



SAINT GEORGE ORTHODOX CHURCH

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Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

16 May 2021, Third Paschal Sunday Myrrh-bearers Sunday along with Joseph of Arimathaea & Righteous Nicodemus



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIAARCH: Michael Baum **SACRISTAN:** David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

March 2021 Income-Expense

Total Mar Income: \$11,575.00
Total Mar Expenses: \$4,316.07
Total Jan-Mar Income: \$24,504.10
Total Jan-Mar Expenses: \$13,354.43

March 2021 Income Breakout

Seminary Collection: \$261
Memorial Income: \$1,100
Stewardship Offerings: \$10,214

Thank you to all our parishioners, friends, donors and benefactors for your support.

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MAY BIRTHDAYS

May 9 – Nicole Wiltse
May 10 – Jennifer Harshman
May 10 – Alan & Jennifer Harshman anniv.
May 11 – John & Carole Ball anniversary
May 14 – Mirjana Sljivar
May 15 – Matthew Harvey

May 21 – Ron Malooley
May 22 – Bev Malooley
May 22 – Gretel Kaleel
May 23 – Ryker Thompson
May 27 – Ruth Baum

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UPCOMING EVENTS

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

May 16, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Also on Youtube**
Ladies Meeting 11:30 am in person at church and on Zoom,
Schaefer Baptism 5 pm

May 25, Tue, Mid-Feast **Vespers, 7 pm. Also on Youtube**

May 31, Mon, Memorial Day, **Cemetery Memorial, 10 am & then Parish Picnic.**

June 9, Wed, **Vigil for Ascension** - Vespers at 6:30 pm & Matins at 7:30 pm

June 28, Mon, **Vespers for Saints Peter and Paul, 7 pm.**

July 4, Sunday, **NO SERVICES**

July 10-11, **Bishop Anthony Visiting & Inducting Order of St Ignatius members**

Zoom Events at: <https://us02web.zoom.us/j/5822049765>

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Guidance on New CDC Covid Requirements from Metropolitan Joseph

Here are the main quotes:

"We are lifting all requirements to wear masks and social distance in our churches in the United States of America. Nevertheless, those who choose to continue wearing masks in the church should not be discouraged IN ANY WAY from doing so."

"Additionally, in light of the new CDC recommendations, choirs, church schools, coffee hours and social functions, hall rentals, meetings, etc. may also resume as each parish determines." "We ask that you implement the changes in the sanctuary (*worship area*) immediately". (*The Full Statement is on the last page of this Bulletin.*)

Of course, as has always been, accommodation for communion of those who have high risk medical concerns are made by contacting the priest personally. Also, as always, if anyone feels sick, they should stay home. Sanitizers will remain available in the church - this is always a good idea to have available and should be used by everyone when entering the church anytime.

BULLETIN PART TWO – WORSHIP

- The “Glory” hymns at the end of Matins:

THE SECOND EOTHINON DOXASTICON IN TONE TWO

Glory to the Father, and to the Son, and to the Holy Spirit.

They who were with Mary came and brought with them ointments; and as they were at a loss how to achieve their desire, they saw that the stone had been rolled, and a divine young man removed all anxiety and trouble from their souls by saying, The Lord Jesus hath risen. Wherefore, they proclaimed to His Disciples, that they should hasten to Galilee and behold Him, risen from the dead; for He is the Lord, the Giver of Life.

The Doxasticon of Pascha in Tone Five

Both now and ever, and unto ages of ages. Amen. It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus, let us cry: “Christ is risen from the dead, trampling down death by death; and to those in the tombs, bestowing life.” (*thrice*)

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- **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom**

- After “Blessed is the Kingdom” and “Amen.” Bearing the Paschal Candle, the Priest leads the singing of the Paschal Apolytikion and censes the Altar as follows:

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Choir: Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life! (Twice)

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THE GREAT LITANY

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THE FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee and sing to Thee. Let it sing a song to Thy Name, O Most High.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory... Both now...

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

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THE LITTLE LITANY

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THE SECOND ANTIPHON

May God be gracious to us and bless us; and may He cause His face to shine upon us and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.
May God bless us, and may all the ends of the earth fear Him.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.
Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY

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THE THIRD ANTIPHON

Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life!

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THE EISODIKON (ENTRANCE HYMN) OF PASCHA

In the gathering places bless ye God the Lord, from the springs of Israel.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.
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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF JOSEPH OF ARIMATHAEA IN TONE TWO

The noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting to the world Great Mercy.

APOLYTIKION OF THE MYRRH-BEARING WOMEN IN TONE TWO

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting to the world Great Mercy.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

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THE TRISAGION HYMN

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• **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE

Clergy: Let us attend!

Reader: **The Lord is my strength and my song. With chastisement has the Lord chastened me.**

Clergy: Wisdom!

Reader: **The Reading from the Acts of the Apostles. (6:1-7)**

Clergy: Let us attend!

Reader: In those days, when the number of the disciples was multiplying, the Hellenists murmured against the Hebrews because their widows were neglected in the daily ministry. And the twelve summoned the multitude of the disciples and said: "It is not right that we should forsake the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good report, full of the Spirit and of wisdom, whom we may appoint to this duty. And we will devote ourselves to prayer and to the ministry of the word." And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Próchoros, and Nikánor, and Tímon, and Parmenás, and Nikólaos a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly, and a great company of the priests were obedient to the faith.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: O Lord, Thou hast been gracious to Thy land; Thou hast turned back the captivity of Jacob. Mercy and truth are met together, righteousness and peace have kissed each other.

