



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

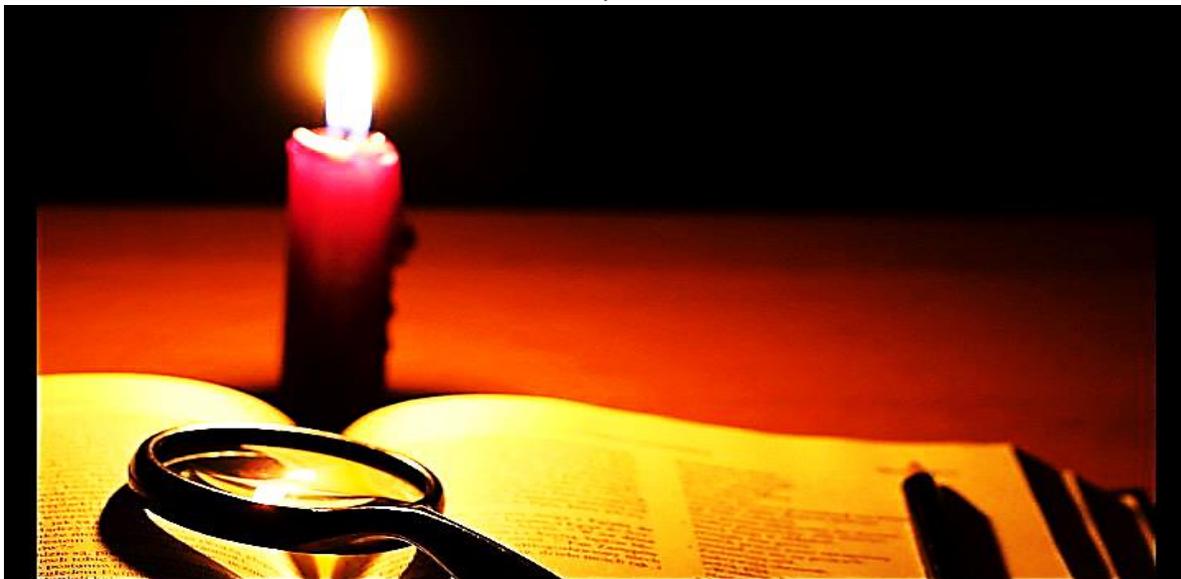
Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

"One, Holy, Catholic & Apostolic Church"

11 JULY 2021

MARTYR EUPHEMIA THE ALL-PRAISED AND OLGA (HELEN), PRINCESS OF KIEV



"But seek ye first the kingdom of
God, and his righteousness; and
all these things shall be added
unto you."

Matthew 6:33 (KJV)

ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PRESIDING: Bishop Anthony

PASTOR: Father Mark Sahady

ECCLESIAARCH: Michael Baum

SACRISTAN: David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

May 2021 Income-Expense

Total May Income: \$4,297.10
Total May Expenses: \$6,222.70
Net Income May: \$-1,925.60
Total Jan-May Income: \$33,366.34
Total Jan-May Expenses: \$29,125.34

May 2021 Income Breakout

Flower Donations: \$85
Food For Hungry Alms: \$66.10
Total Above Donations: \$151.10
Stewardship Offerings: \$4,146
Net Income Jan-May: \$4,241.00

Thank you to all our parishioners, friends, donors and benefactors for your support.

God loves a cheerful giver. (2 Corinthians 9:7b)

All of Creation, everything we have belongs to God. We are Stewards of His Gifts. We are to give thanks to God for allowing us to use His Gifts by giving back a tenth.

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JULY BIRTHDAYS & ANNIVERSARIES

July 5 – Gary Farral
July 6 – Mari Ford
July 14 – George & Mona Kaleel (anniv.)
July 15 – Michael Baum
July 16 – Thane Kaleel
July 19 – Bill Miller III, Micah Schaefer
July 20 – Maribeth Malooley Soldati
July 28 – David & Gretel Kaleel (anniv.)
July 30 – Dottie Malooley
July 30 – Nick & Anyisia Medawar (anniv.)

