



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

20 JUNE 2021, PENTECOST THE FIFTIETH DAY AFTER PASCHA



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIAARCH: Michael Baum **SACRISTAN:** David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

May 2021 Income-Expense

Total May Income: \$4,297.10
Total May Expenses: \$6,222.70
Net Income May: \$-1,925.60
Total Jan-May Income: \$33,366.34
Total Jan-May Expenses: \$29,125.34

May 2021 Income Breakout

Flower Donations: \$85
Food For Hungry Alms: \$66.10
Total Above Donations: \$151.10
Stewardship Offerings: \$4,146
Net Income Jan-May: \$4,241.00

Thank you to all our parishioners, friends, donors and benefactors for your support.

Most of the time we consider “Finances” as only one Big Issue. However, it is a combination of several categories. Consider your part in our Church Finances:

1. Prayer – Personal & Community. We must always go to God in Prayer about our personal and the parish finances and what we can do to better the situation.
2. Regular Offerings – Make Regular Weekly, Monthly, and/or Yearly Donations - Tithes
3. One Time Offerings – Memorial & Celebrational Donations
4. Designated Offerings – Items Needed for parish growth, improvement and outreach
5. Investments – Making Donations multiply for stability and emergency
6. Facilities Costs – Needed for Parish Functions, improvements, and expansion
7. Events Costs – Worship, Education, Fellowship, and Outreach
8. Contracted Costs – Workers, Media, Office Materials, Events, Maintenance

All of Creation, everything we have belongs to God. We are Stewards of His Gifts. We are to give thanks to God for allowing us to use His Gifts by giving back a tenth.

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JUNE BIRTHDAYS & ANNIVERSARIES

June 1 – Ron & Dottie Malooley (anniv)	June 19 – Nick & Andrea Schaefer (anniv)
June 2 – Nick Malooley	June 20 – Angela Forsa, Elijah Schaefer
June 3 – Mary Miller	June 23 – Melissa Leonard
June 4 – Jeremiah Schaefer	June 26 – Kenneth Wiltse
June 12 – Kim & Jeannie Leonard (anniv)	June 28 – Carole Ball
June 16 – Melanie Thompson	June 28 – Mark & Nicole Wiltse (anniv)

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UPCOMING EVENTS – ALL WORSHIP SERVICES IN CHURCH ALSO ON YOUTUBE

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

Join Fellowship each Sunday in person or **On Zoom:** <https://us02web.zoom.us/j/5822049765>

-----This Week-----

June 19, Saturday, **Vespers** at 6 pm
 June 20, Pentecost, **Matins 8:45 am, Divine Liturgy 10 am, Kneeling Vespers 11 am**
Father’s Day - Brats and Hotdogs picnic 11:30 am
 June 22, Tuesday, **Parish Council Meeting 6:30 pm at Church**

-----Next Week-----

June 26, Saturday, **Vespers** at 6 pm
 June 27, All Saints Day, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15 am**
 June 28, Mon, **Vespers** for Saints Peter and Paul 7 pm, **Missionary Presentation 8 pm**

July 4, Sunday, NO SERVICES

July 10-11, Bishop Anthony Pastoral Visitation of our Parish

Saturday, July 10, Vespers at 5 pm with Bishop Anthony

Sunday, July 11, Matins 8:45 am, Divine Liturgy 10 am with Bishop Anthony

Fellowship Brunch with the Bishop at 11:30 am

Inducting Order of St Ignatius members,

Tonsuring as Reader Michael Baum,

Ordaining as Subdeacon David Anderson

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Virtual Parish Life Conference on Saturday, June 26, Register Free Today!

Go to <https://www.antiochianevents.com/toledo>

Select Registration and Register!

You will be sent links to the meetings before the event on June 26.

