



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

13 JUNE 2021, SUNDAY AFTER ASCENSION SUNDAY OF THE HOLY FATHERS OF THE FIRST ECUMENICAL COUNCIL TONE 6, EOTHINON 10



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIAARCH: Michael Baum **SACRISTAN:** David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

April 2021 Income-Expense

Total April Income: \$4,565.14
Total April Expenses: \$9,548.21
Net Income April: \$-4,983.07
Total Jan-Apr Income: \$29,069.24
Total Jan-Apr Expenses: \$22,902.64
Net Income Jan-Apr: \$6,166.60

April 2021 Income Breakout

Patriarchate Collection: \$202
Food For Hungry Alms: \$1,113.88
Memorial Income: \$570
Pascha Card: \$465
Total Above Donations: \$2,350.88
Stewardship Offerings: \$2,214.26

Thank you to all our parishioners, friends, donors and benefactors for your support.

Most of the time we consider “Finances” as only one Big Issue. However, it is a combination of several categories. Consider your part in our Church Finances:

1. Prayer – Personal & Community. We must always go to God in Prayer about our personal and the parish finances and what we can do to better the situation.
2. Regular Offerings – Make Regular Weekly, Monthly, and/or Yearly Donations - Tithes
3. One Time Offerings – Memorial & Celebrational Donations
4. Designated Offerings – Items Needed for parish growth, improvement and outreach
5. Investments – Making Donations multiply for stability and emergency
6. Facilities Costs – Need for Parish Functions, improvements, and expansion
7. Events Costs – Worship, Education, Fellowship, and Outreach
8. Contracted Costs – Workers, Media, Office Materials, Events, Maintenance

All of Creation, everything we have belongs to God. We are Stewards of His Gifts.

We are to give thanks to God for allowing us to use His Gifts by giving back a tenth.

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JUNE BIRTHDAYS & ANNIVERSARIES

June 1 – Ron & Dottie Malooley (anniv.)	June 20 – Angela Forsa, Elijah Schaefer
June 2 – Nick Malooley	June 23 – Melissa Leonard
June 3 – Mary Miller	June 26 – Kenneth Wiltse
June 4 – Jeremiah Schaefer	June 28 – Carole Ball
June 12 – Kim and Jeannie Leonard	June 28 – Mark & Nicole Wiltse (anniv.)
June 16 – Melanie Thompson	

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UPCOMING EVENTS – ALL WORSHIP SERVICES IN CHURCH ALSO ON YOUTUBE

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

Join Fellowship each Sunday in person or **On Zoom: <https://us02web.zoom.us/j/5822049765>**

-----This Week-----

June 12, Saturday, **Vespers** at 6 pm
June 13, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15 am**
Women’s Meeting 11:45 am at Church and [On Zoom](#)

-----Next Week-----

June 19, Saturday, **Vespers** at 6 pm
June 20, Pentecost, **Matins 8:45 am, Divine Liturgy 10 am, Kneeling Vespers 11 am**
June 22, Tuesday, **Parish Council Meeting 6:30 pm at Church**

June 26, Saturday, **Vespers** at 6 pm
June 27, All Saints Day, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15 am**
June 28, Mon, **Vespers** for Saints Peter and Paul 7 pm, **Missions Presentation 8 pm**

July 4, Sunday, NO SERVICES

July 10-11, Bishop Anthony Pastoral Visitation of our Parish

Inducting Order of St Ignatius members,
Tonsuring as Reader Michael Baum,
Ordaining as Subdeacon David Anderson
Saturday, July 10, Vespers at 5 pm with Bishop Anthony
Sunday, July 11, Matins 8:45 am, Divine Liturgy 10 am with Bishop Anthony
Fellowship Brunch with the Bishop at 11:30 am



**Virtual Parish Life Conference on Saturday, June 26,
Register Free Today!**

Go to <https://www.antiochianevents.com/toledo>

Select Registration and Register!