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UPCOMING EVENTS – ALL WORSHIP SERVICES IN CHURCH ALSO ON YOUTUBE

YouTube Events: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

July 9, Friday, 6:30 pm, Ladies Meeting & Set-up for Bishop’s Brunch in church hall

July 10-11, Bishop Anthony Pastoral Visitation of our Parish

Saturday, July 10, **Vespers at 5 pm with Bishop Anthony**

Sunday, July 11, **Matins 8:45 am, Divine Liturgy 10 am with Bishop Anthony**

Fellowship Brunch with the Bishop at 11:30 am

Tonsuring as Reader Michael Baum

Ordaining as Subdeacon David Anderson

Inducting Order of St Ignatius members

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Starting July 14, Wednesday Bible Study – Proverbs 7 pm @ Fr’s & On Zoom

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Virtual Archdiocesan Convention: Friday - Saturday, July 23-24, 2021

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Diocese Fall Gathering, October 22-24, 2021, hosted by St. James-Loveland, OH

https://doubletree.hilton.com/en/dt/groups/personalized/C/CVGKRDT-JAO-20211021/index.jhtml?WT.mc_id=POG

Group Name: St. James Antiochian Orthodox Church. Group Code: JAO

Hotel Name: DoubleTree Suites by Hilton Hotel Cincinnati - Blue Ash

Hotel Address: 6300 E. Kemper Road; Sharonville, Ohio 45241-2364

Phone Number: 513-489-3636

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BULLETIN PART TWO – WORSHIP

• **The “Praises” near the end of Matins:**

After the first verse of the “Praises” everything stops & the Bishop does Kairon (Entrance Prayers) while chanter sings in Tone 7 very slowly: “Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years unto thee, master.”

After Bishop enters Altar and Curtain is closed, the Second Verse and rest of the "Praises" are sung while the Bishop vests.

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• **The "Glory" hymn at the end of Matins:**

THE THIRD EOTHINON DOXASTICON IN TONE THREE

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the Disciples were taunted for the hardness of their hearts because they doubted when Mary Magdalene proclaimed to them the fact of the Resurrection of the Savior and His appearance to her. But, when they were armed with miracles and wonders, they were sent out to warn. As for Thee, O Lord, Thou didst ascend to Thy Father, the Element of all light; and they preached in every place verifying their words with wonders and miracles. Wherefore, we who were enlightened by them glorify Thy Resurrection from the dead, O Lover of mankind.

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The curtain is opened and while the choir sings slowly "Many Years", the Bishop processes to the Throne.

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Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY (Led by Bishop)

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• **Now is the Tonsure of Michael Baum as Reader and the Ordination of David (Theophan) Anderson as Subdeacon.**

When the Bishop says: "He is worthy" all say, then sing, "He is worthy".

In Greek this is "Axios". In Arabic this is "Moostahiq".

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TROPARION IN TONE FOUR

Today is Salvation come into the world. Let us sing praises to Him Who arose from the grave, the Author of our life; for having by Death destroyed death, He hath given us victory and Great Mercy.

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• **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:**

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THE GREAT LITANY

THE FIRST ANTIPHON:

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (Thrice)

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THE LITTLE LITANY

THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.

Alleluia. (Thrice) Vs. Glory... Both now... O, only begotten Son and Word of God...

THE LITTLE LITANY

THIRD ANTIPHON - RESURRECTIONAL APOLYTIKION IN TONE TWO:

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY

Bishop: Come, let us worship and fall down before Christ. Save us, O Son of God,
Who art risen from the dead, who sing unto Thee, Alleluia.

Choir: Many years, Master. Save us, O Son of God,
Who art risen from the dead, who sing unto Thee, Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE TWO:

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION FOR SAINT EUPHEMIA IN TONE THREE:

O Euphemia, Christ's comely virgin, * thou didst fill the Orthodox with gladness * and didst cover with shame all the heretics; * for at the holy Fourth Council in Chalcedon, * thou didst confirm what the Fathers decreed aright. * O all-glorious Great Martyr, do thou entreat Christ God * that His great mercy may be granted unto us.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR:

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO:

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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THE HIERARCHICAL TRISAGION HYMN:

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Clergy: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Clergy: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit,
Both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us. Holy God.

Bishop: O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.

