the proclamation of Christ & shattering gates of Hades

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**His Eminence
The Most Reverend
Metropolitan JOSEPH**



**Archbishop of New York and
Metropolitan of
All North America**

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Palm Sunday 2021

Beloved in Christ, Blessings and joy to you on this great feast of Palm Sunday!
Today we celebrate our Lord's entry into Jerusalem, on His way to save us through the Cross. As the King of Glory rode into His Holy City, the crowds cheered and welcomed Him, but their leaders groaned and plotted against Him. The people rejoiced and waved the signs of victory, but the leaders accused and prepared a bribe. Those who embraced Christ found life in Him, while those who resisted Him stumbled over the Cornerstone, to their destruction. Having completed the course of the Fast, let us join those blessed crowds in warmly receiving our Savior, in order to be redeemed anew this year. While we rejoice spiritually, we are also saddened by the serious humanitarian challenges confronting our Mother Church of Antioch. Having endured years of war, its historic homelands now face the dual health and economic catastrophes of the pandemic. Each year on this feast day, we ask you to give generously to support our Antiochian Patriarchate in their work to restore and rebuild. Whatever our personal background, we share Antioch as our spiritual mother, and we are mindful of St Paul's admonition: "If anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever" (1 Tim. 5:8, NKJV). Let us provide for our spiritual kinsmen, in true faithfulness to our good and loving God.
Wishing you an enriching Holy Week and glorious Pascha, I remain,
Your Father in Christ,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)