



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

27 JUNE 2021, ALL SAINTS



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIAARCH: Michael Baum **SACRISTAN:** David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

May 2021 Income-Expense

Total May Income: \$4,297.10
Total May Expenses: \$6,222.70
Net Income May: \$-1,925.60
Total Jan-May Income: \$33,366.34
Total Jan-May Expenses: \$29,125.34

May 2021 Income Breakout

Flower Donations: \$85
Food For Hungry Alms: \$66.10
Total Above Donations: \$151.10
Stewardship Offerings: \$4,146
Net Income Jan-May: \$4,241.00

Thank you to all our parishioners, friends, donors and benefactors for your support.

God loves a cheerful giver. (2 Corinthians 9:7b)

All of Creation, everything we have belongs to God. We are Stewards of His Gifts. We are to give thanks to God for allowing us to use His Gifts by giving back a tenth.

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JUNE BIRTHDAYS & ANNIVERSARIES

June 1 – Ron & Dottie Malooley (anniv) June 19 – Nick & Andrea Schaefer (anniv)
June 2 – Nick Malooley June 20 – Angela Forsa, Elijah Schaefer
June 3 – Mary Miller June 23 – Melissa Leonard
June 4 – Jeremiah Schaefer June 26 – Kenneth Wiltse
June 12 – Kim & Jeannie Leonard (anniv) June 28 – Carole Ball
June 16 – Melanie Thompson June 28 – Mark & Nicole Wiltse (anniv)

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UPCOMING EVENTS – ALL WORSHIP SERVICES IN CHURCH ALSO ON YOUTUBE

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

Join Fellowship each Sunday in person or **On Zoom:** <https://us02web.zoom.us/j/5822049765>

-----This Week-----

June 26, Saturday, **Vespers** at 6 pm
June 27, All Saints Day, **Matins 8:45 am, Divine Liturgy 10 am**, Fellowship 11:15 am
June 28, Mon, **Vespers** for Saints Peter and Paul 7 pm, **Missionary Presentation 8 pm**

-----Next Week-----

July 4, Sunday, NO SERVICES

July 10-11, Bishop Anthony Pastoral Visitation of our Parish

Saturday, July 10, **Vespers at 5 pm with Bishop Anthony**
Sunday, July 11, **Matins 8:45 am, Divine Liturgy 10 am with Bishop Anthony**
Fellowship Brunch with the Bishop at 11:30 am
Tonsuring as Reader Michael Baum,
Ordaining as Subdeacon David Anderson
Inducting Order of St Ignatius members,

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Virtual Archdiocesan Convention: Friday - Saturday, July 23-24, 2021

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Diocese Fall Gathering, October 22-24, 2021, hosted by St. James-Loveland, OH

https://doubletree.hilton.com/en/dt/groups/personalized/C/CVGKRDT-JAO-20211021/index.jhtml?WT.mc_id=POG

Group Name: St. James Antiochian Orthodox Church. Group Code: JAO
Hotel Name: DoubleTree Suites by Hilton Hotel Cincinnati - Blue Ash
Hotel Address: 6300 E. Kemper Road; Sharonville, Ohio 45241-2364
Phone Number: 513-489-3636

BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE FIRST EOTHINON DOXASTICON IN TONE ONE:

Glory to the Father, and to the Son, and to the Holy Spirit.

As the disciples were hastening to the mountain, the Lord came to them that He might raise them from things earthly; and they worshipped Him and learned of the power given to Him in every place. They were sent forth to every land under heaven to preach the Resurrection from the dead and the restoration to the Heavens. He that cannot lie promised also that He would be with them forever, even Christ God, the Savior of our souls.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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**THE GREAT DOXOLOGY
TROPARION IN TONE EIGHT:**

Having risen from the tomb, and having burst the bonds of Hades, Thou didst loose the condemnation of Death, O Lord, releasing all mankind from the snares of the enemy. Having manifested Thyself to Thine Apostles, Thou didst send them forth to proclaim Thee; and through them Thou hast granted Thy peace unto the civilized world, O Thou Who alone art plenteous in mercy.

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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**THE GREAT LITANY
THE FIRST ANTIPHON:**

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (Thrice)

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**THE LITTLE LITANY
THE SECOND ANTIPHON:**

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.

Alleluia. (Thrice) Vs. Glory... Both now... O, only begotten Son and Word of God...