Choir: Many years, master. Holy Mighty

Bishop: O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.

Choir: Many years, master. Holy Immortal.

Bishop: O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.

Choir: Many years, Master. Have mercy on us.

Deacon: Dynamis

Choir: Louder. Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Deacon: O Lord, save the faithful. (“Kyrie Sosen tou sevsevis”)

Choir: O Lord, save the faithful.

Deacon: O Lord, save the faithful. (“Ya Rabb Khalis ilmu’mineen”)

Choir: O Lord, save the faithful.

Deacon: O Lord, save those of true worship. (“Ya Rabb Khalis ilhassanee al‘aalebada”)

Choir: O Lord, save those of true worship.

Deacon: And hear us. (“wa stajib lana”)

Choir: And hear us.

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• *The Scripture of the day, following the Hierarchical Trisagion Hymn:*

THE EPISTLE (For St. Euphemia the All-Praised):

Clergy: Let us attend!

Reader: God is wondrous in His saints. In the churches, bless ye God.

Clergy: Wisdom!

Reader: Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)

Clergy: Let us attend!

Reader: Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain—for He says, “At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee”; behold, now is “the acceptable season”; behold, now is “the day of salvation”—giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Reader: The Lord hear thee in the day of affliction.

O Lord save the king and hearken unto us!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For Third Sunday of Matthew):

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

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• After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing:

THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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• Following "Blessed be the Name of the Lord" is the Induction of new members to the Order of Saint Ignatius. The present members are: Nicholas Medawar, Ron Malooley and Fr Mark Sahady. The new members are: Michael Baum, Michael Kasap, Mark Kerasotes and George Nimee. Presentations will also be made.

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• Then the Bishop continues with the Blessing and the Dismissal.

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COMMEMORATION: The holy, glorious and right-victorious Great-martyr Euphemia the all-praised; and Olga (Helen), princess of Kiev.

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His Grace Bishop Anthony, Diocese of Toledo and the Midwest

Bishop Anthony was born Richard Anthony Michaels on the feast day of St. Anthony the Great (January 17, 1956) to parents Anthony and Gertrude Michaels in Ironwood, Michigan. Rick was baptised as a child, raised with his sister, Joanne, and brother, Craig. Anthony's father is Lebanese and his mother is Serbian. As a teen-ager, he was active in all varsity athletics at Ironwood High School, including his role as the starting quarterback of his football team. Anthony attended the University of Michigan, where he received his B.A. in Literature, Science and the Arts, having a double major



in History and English Literature. Following his university degree he attended St. Vladimir's Orthodox Theological Seminary in Crestwood, New York, where he earned a Master of Divinity degree and graduated as valedictorian of his class. He taught modern philosophy at Gogebic Community College in Ironwood, Michigan, before becoming a pastoral assistant and youth director at St. Nicholas Antiochian Orthodox Christian Church in Montreal, Quebec, Canada, for two years. He and fellow seminarian Patrick Kinder held positions of youth coordinators at St. George Antiochian Orthodox Christian Church in Akron, Ohio, while they toured the country giving concerts and retreats as part of the group KERYGMA with Alan Shanbour. Anthony also spent two years based in Nashville, Tennessee, at St. Ignatius Antiochian Orthodox Church in Franklin, Tennessee, recording for KERYGMA. Anthony has lectured extensively in North America, speaking to youth groups and church retreats. Anthony was ordained to the diaconate on September 18, 2004, and to the priesthood on September 19, 2004. He was able to serve his home parish for seven months before he was given his assignment to pastor St. John Chrysostom Church in Fort Wayne, Indiana and inspired and oversaw the design, construction, and consecration of the new church facilities in 2010, at which time he was elevated to the dignity of Archimandrite and was subsequently appointed dean of the Indiana Deanery. On Sunday, December 11, 2011, Fr Anthony was consecrated as Auxiliary Bishop of the Diocese of Toledo and the Midwest at the Church of the Dormition of the Theotokos in the Patriarchal Monastery of Our Lady of Balamand, in Lebanon. Most recently, Bishop Anthony has given seminars on a book that he wrote: *Between Utopia and Despair: A Study of the Intellectual History of the West and the Advance of the Secular World View*. Bishop Anthony oversees 50 parishes in his diocese that includes Ohio in the East to Iowa in West and Ontario in the North to Kentucky and Missouri in the South.

