



"One, Holy, Catholic & Apostolic Church"

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest
Bishop ANTHONY

Sunday, 31 October 2021; Tone 2 / Eothinon 8 Nineteenth Sunday after Pentecost & Fifth Sunday of Luke



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIArch: Rdr Michael Baum SACRISTAN: SbDn David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, Chair
Mark Kerasotes, Vice-Chair
Ronald Malooley, Treasurer
Michael Kasap, Secretary
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Wayne Sanders, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS CHURCH FINANCES

September 2021 Income-Expense

Total September Income: \$1,790.00
Total September Expenses: \$4,179.95
Net Income September: -\$2,389.95
Total Jan-Sep Income: \$45,752.20
Total Jan-Sep Expenses: \$50,796.57

September 2021 Income Breakout

Hurricane Relief Collection: \$100.00
Memorial Income: \$50.00
Stewardship Offerings: \$1,640.00
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Net Income Jan-Sep: -\$5,044.37

Thank you to all our parishioners, friends, donors and benefactors for your support.

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WORSHIP On Youtube: https://www.youtube.com/channel/UCVY_6R3xbIrx-UI8H63AUA
STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>
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October 30, – Fall Retreat – 10 am Memorial at Cemetery,



10:45 am Presentation at Church – Dracula: Truth & Myth

Noon Trip to Boggio's Orchard and 6 pm Vespers

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October 31, Sunday, Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am

November 2, **Saint George Week Begins** - Tuesday, Vespers 7 pm

November 3, Wednesday, Matins 10 am, Litya & Artoklasia 6:30 pm, Q&A 7 pm

November 4, Thursday, Re-Set Church Basement for Bake Sale, 10 am start
Paraklesis 7 pm

November 5, Friday, Bring, Package, Label all Baked Goods at Church, 9 am start
Akathist 7 pm

November 6, Saturday, Doxology 9 am, Fall Bake Sale 10 am – 1 pm



November 6, Saturday, Vespers at 5 pm (Time Change for Winter)

November 7, Sunday, Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am



Collection of Canned & Boxed Food

for Illinois Valley Food Pantry

Now through Sunday, November 17th

Helping Our Neighbors in Need! Food For Hungry People



November 10, Wednesday, Study of The Mystical Life, 7 pm only [On Zoom](#)

November 13, Saturday, Vespers at 5 pm

November 14, Sunday, Matins 8:45 am, Divine Liturgy 10 am, Fellowship 11:15am

Special Collection for “Special Olympics”

Advent Fast Begins (*Talk with Fr Mark about applying the Fast in your life*)

November 18, Thursday, Study of The Mystical Life, 7 pm only [On Zoom](#)

BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE EIGHTH EOTHINON DOXASTICON IN TONE EIGHT

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the fervid tears of Mary were not shed in vain; for behold she hath been worthy to learn from the angels, and to look at Thy face, O Jesus. But since she was a weak woman she was still thinking of earthly things. Therefore, was she put off from touching Thee, O Christ. But she was sent to proclaim to Thy Disciples, and to tell them the glad tidings and of the Ascension to the Heavenly heritage. With her, therefore, make us worthy of Thine appearance, O Lord.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

THE GREAT LITANY & THE FIRST ANTIPHON:

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (thrice)

THE LITTLE LITANY & THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee.

Alleluia. (thrice)

Glory to the Father... Both now and ever... O, only begotten Son and Word of God...

THE LITTLE LITANY & THIRD ANTIPHON:

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Priest: Come, let us worship and fall down before Christ. Save us, O Son of God,

Who art risen from the dead, who sing unto Thee, Alleluia.

All: Save us, O Son of God, Who art risen from the dead, who sing unto Thee, Alleluia.

- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR:

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O Undisputed Intercessor of Christians, the mediatrix, unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

PRAYER & THE TRISAGION HYMN



- *The Scripture of the day:*

THE EPISTLE (For the Nineteenth Sunday after Pentecost):

Clergy: Let us attend!

Reader: The Lord is my strength and my song. The Lord has chastened me severely.

Clergy: Wisdom!

Reader: Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Clergy: Let us attend!

