



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

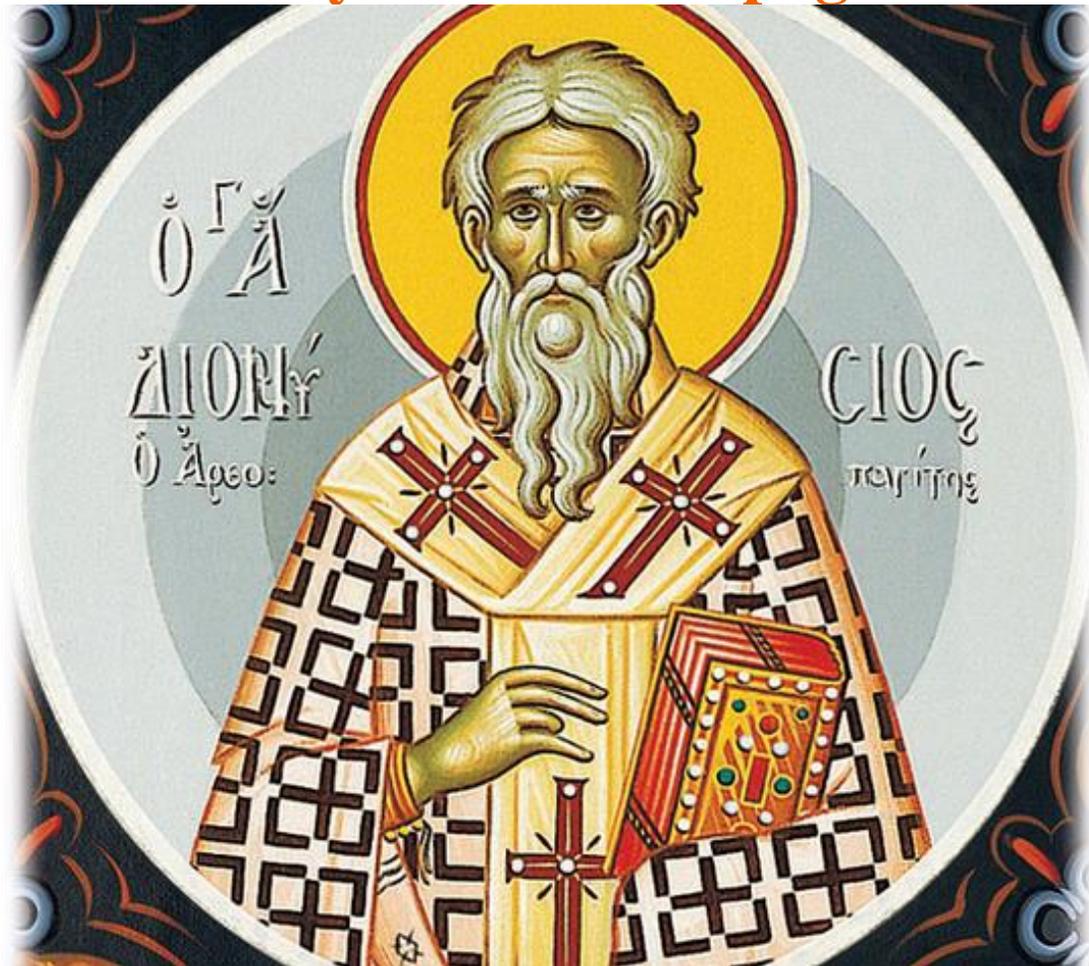
815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

Sunday, 3 October 2021; Tone 6 / Eothinon 4 Dionysios the Areopagite



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIAARCH: Rdr Michael Baum **SACRISTAN:** SbDn David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Mark Kerasotes, *Vice-Chair*
Ronald Malooley, *Treasurer*
Michael Kasap, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

**BULLETIN PART ONE – ANNOUNCEMENTS
CHURCH FINANCES**

August 2021 Income-Expense

Total August Income: \$3,573.81
Total August Expenses: \$6,310.28
Net Income August: \$-2,736.47
Total Jan-Aug Income: \$43,962.20
Total Jan-Aug Expenses: \$46,616.62

August 2021 Income Breakout

T-Shirt Fundraiser: \$370.00
Interest Income: \$466.91
Stewardship Offerings: \$2,736.90
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Net Income Jan-August: \$-2,654.42

Thank you to all our parishioners, friends, donors and benefactors for your support.