Conference Schedule in Central Daylight Time

9:00 am, Hear from Metropolitan Joseph AND Bishop Anthony (General Assembly)

Learn what the Diocese does to support our parishes (General Assembly)

11:00 am, Observe how parishes connect our youth to one another and the Church

(The Relationship Project)

11:30 am, Attend a choir forum to hear the latest and greatest (Sacred Music)

Noon, Understand the great work of the Antiochian Women (Antiochian Women)

Noon, Meet, greet & discuss with young adults from our Diocese (YAM)

1:00 pm, Grow from our Christian Education Department (Christian Education)

2:30 pm, High School Seniors presented to Bishop Anthony & his message (SOYO)

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Virtual Archdiocesan Convention: Friday - Saturday, July 23-24, 2021

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Diocese Fall Gathering, October 22-24, 2021, hosted by St. James-Loveland, OH

Here is the link to make your hotel reservations:

https://doubletree.hilton.com/en/dt/groups/personalized/C/CVGKRDT-JAO-20211021/index.jhtml?WT.mc_id=POG

Group Name: St. James Antiochian Orthodox Church

Group Code: JAO

Hotel Name: DoubleTree Suites by Hilton Hotel Cincinnati - Blue Ash

Hotel Address: 6300 E. Kemper Road; Sharonville, Ohio 45241-2364

Phone Number: 513-489-3636

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Online: Orthodox Life in Screen Culture, Sat, June 19, 11 am - 12:30 pm

Screens are everywhere. This omnipresent screen culture is connected to rising statistics for loneliness, anxiety and other issues. Journalist and mass communications professor Terry Mattingly will lead us in discussion. Go to

<https://www.svots.edu/events/online-event-orthodox-life-screen-culture>. Register: \$10

BULLETIN PART TWO – WORSHIP

• The “Glory” hymn at the end of Matins:

THE DOXASTICON OF PENTECOST IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. O heavenly King, the Comforter, Spirit of Truth, Who art in all places, and fillest all things, Treasury of good things, and Giver of life, come, and dwell in us, and cleanse us from every stain; and save our souls, O good One.

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THE GREAT DOXOLOGY

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

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• The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY

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THE FIRST ANTIPHON

Vs. The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Vs. Glory to the Father... Both now and ever... (*Refrain*)

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THE LITTLE LITANY

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THE SECOND ANTIPHON

Vs. The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.

Vs. Let Him remember every sacrifice of thine, & thy whole-burnt offering let Him fatten.

Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.

Vs. The Lord grant thee according to thy heart and fulfill all thy purposes.

Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.

Vs. Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY

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THE THIRD ANTIPHON

Vs. O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

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THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.

Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF PENTECOST IN TONE EIGHT

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

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THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Have put on Christ. Alleluia. Dynamis! (Louder!)

As many of you as have been baptized into Christ have put on Christ. Alleluia.

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- *The Scripture of the day, following the Anti-Trisagion Hymn:*

THE EPISTLE

Clergy: Let us attend!

Reader: Their sound has gone forth into all the earth.

The heavens declare the glory of God!

Clergy: Wisdom!

Reader: The Reading from the Acts of the Holy Apostles. (2:1-11)

Clergy: Let us attend!

Reader: When the day of Pentecost had come, the Apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and marveled, saying, "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes

and Elamites and the residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God.”

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Reader: By the Word of the Lord were the heavens established.

The Lord looked down from heaven!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, ‘Out of his belly shall flow rivers of living water.’” Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, “This is really the prophet.” Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?” So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, “Why did you not bring Him?” The officers answered, “No man ever spoke like this man!” The Pharisees answered them, “Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life.”

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• *Instead of “It is truly meet,”* **The Megalyrnarion For The Feast In Tone Seven**

O thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” intone:**

Today all the nations beheld strange things in the city of David, when the Holy Spirit descended in fiery tongues, as Luke, the herald of things divine declared; for he said: As the disciples of Christ were gathered together, there came a sound as of a rushing mighty wind, and it filled the house where they were sitting; and all began to articulate strange and foreign words, doctrines strange and new, strange and new teachings of the Holy Trinity.

The Holy Spirit hath ever been, and is, and shall be, neither beginning nor ending; but He is ever ranked and numbered together with the Father and the Son. He is Life, and life-creating; Light, and light-bestowing; by nature good, and the source of goodness; through Him the Father is known, and the Son is glorified; and thereby all men acknowledge a single sovereignty, single covenant, a single worship of the Holy Trinity.

The Holy Spirit is Light and Life, and a living, noetic Fountain, the Spirit of wisdom, the Spirit of understanding; the good, the upright, the noetic, the governing Spirit, Who purgeth offences. He is God, and doth deify; He is Fire, issuing from Fire, speaking, working, distributing the gifts; through Whom all the Prophets, and the Apostles of God, and all the Martyrs received their crowns. Strange is this report, strange this spectacle, a Fire divided that these gifts may be apportioned.