Reader: Brethren, the God and Father of the Lord Jesus Christ, the One who is blessed for evermore, knows that I do not lie. In Damascus, the governor under Arétas the king guarded the city of the Damascenes, willing to seize me, and through a window I was let down in a basket by the wall, and escaped his hands. I must boast, though it is not expedient; but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago—whether in the body, I do not know, or whether out of the body, I do not know; God knows—who was caught up to the third heaven. And I know that this man—whether in the body or out of the body, I do not know; God knows—was caught up into Paradise, and heard unspeakable words, which no person is allowed to utter. On behalf of this one I will boast, but on my own behalf I will not boast, except of my infirmities. For if I would desire to boast, I shall not be foolish, for I shall speak the truth. But I refrain from it, lest anyone should think of me above that which he sees me to be, or hears from me. And to keep me from being exalted above measure through the abundance of revelations, I was given a thorn in the flesh, an angel of Satan to buffet me, to keep me from being exalted above measure. For this thing I beseeched the Lord three times, that it might depart from me. And He said to me, “My grace is sufficient for thee, for My strength is made perfect in weakness.” Most gladly therefore will I rather boast in my infirmities, that the power of Christ may rest upon me.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee! Save the King, O Lord, and hear us on the day we call!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Fifth Sunday of Luke):

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

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• After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing:
THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

COMMEMORATION: The Apostles Stachios, Apellos, Amplias, Urban, Aristoboulos and Narcissos of the 70; Martyr Epimachos of Alexandria; & New-martyr Nicholas of Chios.

PRAYER LIST: Mia Gerber, Sarah Sanders, Bill Miller III, Mike Kasap.

Offering Schedule	Holy Bread - Memorial - Fellowship	Epistle Reader
Sunday, October 31	Bread-Leona Kelly; Fellowship-Open	Open
Sunday, November 7	Angelo & Markella Fousekas	Markella Fousekas
Sunday, November 14	Sahady Family	Kh Barbara Sahady
Sunday, November 21	Open	Open
Sunday, November 28	Mike & Ruth Baum	Mike Baum
Sunday, December 5	Nick & Anysia Medawar	Nick Medawar
Sunday, December 12	Leonard & Panizzi Families	Open
Sunday, December 19	John & Melanie Thompson	John Thompson

NOVEMBER BIRTHDAYS AND ANNIVERSARIES

Nov. 4 – John Sahady	Nov. 15 – Anysia Medawar
Nov. 5 – Michael Harshman	Nov. 20 – John & Freda Kapetaneas (Anniv)
Nov. 11 – Monique & Jim Harvey (Anniv)	Nov. 21 – Mary Lynn Malooley Spitz
Nov. 13 – Georgia Kapetaneas	Nov. 22 – John Kapetaneas
Nov. 14 – Kh Barbara Sahady	Nov. 27 – Pratik & Melissa Desai (Anniv)

Order Online Your Saint George Fall Sportswear Crewneck SweatShirt, Hoodie SweatShirt, Full-Zip Hoodie SweatShirt, all sporting the St George logo! Order online at: <https://kaleels.com/product-category/st-george-orthodox-church/> shipped directly to you.

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Thank you to everyone for helping with the Rip's Fundraiser – a Great success

Spring Valley is having a Vendor Fair on November 13. We're going to have a "table" at the fair 10am-2pm. If you're willing to bring Crafts or Baked Goods, contact Fr Mark.

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For **Parish Council Election** in January, **two candidates are needed.** In January Melanie Thompson and Mark Kerasotes finish two consecutive terms and must leave Council.

To be a Parish Council Elected Member, one must:

- Be an Active Member (Voting Member) of the Parish and 21 years or older
- Preserve Confidentiality of Parishioner Membership
- Commit to participation in 2/3 of meetings and approximately 5 hours per month
- Commit to following the Parish Constitution & By-laws
- Be willing to chair a committee and/or be an officer
- Actively participate in meetings on behalf of Parishioners
- Participate in meetings and discussion in the Spirit of Christian Love.



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**GIVING
TUESDAY**

Giving Tuesday was created to unite us all in a day of generosity, to make a difference in the world in a positive loving way. It has since grown into the biggest giving movement in the world. With YOUR HELP we can make our **SECOND Giving Tuesday** at Saint George Orthodox Church a **SUCCESS!** Make an impact on **Tuesday, November 30** by supporting [Saint George Orthodox Church](#) on **#GivingTuesday**. <https://gofund.me/75d46665>

Where does my donation go?