All: **Alleluia! Alleluia! Alleluia!**

THE GOSPEL

The Reading from the Holy Gospel according to Saint Mark. (15:43-16:8)

At that time, Joseph of Arimathaea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid. And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, "Who will roll away the stone for us from the

door of the tomb?” And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, “Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He is risen; He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you.” And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

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• **Instead of “It is truly meet” sing the Megalynarion For Pascha In Tone One:**
The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” sing THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT**

Receive ye the body of Christ; taste ye the Fountain of immortality.

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- *Instead of “We have seen the true light,” sing “Christ is Risen”.*
- *Instead of “Blessed be the Name of the Lord,” sing “Christ is Risen” THRICE.*

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- Then we chant the Phimi (*in Tone Two*) in honor of His Eminence, Metropolitan JOSEPH on the occasion of his patronal feast day:

PHIMI OF METROPOLITAN JOSEPH

JOSEPH, the most devout, the most reverend, chosen by God as Archbishop of New York and the Metropolitan of all North America, our Father and Chief Shepherd, may God grant him many years!

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THE GREAT DISMISSAL

Priest: May He Who is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life, Christ our true God,...loveth mankind.

Priest: Christ is risen! (THRICE)

People: Truly He is risen! (THRICE)

Priest: Glory to His Holy Third-day Resurrection!

People: We adore His Holy Third-day Resurrection!

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs...

People: ... hath He bestowed life!

Greetings in Many Languages

English: Christ is Risen! Indeed He is Risen!
 Arabic: Al Maseeh Qam! Haqan Qam! **المسيحُ قام! حقاً قام!**
 Greek: Kristos Anesti! Alithos Anesti! **Χριστός ανέστη! Ἀληθῶς ανέστη!**
 Albanian: Kristi Unjhal! Vertet Unjhal! **Χριστόςь воскресе!**
 Romanian: Kristos a Inviat! Adeverat a Inviat!
 Russian: Kristos Voskresseh! Vo Istinu Voskresseh! **Воистину воскресе!**
 French: Le Christ ést Ressucité! In Verité, il est Ressucité!
 Spanish: Cristo ha Resucitado! En verdad, ha Resucitado!
 German: Christus ist Auferstanden! Wirklich, er ist Auferstanden!
 Georgian: Kristé ardsqa! Tchechmaritad ardsqa!
 Cherokee: Tsesa dolehisnani! Oodoyuhi Tsesa dolehisnani!
 Japanese: Christos Fukkatsu! Jitsu Ni Fukkatsu!

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COMMEMORATIONS: of the Pious Joseph of Arimathaea, Righteous Nicodemus and the holy Myrrh-bearing Women; of the Venerable Theodore the Sanctified, disciple of Pachomios the Great; Alexander, archbishop of Jerusalem; New-martyr Nicholas of Metsov; and Venerable Ephraim of Perekop, wonderworker of Novgorod.

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PRAYER LIST: Sarah Sanders, Richard Malooley, Dottie Malooley, Conrad Spirrison

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Offering Schedule	Holy Bread – Memorial - Fellowship	Epistle Reader
Sunday, May 16	George & Mona Kaleel	George Kaleel
Sunday, May 23	David Anderson	David Anderson
Sunday, May 30	Amelia Malooley Memorial	Ron Malooley
Sunday, June 6	Mitch Kaleel & Family	Mitch Kaleel
Sunday, June 13	Ron & Dottie Malooley &Thompson Family	Ron Malooley
Sunday, June 20 Pentecost	Mike & Ruth Baum Brat & Hotdog Picnic	Mike Baum
Sunday, June 27	George & Patrice Nimee	George Nimee
Sunday, July 4	No Services	
Sunday, July 11 Bishop Anthony Visit	Picnic	

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The Liturgy of the Orthodox Church

The term liturgy denotes the work of the people that pertains to God. By the fourth century the term Divine Liturgy became the technical term for the mystery of the Eucharist (communion), the crux of our liturgical celebration. The word Eucharist is taken from the great prayer of the consecration (the Anaphora) and in turn means thanksgiving. Four liturgies have passed down through our sacred tradition: the Liturgy of Saint John Chrysostom, the Liturgy of Saint Basil, the Presanctified Liturgy, and the Liturgy of Saint James, the Brother of our Lord. Each in turn offers the faithful a unique means towards the same climatic end, the celebration of the Eucharist.

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

May 14, 2021

Christ is Risen!

I pray you and your parishes had a blessed Pascha and Bright week.

In light of the announcement by the CDC yesterday saying that people who have been vaccinated no longer need to wear masks and social distance, whether indoors or outdoors, and in light of the reality that most every adult who wants to be vaccinated has had the opportunity to be vaccinated, we are lifting all requirements to wear masks and social distance in our churches in the United States of America. Nevertheless, those who choose to continue wearing masks in the church should not be discouraged IN ANY WAY from doing so. The only thing we ask is that if you have any high risk people in your parishes who are unable to be vaccinated for medical reasons that you make every effort to accommodate them by having a small area of the church, where they can still social distance and wear masks, set aside in order for them to feel safe.

Additionally, in light of the new CDC recommendations, choirs, church schools, coffee hours and social functions, hall rentals, meetings, etc. may also resume as each parish determines it is the appropriate time, but no later than the beginning of the new ecclesiastical year in September. For those parishes needing to move more slowly, we ask that you implement the changes in the sanctuary immediately, and then slowly transition with the other items mentioned above. Of course, our parishes in Canada continue to be restricted by the civil authorities and we pray we will have the same good news for them in the near future.

Wishing you and all the faithful a blessed Paschal season, I remain,
Your Father in the Risen Lord,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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