New Reader Michael Baum - Michael Baum was born in Chicago in 1947 to parents from mixed Jewish and Roman Catholic backgrounds and was raised Unitarian. It was not until Mike went to college that he began to hear much about Christ through singing classical church music in the Glee Club. On return to Chicago, he started attending a small evangelical church near his house regularly and was attracted by the message of salvation - and by a young woman college student, Ruth, whose father was a long-time minister in the denomination. Mike was baptized in 1976 and married to Ruth in 1977. They and their three children continued to attend evangelical churches through three relocations due to Mike's career, till they "discovered" Orthodoxy around 1998 at a small mission in Madison, Wisconsin, which became St Ignatius Antiochian Orthodox Church. The family was Chrismated in December 2001. Their eldest daughter, Kh. Patricia, is married to Fr Andrew Kishler and the mother of six grandchildren - the first cradle Orthodox in the Baum family. The younger daughter and son attend Orthodox churches in Indianapolis and Madison respectively. Mike's professional career spanned management positions in direct marketing, consulting, education, and franchising. He has bachelor's and master's degrees in English and Education from Yale, and an MBA

from Northwestern. Mostly retired, he occasionally accepts management consulting assignments. They started visiting St George Orthodox Church in Spring Valley in 2014 when Fr Kishler moved there. And in 2018 they attended the SMI at the Antiochian Village, started learning Byzantine chant (with Ruth) and moved to Spring Valley, Illinois, became members of St George Orthodox Church, and started chanting in all services here. They have enjoyed traveling on pilgrimages to ancient Orthodox countries to learn more about the history and variety of our faith. These trips have engendered slide-show presentations in which they have shared with local Christians what they have learned and seen – hosting Visual “Pilgrimages” at St George during Lent and Advent.

New Subdeacon David (Theophan) Anderson - David grew up in a Roman Catholic family of five, believing in God as a child. He had an interest in sports, particularly basketball and running track and cross-country. After High school, he pursued a degree in Geology. During his senior year a group of Christians encouraged him to read the Bible which captured his heart and mind as the Truth and treasure of wisdom and insight and he began learning all that he could about God and His Word and to pray and go to different churches to figure out what Christianity was all about. After graduation David worked as a geologist in his hometown of Ottawa, IL. He attended a Christian Seminary in IL and studied for a Master’s degree in OT with a heavy emphasis on worldview apologetics of the Christian faith. His encounter with so many people challenged his beliefs about God and the Bible in so many areas that he felt more compelled to defend God and the Bible against all the competing theologies, philosophies, and worldviews. His Master’s Thesis combined his love for God and His Creation by researching the creation/evolution controversy. His thesis title was *The Origin of the Universe: Supernatural or Natural? A study of Genesis 1:1-2:3 and a Critique of the Evolutionary Theory*. After Seminary, David worked in various ministries including teaching K-1, college campus, youth, and camp ministries. In 2001 he visited an Orthodox monastery in Wisconsin where Icons were produced and was captured by the beauty of the Icons. After reading a book by St. Theophan the Recluse called *the Spiritual Life and How to be Attuned to it*, a tug on his heart and mind began that almost equaled that of the Bible. St. Isaac of Syria’s saying is his favorite: “This life has been given to you for repentance, do not waste it in vain pursuits.” After several years of searching, reading and being challenged again by false theologies, he came to the conclusion that Orthodoxy was a continuation of the Bible’s Book of Acts and the Church as it had remained since then, with all the witness and miracles of 2,000 years of history. He started to attend Saint George Orthodox Church in Spring Valley, IL in 2008 and was Chrismated Orthodox in 2011. David teaches Sunday school and helps in the altar during services as the Sacristan and head altar server. For the past 20 years he has combined his love for God and nature into a small business capturing the beauty of God’s creation through photography. He enjoys photographing the majestic American Bald Eagle and the Snowy Owl that migrate to the Illinois River Valley during the winter months and participating in local fine art and craft shows.