Sing: Thy good Spirit shall lead me in the land of uprightness. Alleluia.

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- *Instead of "We have seen the true light," sing the Apolytikion of Pentecost.*

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- *Following "Blessed be the Name of the Lord" the chanters sing:*

THE GREAT PROKEIMENON IN TONE SEVEN

Refrain: Who is so great a god as our God? Thou art the God Who workest wonders.

Verse 1. Thou hast made Thy power known among the peoples; with Thine arm hast Thou redeemed Thy people. (**Refrain**)

Verse 2. And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. (**Refrain**)

Verse 3. I remembered the works of the Lord; for I will remember Thy wonders from the beginning. (**Refrain**)

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- *Now the Priest and Choir say Three Kneeling Prayers and Litanies*

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- *Then, the priest returns to the Altar as the chanters sing:*

THE APOSTICHA FOR HOLY SPIRIT MONDAY IN TONE THREE

Now, the tongues have become manifest wonders to all; for the Jews, of whom cometh Christ after the flesh, were divided by lack of faith. They fell from the divine grace and the divine light which we, the Gentiles, have attained, who are established by the sayings of the Disciples, giving utterance to the glory of God, the All-beneficent, with whom we bend our hearts as well as our knees, and worship the Holy Spirit in faith, being strengthened by the Savior of our souls.

Verse 1. *Create in me a new heart, O God; and renew a right spirit within me.*

Now, the comforting Spirit hath been poured on all flesh; for, starting with the rank of the Apostles, He extended grace through the communion of believers, certifying His effective presence by the distribution of tongues to the Disciples in fiery likeness for the praise and glory of God. Wherefore, being noetically illumined with them and confirmed in the steadfast Faith, we beseech the Holy Spirit to save our souls.

Verse 2. Cast me not away from Thy face, and take not Thy Holy Spirit from me.

Now, the Apostles of Christ have put on might and power from above; for the Comforter hath renewed them, and in them renewed the knowledge of the new mysteries which they proclaimed to us in tones and resounding words, teaching us to worship the all-bountiful God of the eternal, simple Nature of three Persons. Wherefore, being illumined by their teachings, let us worship the Father, Son and Holy Spirit, beseeching them to save our souls.

Verse. Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Come, O ye peoples, let us worship the Godhead of three Hypostases: the Son in the Father, with the Holy Spirit; for the Father timelessly begat the Son, Who is co-eternal and of one throne; and the Holy Spirit was in the Father, glorified with the Son; one Might, one Essence, one Godhead, which we all worship, saying: Holy God, Who didst create all things through the Son, with the co-operation of the Holy Spirit. Holy Mighty, through Whom we have known the Father, and through Whom the Holy Spirit came to the world. Holy Immortal, the Comforting Spirit, Who proceedest from the Father and retest in the Son. O Holy Trinity, glory be to Thee.

- *Then the priest continues with the Blessing and the Dismissal.*

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COMMEMORATION: Christ poured out the grace of the All-holy Spirit from Heaven upon His holy disciples and apostles in the form of fiery tongues for our salvation.

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PRAYER LIST: Sarah Sanders, Conrad Spirrison, William Miller, Mike Kasap.

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Offering Schedule	Holy Bread - Memorial - Fellowship	Epistle Reader
Sunday, June 20 Pentecost	Mike & Ruth Baum Brat & Hotdog Picnic	Mike Baum
Sunday, June 27	George & Patrice Nimee	George Nimee
Sunday, July 4	No Services	
Sunday, July 11	Bishop Anthony Visit & Brunch	Mike Baum
Sunday, July 18	Rich & Bette Malooley	Rich Malooley
Sunday, July 25	Open	

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Orthodox Christian Mission Center—Pray, Give, Go!

Be a part of the movement that began with Christ’s last command to His disciples to “*make disciples of all nations*”. For 2000 years, this has been THE central mission of the Orthodox Church. This work continues with you! **At 7 pm, Jun 28th, will be Vespers for the first missionaries Saints Peter & Paul. At 8 pm, Missionary Dr Nathan Hoppe will speak to us in our Church Hall.** Both events are free and open to the public. Nathan moved to Albania with his family where he has served since 1998 to create an authentic local eucharistic community where it had been completely destroyed by Communism.