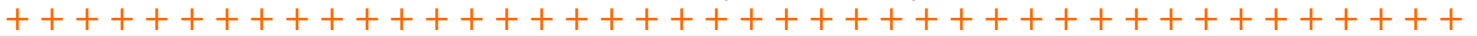
You will be sent links to the meetings before the event on June 26.

Conference Schedule in Central Daylight Time

- 9:00 am, Hear from Metropolitan Joseph AND Bishop Anthony (General Assembly)
Learn what the Diocese does to support our parishes (General Assembly)
- 11:00 am, Observe how parishes connect our youth to one another and the Church
(The Relationship Project)
- 11:30 am, Attend a choir forum to hear the latest and greatest (Sacred Music)
- Noon, Understand the great work of the Antiochian Women (Antiochian Women)
- Noon, Meet, greet & discuss with young adults from our Diocese (YAM)
- 1:00 pm, Grow from our Christian Education Department (Christian Education)
- 2:30 pm, High School Seniors presented to Bishop Anthony & his message (SOYO)



Virtual Archdiocesan Convention: Friday - Saturday, July 23-24, 2021



Diocese Fall Gathering, October 22-24, 2021, hosted by St. James-Loveland, OH

Here is the link to make your hotel reservations:

https://doubletree.hilton.com/en/dt/groups/personalized/C/CVGKRDT-JAO-20211021/index.jhtml?WT.mc_id=POG

Group Name: St. James Antiochian Orthodox Church

Group Code: JAO

Hotel Name: DoubleTree Suites by Hilton Hotel Cincinnati - Blue Ash

Hotel Address: 6300 E. Kemper Road; Sharonville, Ohio 45241-2364

Phone Number: 513-489-3636



Online: Orthodox Life in Screen Culture, Sat, June 19, 11 am - 12:30 pm

Screens are everywhere. This omnipresent screen culture is connected to rising statistics for loneliness, anxiety and other issues. Journalist and mass communications professor Terry Mattingly will lead us in discussion. Go to <https://www.svots.edu/events/online-event-orthodox-life-screen-culture>. Register: \$10

BULLETIN PART TWO – WORSHIP

- The “Glory” hymns at the end of Matins:

THE DOXASTICON OF THE HOLY FATHERS IN TONE EIGHT

Glory to the Father, and to the Son, and to the Holy Spirit.

When the rank of the holy Fathers flocked from the ends of the inhabited world, they believed in one Substance and one Nature of the Father, Son, and Holy Spirit, delivering plainly to the Church the mystery of discoursing in theology. Wherefore, in that we laud them in faith, we beatify them, saying: What a divine army, ye God-inspired soldiers of the camp of the Lord, ye most brilliant luminaries in the noetic firmament, ye impregnable towers of the mystical Zion, ye scented flowers of paradise, the golden mouths of the Word, the boast of Nicaea, and delight of the whole universe, intercede ceaselessly for our souls.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY

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THE FIRST ANTIPHON

Vs. Clap your hands, all ye nations; shout unto God with a voice of rejoicing. For the Lord Most High is terrible; a great King over all the earth.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. He hath subdued peoples under us, and the nations under our feet. God is gone up in jubilation, the Lord with the voice of the trumpet.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Glory to the Father... Both now and ever... (*Refrain*)

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THE LITTLE LITANY

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THE SECOND ANTIPHON

Vs. Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain. The mountains of Sion on the sides of the north, the city of the great King.

Refrain: Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee. Alleluia.

Vs. God is known in her towers when He cometh to help her.

Refrain: Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee. Alleluia.

Vs. For lo, the kings of the earth were assembled; they came together.

Refrain: Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee. Alleluia.

Vs. Glory... Both now... O, only begotten Son and Word of God...

THE LITTLE LITANY

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THE THIRD ANTIPHON

Vs. Hear this, all ye nations; give ear, all ye that inhabit the world. My mouth shall speak wisdom; and the meditation of my heart shall be of understanding. I will incline mine ear unto a parable; I will unfold my problem on the psaltery.