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA
STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>

- October 2, Saturday, **Vespers at 6 pm**
- October 3, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am**
Special Collection for "OCF" – College Student Sunday
- October 6, Wednesday, **Study of The Mystical Life, 7 pm only** [On Zoom](#)
- October 9, Saturday, **Vespers at 6 pm**
- October 10, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Ladies Mtg 11:45 am**
- October 13, Wednesday, **Study of The Mystical Life, 7 pm only** [On Zoom](#)
- October 16, Saturday, **Vespers at 6 pm**
- October 17, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Council Mtg 11:45 am**
- October 19, Tuesday, **Study of The Mystical Life, 7 pm only** [On Zoom](#)
- October 20-21, Wed & Thu, Rip's Chicken Fundraiser - \$11 Tickets See Kerasotes**
- October 22-23, Friday & Saturday, **Diocese Fall Gathering (No Saturday Vespers)**
- October 24, Sunday, **Matins 8:45 / Liturgy 10 am, Last Day for Bakesale Pre-Orders**
Special Collection for "Seminaries"
- October 25, Monday, **Vespers at 7 pm** for Saint Demetrius
- October 27, Wednesday, **Study of The Mystical Life, 7 pm only** [On Zoom](#)
- October 30, Memorial at Cemetery-10 am, Discussion at Church-10:45 am, Orchard Trip-Noon**
- October 31, Saturday, **Vespers at 6 pm**
- October 31, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am**
- November 2, **Saint George Week Begins - Tuesday, Vespers 7 pm**
- November 3, Wednesday, **Matins 10 am, Litya & Artoklasia 6:30 pm, Q&A 7 pm**
- November 4, Thursday, **Paraklesis 7 pm**
- November 5, Friday, **Akathist 7 pm**
- November 6, Saturday, **Doxology 9 am, Bake Sale 10 am – 1 pm**
- November 6, Saturday, **Vespers at 5 pm**
- November 7, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am**
- November 10, Wednesday, **Study of The Mystical Life, 7 pm only** [On Zoom](#)
- November 13, Saturday, **Vespers at 5 pm**
- November 14, Sunday, **Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am**
Special Collection for "Special Olympics"

BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE FOURTH EOTHINON DOXASTICON IN TONE FOUR

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the women came at early dawn to Thy tomb, O Christ, but they found not Thy body, precious to them. And as they were perplexed, behold there stood among them those who were in shining clothes who said to them: Why seek ye the living among the dead? He hath risen as He foretold. Why have ye forgotten His words? And when they were assured by their saying, they preached to the Disciples the things seen. But their glad tidings were received with ridicule; for they were still without understanding. But Peter hastened to behold, and glorified Thy wonders in himself.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION “Having Risen from the Tomb”

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY & THE FIRST ANTIPHON:

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (*thrice*)

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THE LITTLE LITANY & THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee.
Alleluia. (*thrice*)

Glory to the Father... Both now and ever... O, only begotten Son and Word of God...

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THE LITTLE LITANY & THIRD ANTIPHON:

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Priest: Come, let us worship and fall down before Christ. Save us, O Son of God,
Who art risen from the dead, who sing unto Thee, Alleluia.

All: Save us, O Son of God, Who art risen from the dead, who sing unto Thee, Alleluia.

- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF SAINT DIONYSIOS THE AREOPAGITE IN TONE FOUR

Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish a like course, O Hieromartyr Dionysios. Intercede with Christ God that our souls be saved.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR:

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O Undisputed Intercessor of Christians, the mediatrix, who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

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PRAYER & THE TRISAGION HYMN

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• *The Scripture of the day:*

THE EPISTLE (For the Fifteenth Sunday after Pentecost):

Clergy: Let us attend!

Reader: O Lord, save Thy people and bless Thine inheritance.

Unto Thee will I cry, O my God.

Clergy: Wisdom!

Reader: Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)

Clergy: Let us attend!

Reader: Brethren, seeing that it is the God who commanded the light to shine out of darkness, the same also shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the exceeding greatness of power is from God, and not from us. We are pressed on every way, yet not distressed; we are perplexed, but not driven to despair; persecuted, but not forsaken; smitten down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life of Jesus may also be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus may also be manifested in our mortal flesh. So, then, death is working in us, but life in you. But having in us the same spirit of faith, according to that which is written, "I believed, and therefore I spoke," we also believe, and therefore we also speak, knowing that the One who raised up the Lord Jesus will also raise us up through Jesus, and will make us stand together with you. For all things are for your sakes, that the grace, which is multiplied through the thanksgiving of many, may abound to the glory of God.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: He who dwelleth in the shelter of the Most High will abide
in the shadow of the heavenly God.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Second Sunday of Luke):

The Reading from the Holy Gospel according to St. Luke. (6:31-36)

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

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• **After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing:**
THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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COMMEMORATION: The Hieromartyr Dionysios the Areopagite, first bishop of Athens; and Martyrs Eleutherios and Rustikos.