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**THE LITTLE LITANY
THE THIRD ANTIPHON:**

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY

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- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE EIGHT:

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS IN TONE FOUR:

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR:

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF ALL SAINTS IN TONE EIGHT:

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off'ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

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THE TRISAGION HYMN

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• *The Scripture of the day, following the Trisagion Hymn:*

THE EPISTLE:

Clergy: Let us attend!

Reader: God is wondrous in His saints. In the churches, bless ye God.

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Hebrews. (11:33-12:2)

Clergy: Let us attend!

Reader: Brethren, all the saints through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which does so easily beset us, and let us run with patience the race that is set before us, looking to Jesus the Author and Perfecter of our faith.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: The righteous cried & the Lord heard & delivered them out of their troubles. Many are the afflictions of the righteous; the Lord will deliver them out of them all.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL:

Reading from the Gospel according to Saint Matthew (10:32-33, 37-38; 19:27-30)

The Lord said to His disciples, “Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me.” Then Peter said in reply, “Lo, we have left everything and followed Thee. What then shall we have?” Jesus said to them, “Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name’s sake, will receive a hundred-fold, and inherit eternal life. But many that are first will be last, and the last first.”

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing: KOINONIKON (COMMUNION HYMN) OF ALL SAINTS IN TONE EIGHT:**

Rejoice in the Lord, O ye righteous; praise is meet for the upright. Alleluia.

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COMMEMORATION: Our righteous father Sampson the host of strangers; and Mary and Joanna the myrrh-bearers; and all the saints of all ages who are well-pleasing to God.

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PRAYER LIST: Sarah Sanders, Conrad Spirrison, William Miller, Mike Kasap.

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Offering Schedule	Holy Bread - Memorial - Fellowship	Epistle Reader
Sunday, June 27	George & Patrice Nimee	George Nimee
Sunday, July 4	No Services	
Sunday, July 11	Bishop Anthony Visit & Brunch	Rdr Mike Baum
Sunday, July 18	Rich & Bette Malooley	Rich Malooley
Sunday, July 25	Nicholas & Andrea Schaefer	Nicholas Schaefer
Sunday, August 1	Bob Abraham	Bob Abraham
Sunday, August 8	Kim & Jeanie Leonard	Kim Leonard
Sunday, August 15	Rdr Mike & Ruth Baum	Rdr Mike Baum
Sunday, August 22	Jay Kalman & Stephanie Kinard	Jay Kalman
Sunday, August 29	Fr Mark & Kh Barbara Sahady Family	Kh Barbara

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Orthodox Christian Mission Center—Pray, Give, Go!

Be a part of the movement that began with Christ’s last command to His disciples to “*make disciples of all nations*” - For 2000 years, THE central mission of the Orthodox Church. **At 7 pm, Jun 28th, will be Vespers for the first missionaries Saints Peter & Paul. At 8 pm, Missionary Dr Nathan Hoppe will speak to us in our Church Hall.** Both events are free and open to the public. Nathan moved to Albania with his family where he has served since 1998 to create an authentic local eucharistic community where it had been completely destroyed by Communism.



Sunday of All Saints - The first Sunday after the Feast of Pentecost is observed by the Orthodox Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1). This commemoration began as the Synaxis (Gathering) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood. Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honor the known Saints especially on their own day of the year. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Doxastikon of Vespers). Anyone who trusts in Christ alone for salvation is a saint (holy) in God's sight. They may not have always lived perfect lives, but amid their faults and failings they kept faith in and proved pleasing to the Lord. All of the faithful alive in this world or alive in Heaven are considered to be saints, but some are considered worthy of greater honor or emulation.

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Missions and being a Missionary - The word mission comes from the Latin "missio" as a translation of the Greek "Apostle" meaning "being sent". In Saint Paul's Letter to the Galatians 2:8, "For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles." **God is on a mission to fill the earth with his glory through us, his redeemed people.** The word mission as a reference to people sharing their faith around the world, extending the church, and fulfilling the Great Commission is a relatively recent application of that word. It was in 1544 that the Jesuits first began to use the term mission in reference to spreading the gospel to people who were not Christians. Until that time mission was "used exclusively with reference to God's redemptive, historical initiative on behalf of His creation." To put it plainly, mission is far more about who God is and what He is doing than about us and what we do. It is vital to recognize the relationship between God's missionary activity and our own. Mission refers to the sending activity of God with the purpose of reconciling to himself and bringing into his kingdom fallen men and women from every people, nation, and tongue. The Church is the primary agent for Missions focused on God in this world.