APOLYTIKION OF THE ASCENSION IN TONE FOUR

Thou hast ascended in glory, O Christ our God, and gladdened Thy Disciples with the promise of the Holy Spirit, making them confident through the blessing that Thou art the Son of God, and Deliverer of the world.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS

Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

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• *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb. And the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF THE ASCENSION IN TONE FOUR

Thou hast ascended in glory, O Christ our God, and gladdened Thy Disciples with the promise of the Holy Spirit, making them confident through the blessing that Thou art the Son of God, and Deliverer of the world.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF THE ASCENSION IN TONE SIX

When Thou didst fulfill Thy dispensation for our sakes, uniting the terrestrials with the celestials, Thou didst ascend in glory, O Christ our God, inseparable in space, but constant without separation, and crying unto Thy beloved: I am with you, and no one shall be against you.

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THE TRISAGION HYMN

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• **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE

Clergy: Let us attend!

Reader: Blessed art Thou, O Lord, the God of our Fathers. For Thou art just in all Thou hast done to us.

Clergy: Wisdom!

Reader: The Reading from the Acts of the Holy Apostles. (20:16-18, 28-36)

Clergy: Let us attend!

Reader: In those days, Paul was determined to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening, if possible, to be at Jerusalem on the Day of Pentecost. And from Miletus he sent to Ephesus and called to him the priests of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you bishops, to shepherd the church of the Lord and God, which He purchased with His own blood. For I know that after my departure ravenous wolves will enter among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore, remain watchful, remembering that for three years I did not cease to admonish every one, night and day with tears. And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by such laboring we ought to help the weak, and to remember the words of the Lord Jesus, how He Himself said: 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down on his knees with them all, and prayed.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. Gather to Me My venerable ones, who made a covenant with Me by sacrifice!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (17:1-13)

At that time, Jesus lifted up His eyes to heaven and said, "Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given Him power over all flesh, to give eternal life to all whom Thou hast given Him. And this is eternal life, that they know Thee the only true God, and Jesus Christ Whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest Me to do; and now, Father, glorify Thou Me in Thy own presence with the glory which I had with Thee before the world was made. I have manifested Thy Name to the men whom Thou gavest Me out of the world; Thine they were, and Thou gavest them to Me, and they have kept Thy word. Now they know that everything that Thou hast given Me is from Thee; for I have given them the words which Thou gavest Me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send Me. I am praying for them; I am not praying for the world but for those whom Thou hast given Me, for they are Thine; all Mine are Thine, and Thine are Mine, and I am glorified in them. And now I am

no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy Name, which Thou hast given Me, that they may be one, even as We are one. While I was with them, I kept them in Thy Name, which Thou have given Me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have My joy fulfilled in themselves.”

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- *Instead of “We have seen the true light,” sing the Apolytikion of the Ascension.*

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COMMEMORATIONS: The Holy Fathers of the First Ecumenical Council; Martyr Aquilina of Byblos, Syria; Bishop Antipater of Bostra; Bishop Triphyllios of Nicosia, Cyprus.

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PRAYER LIST: Sarah Sanders, Conrad Spirrison, William Miller, Mike Kasap.

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Offering Schedule	Holy Bread – Memorial - Fellowship	Epistle Reader
Sunday, June 13	Ron & Dottie Malooley &Thompson Family	Ron Malooley
Sunday, June 20 Pentecost	Mike & Ruth Baum Brat & Hotdog Picnic	Mike Baum
Sunday, June 27	George & Patrice Nimee	George Nimee
Sunday, July 4	No Services	
Sunday, July 11	Bishop Anthony Visit & Brunch	Mike Baum
Sunday, July 18	Rich & Bette Malooley	Rich Malooley
Sunday, July 25	Open	