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PRAYER LIST: Jax Thompson, Mia Gerber, Sarah Sanders, Bill Miller III, Mike Kasap, Melanie Thompson, Michael & Ruth Baum.

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Offering Schedule	Holy Bread - Memorial - Fellowship	Epistle Reader
Sunday, October 3	Nicholas & Andrea	Nicholas
Sunday, October 10	Medawar & Sanders Families	Nicole Wiltse
Sunday, October 17	Bread- Desai & Malooley Families; Fellowship-Open	Bette Malooley
Sunday, October 24	Richard & Bette Malooley	Richard Malooley
Sunday, October 31	Bread- Leona Kelly; Fellowship-Open	Open

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OCTOBER BIRTHDAYS AND ANNIVERSARIES

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|---|---|
| Oct. 8 – Michael and Ruth Baum
(anniversary) | Oct. 20 – John Ball |
| Oct. 15 – Jessica Potthoff | Oct. 24 – Richard and Bette Malooley
(anniversary) |
| Oct. 16 – Jennifer Harlay | Oct. 28 – Cary Miller |

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Starting October 6, On Zoom weekly Wednesday 7 pm Study of **The Mystical Life as taught by **Saint Symeon the New Theologian** – Encountering now the Risen Lord, Jesus Christ, in His Body the Church and the reality of the Life of the world to come. Join in the Experience of God as we discuss the Church, the Sacraments and the Last Things.**

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Order Online Your Saint George Fall Sportswear Crewneck SweatShirt, Hoodie SweatShirt, Full-Zip Hoodie SweatShirt, all sporting the St George logo! Order online at: <https://kaleels.com/product-category/st-george-orthodox-church/> shipped directly to you.

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Prayer Warriors – Contact Mark Kerasotes – Pray for Parish
Meet to Pray at Church - Pray at Home - Pray at same time - Get List
O Lord, Jesus Christ, Son of God, have mercy on ... us all!
Let us be transformed through Prayer!

RIP'S Chicken Fundraiser, Cost \$11
October 20 and 21, 2021 Time: 4 – 9 pm
At **RIP'S TAVERN**, www.ripschicken.com

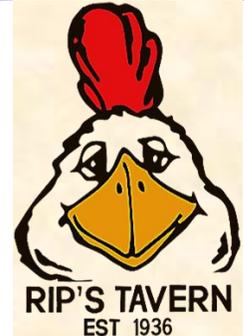
311 N Main Ave, Ladd, IL 61329
¼ Light or Dark Chicken with Fries,
-or- Chicken Strips with Fries

Dine-In or Carry-Out

For Carry-Out, Call 815-894-3051
to Schedule Pickup Time.

Specialty Middle-Eastern BAKE SALE,
5-8 pm both days.

Contact Mark Kerasotes for Tickets



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Diocese Fall Gathering, October 22-24, 2021, hosted by St. James-Loveland, OH
https://doubletree.hilton.com/en/dt/groups/personalized/C/CVGKRDT-JAO-20211021/index.jhtml?WT.mc_id=POG

Group Name: St. James Antiochian Orthodox Church. Group Code: JAO
Hotel Name: DoubleTree Suites by Hilton Hotel Cincinnati - Blue Ash
Hotel Address: 6300 E. Kemper Road; Sharonville, Ohio 45241-2364
Phone Number: 513-489-3636
Event Registration: <https://tithe.ly/event-registration/#/3957214>

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Worship is Hospitality to God through our actions in this world especially to our neighbor. Thank you to everyone who participated in feeding the Homeless by cooking, delivering or serving the meal on September 24th. Thank you to everyone who helps with the many things that are done in Worship, the Fellowship afterwards, Care of the Facilities, Care for one another in or outside of Church throughout their daily lives. As we serve each other we are serving Christ, for each person is in the image God. “Christian love is the ‘possible impossibility’ to see Christ in another man, whoever he is, and whom God, in His eternal and mysterious plan, has decided to introduce into my life, be it only for a few moments, not as an occasion for a ‘good deed’ or an exercise in philanthropy, but as the beginning of an eternal companionship in God Himself.” (Fr Alexander Schmemmann)