These monies will go directly to the continuation of our 103 year old Saint George Orthodox Church including needed repairs, expenses and ongoing projects. Your donation assists in the perpetuation of all church ministries and services including: Sunday School, Workshops, Bible Studies, Community Support, Spiritual Counseling.

When can I make a donation?

ANYTIME from now till **November 30, 2021** we are accepting donations for our **#GivingTuesday campaign!** <https://gofund.me/75d46665>

HOW CAN I DONATE TO SAINT GEORGE ORTHODOX CHURCH ON #GIVINGTUESDAY?

Click on the [GoFundMe Link](#) or Call Saint George Church at (815) 664-4540 or email us at office@springvalleyorthodox.com and we will guide you through the options below:

- Click on the GO Fund Me Link: <https://gofund.me/75d46665>
- OR Go to <https://www.springvalleyorthodox.com> and click on the DONATE button at the bottom of the page to make an electronic donation.
- OR Make your check payable to “Saint George Orthodox Church” and mail your check to Saint George Church, P.O. Box 122, Spring Valley, IL 61362

Join us in remembering our beloved Saint George Orthodox Church on this #GivingTuesday! = November 30th.

Join us in making a difference? Support Saint George Orthodox Church as we serve the Spring Valley, IL, community by providing an authentic, empowering experience of faith as the family of God. Any donation will help make an impact. Thanks in advance for your contribution to the spiritual well-being of all those who want to grow in the Love of God. **#GivingTuesday! = November 30th at <https://gofund.me/75d46665>**

Fr Jon Fate was elevated to Archpriest on Sunday, October 17th. When he was ordained, like all priests in formal documents or occasions, he was called “The Reverend Jon Fate”. Now being elevated to Archpriest, he would be formally called “The Very Reverend Jon Fate”. Axios! Congratulations! In normal conversation and writing, he is still Fr Jon.

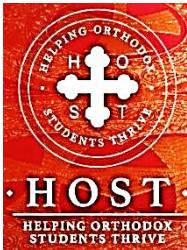


FALL BAKE SALE

Fundraiser

Saturday, 6 November
10 am - 1 pm





With the blessing of His Eminence Metropolitan JOSEPH
“Let brotherly love continue. Do not forget to entertain strangers, For by so doing some have unwittingly entertained angels.” (Hebrews 13:1-2)
Tuesday, October 26, 2021
Great-martyr Demetrios the Myrrh-streaming

Dear Reverend Fathers,

As our young adults move away from home to begin their college education, they are faced with numerous challenges in maintaining their life within the Church. Being in an unfamiliar location away from their support system may make it difficult to attend church and remain engaged. This comes at a time when their spiritual life is of utmost importance as they are faced with many significant changes and making life-altering choices. **We are pleased to announce that the HOST program, launched in fall of 2019 with the blessing of His Eminence, Metropolitan JOSEPH, is once again active now that our youth are back on campus.**

Helping Orthodox Students Thrive (HOST) is a program aligned with the declaration from the Assembly of Bishops of the “Year of the Youth,” as well as Sayidna JOSEPH’s **“Encyclical for the Year of the Youth”** calling all parishes to action in support of youth and young adult ministry.

HOST matches Orthodox college students with Orthodox families and communities that are willing to serve as a local contact in a new city and parish. The directory of active HOST parishes and their contact information is published on the Archdiocesan website (<http://www.antiochian.org/dashboard?name=host>).

As a reminder, the HOST program seeks to provide the following to our young adults:

- A warm welcome within the first week of arrival.
- Transportation to and from church, for services and other church events.
- Opportunities to meet other young adults, parish members and clergy of their new community.
- Invitations to dine together, possibly after Vespers or Liturgy.
- Inclusion during the holidays for any young adult unable to return home.

This program is available to any Orthodox Christian young adult who has recently relocated to a new city to attend college away from home. **Please be sure that the young adults of your community who are relocating for school are aware of this program and please be sure they have the HOST contact for their destination city.**

Finally, if you are a college student in a community without a HOST parish, or if your parish is not currently listed as a HOST community and would like to join in this important ministry, please email me at host@antiochian.org. We will gladly add you to the directory of active HOST parishes and advise you on how to support our young adults traveling to your city.

In Christ, Karen Kinan, HOST Program Chair