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The Orthodox Church is people - God's People - who gather together in His Name; share a common faith and hope based on the love of God; affirm the truth, or orthodoxy, of their faith, belief, and experience; and proclaim the Good News of Jesus Christ to all. The Orthodox Church began on Pentecost when the Holy Spirit descended upon the Apostles; subsequently spread to every corner of the world; and was planted in North America in September 1794. Today there are some 6 million Orthodox Christians in North America and 275 million worldwide. The Orthodox Church through the ages has maintained continuity of faith and order with the apostolic community which was founded by our Lord and sustained by the abiding presence of the Holy Spirit. Orthodoxy continues to proclaim the historic Christian Faith, "once delivered to the saints", in our generation, for it is an authentic, Biblical and historic Faith. At 8 pm, Jun 28th Missionary Dr Nathan Hoppe will speak to us in our Church Hall. At 7 pm will be Vespers for the first missionaries Saints Peter & Paul. Both events are free and open to the public. Nathan moved to Albania with his family where he has served in the Orthodox Church under the leadership of Archbishop Anastasios since 1998. He was a professor at the Resurrection of Christ Theological Academy (1998-2016) where he taught courses in Patrology and Old Testament. He has directed the Central Children’s Office of the Orthodox Church of Albania since 2004 leading a staff of 15 in the work



of evangelism and discipleship of children and their families. He has extensive ecumenical experience including representing the Orthodox Church of Albania on The Joint International Commission for Theological Dialogue Between the Catholic Church and the Orthodox Church (since 2006) and the International Joint Commission of the theological dialogue between the Orthodox Church and the Lutheran World Federation (since 2004). Nathan serves on the Board of the Lausanne-Orthodox Initiative (LOI), is a member of the Advisory Council for World Vision Albania and serves on the Board of the Inter-Confessional Bible Society of Albania. Nathan is married and has three children, two of whom are now doing university studies in the United States. While most of Eastern Europe was communist for several generations, Albania was under an isolationist and thoroughly atheistic regime. The result was that religion was almost stamped out. Now that Albania is in its adolescence of democracy and religious freedom, people are re-defining what is important and meaningful in life. In the face of persistent unemployment and poverty, however, the lure of materialism and capitalism is a temptation that threatens to overshadow more spiritual goals. Albania is 70% Muslim, 20% Orthodox Christian and 10% other (mostly Roman Catholic), but most people have only a nominal belief. The Albanian Orthodox church has had to rebuild completely from scratch. Under the leadership of His Beatitude Archbishop Anastasios, the Autocephalous Orthodox Church of Albania has reestablished its clergy, rebuilt its churches, opened a theological school to train clergy, opened an elementary school, started and runs numerous programs and camps for children in Albania and Kosovo, and many other activities of the church. Be a part of the movement that began with Christ's last command to His disciples to "make disciples of all nations". For 2000 years, this has been THE central mission of the Orthodox Church. This work continues with you! In an article published in 1989, Archbishop Anastasios outlines the key emphasis in Orthodox missions. "At the forefront was a desire to create an authentic local eucharistic community. Thus precedence was given to translating the Holy Scriptures, [and] liturgical texts ... as well as to the building of beautiful churches which would proclaim—with the eloquent silence of beauty—that God had come to live amongst humanity— [There was also an] interest in the social and cultural dimensions of life. At the same time, the development of the vernacular and of a national temperament . . . helped preserve the personality of the converted peoples. Far from indulging in an administrative centralization . . . the Byzantine missionaries saw the unity of the extended church in its joint thanksgiving, with many voices but in one spirit. The Russian missionaries were inspired by the principles of Byzantine Orthodoxy and developed them with originality . . . the creation of an alphabet for unwritten languages; the translation of biblical and liturgical texts into new tongues, the celebration of the liturgy in local dialects, . . . the preparation of a native clergy as quickly as possible; the joint participation of clergy and laity, with an emphasis on the mobilization of the faithful; care for the educational, agricultural, and artistic or technical development of the tribes and peoples drawn to Orthodoxy." Each of these traditional Orthodox emphases has been present through Orthodox history, including an emphasis on the whole person by addressing the needs of society both through education and charitable institutions.