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College Student Sunday is October 3rd this year. The Assembly of Canonical Bishops has designated this Sunday as a way for parishes to recognize their college students and financially support the ministry of OCF. Where to find more information: www.Ocf.net or @ocfministry - Facebook, Twitter, Instagram, YouTube, Discord, or Ancient Faith Radio Podcast. Keep college students and the OCF ministry in your prayers. A collection tray will be passed Sunday in honor of OCF. Scan the QR code:



Saint George Cathedral in Charleston, SC, has created **Orthodox Educational Videos for Adults and Children**. They can be accessed by clicking on the following links:

For Children:

<https://youtube.com/playlist?list=PLMrKo94SWYkJcq9VWPjjqWnKpSRvqgpp4>

For Adults:

https://youtube.com/playlist?list=PLMrKo94SWYkI1rkd7tMAsn9HzOqV-_QDs

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What does it mean to know Christ? "Knowing" Jesus means **having a relationship with Him**. We are called not only know about Christ, but to know Christ personally. When Jesus prayed in John 17:3, He stated that eternal life is knowing the one true God and the Son whom He sent. To know Christ personally means to get to know Him as you would a friend, which means spending time talking with Him (prayer, praise, worship), spending time with His friends (others who know Him like other christians and saints), doing things with Him like helping others, eat with Him as in Communion, share in His life meaning become like Him in mind and practice, learn about His life and family by studying the Bible and writings of others who knew Him. Knowing Christ or **salvation** is the acquisition of the Mind of Christ which is to be found in the Church. This acquisition moves us from the image of God to the likeness of God; through our obedience to this call we begin to know God and this knowledge is eternal life (John 17:3). *"Have within yourselves the same disposition of mind as was in Christ Jesus"* (Philippians 2:5) The high expectations that Saint Paul has for us are shown in the potential for spiritual development that he insists we must reach. What is he asking from us? That we should have a mind like that of Jesus. Let us recall the passage sung at the circular procession around the font just after each baptism: ***"As many as have been baptized into Christ have put on Christ. Alleluia!"*** To be "in Christ" is to have Christ in us—in our minds, our hearts, and within our entire souls and bodies. Here is the mystical awareness of our union with the Father in the Son by the Holy Spirit; but it's a union we must develop—otherwise it atrophies. To be "in Christ" is to be in communication with the Lord through prayer and contemplation. Every thought we make, every step we take must be done in consultation with the Lord within us. At each moment, we are fighting an internal battle, one that can either bring us one step closer to Christ or pull us farther from Him. We can feed our deceived, self-centered, and self-destructive thinking until we become enslaved by sinful thought processes, or we can focus on God's truth, as revealed in His Word. In other words, we have the power to choose which thoughts we will entertain and which ones we will discard. God invites us to focus on truth. This battle is centered in the mind. The only way to have victory over the ploys of the Deceiver (Satan) is to bring every thought to obey Christ. If we fail to do this, the thinking and philosophies of this world's deceiver will take us captive. Worship is our training ground to help us participate in God so we can distinguish what is not of God and avoid it. Then we can take the sword of truth, which is the word of God, and expel darkness, lies and deception—transform our mind to be in Christ's.



The Ladies of St. George Orthodox Church present their

ANNUAL BAKE SALE

SATURDAY, NOVEMBER 6th ~ 10 am - 1 pm
St. George Orthodox Church • 211 E. Minnesota St. • Spring Valley

In order to ensure selection availability, please pre-order.

Pre-order deadline is Sunday, October 24, 2021.

Pre-orders will be filled and available for delivery during the week prior to the sale, unless pick-up at the sale is requested.

Mail in the Pre-Order Form below now. For more Info call: 815-664-4540

PLEASE WRITE QUANTITY DESIRED IN THE APPROPRIATE BOX:



BAKLAWA

Diamond-shaped phyllo pastry with a chopped nut filling

4-PACK
\$10.00

8-PACK
\$20.00



MAMOUL

Butter cookie filled with walnuts

4-PACK
\$10.00

8-PACK
\$20.00



DATE FINGERS

Date and nut filled cookie finger

4-PACK
\$6.00

8-PACK
\$12.00



GHRIBEE

Butter cookie with a half almond on top

4-PACK
\$6.00

8-PACK
\$12.00

ORDER TOTAL:

\$ _____ .00

NAME _____

ADDRESS _____

TOWN _____

PHONE _____

I WILL PICK UP
on NOV. 6th

PLEASE
DELIVER

Thank You!