



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

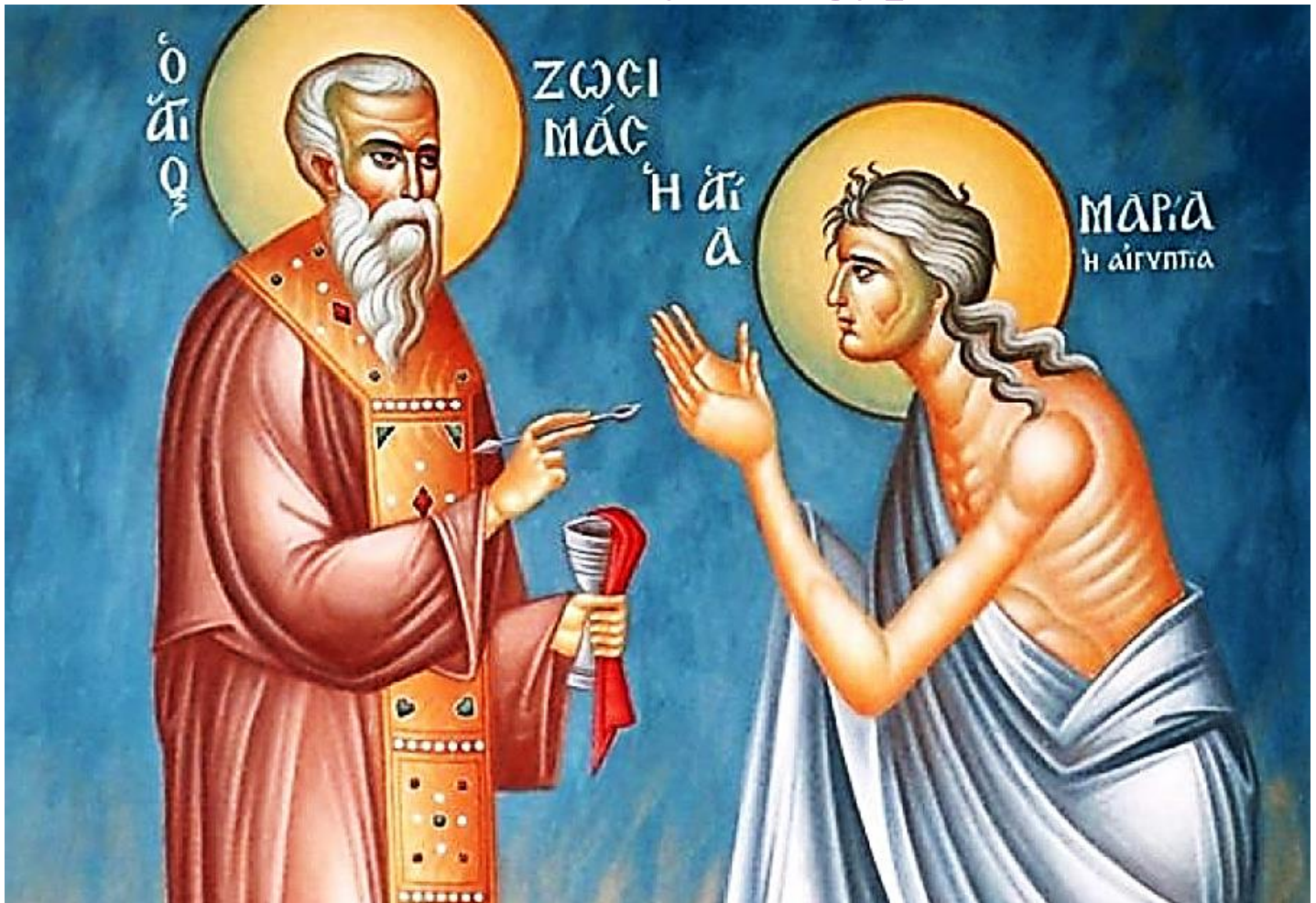
Diocese of Toledo and the Midwest

Bishop ANTHONY

“Love, Pray, Repent”

“One, Holy, Catholic & Apostolic Church”

Sunday, 10 April 2022; Tone 1 / Eothinon 9 Saint Mary of Egypt



ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

ECCLESIA RCH: Rdr Michael Baum

SACRISTAN: Sbdn David Anderson

PARISH COUNCIL MEMBERS:

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Markella Fousekas

BULLETIN PART ONE – ANNOUNCEMENTS

CHURCH FINANCES

February 2022 Income-Expense

Total February Income: \$3,217.39
Total February Expenses: \$5,677.02
Net Income February: \$-2,459.63

54 % of Monthly
Stewardship
Offering Goal
Gained

January-February 2022 Totals

Total Year Income: \$ 10,020.13
Total Year Expense: \$10,078.36
Total Year Net Income: \$-58.23

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WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>

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SCHEDULE OF EVENTS

April 8, Friday, **7 pm Last Akathist in Small Compline** (Flowers Appreciated)

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April 9, Saturday, **6 pm Vespers**

April 10, Mary of Egypt Sunday, **8:45 am Matins, 10 am Divine Liturgy,**
11:15 am Lenten Fellowship

April 11, Monday, **7 pm Grand Compline**

April 12, Tuesday, **7 pm Pan-Orthodox Akathist,** Holy Trinity Cathedral, Chicago, IL

April 13, Wednesday, **5:30 pm Pre-Sanctified Liturgy & Lenten Potluck**

April 15, Friday, **7 pm Lazarus Vespers & Canon**

April 16, Lazarus Saturday, **9 am Matins, 10 am Divine Liturgy**
6 pm Vespers

+++++ **Holy Week** +++++

April 17, Palm Sunday, 8:45 am Matins, 10 am Divine Liturgy

Patriarchate Collection

11:15 am Lenten Fish Fry Fundraiser for Camp Scholarships

7 pm Bridgroom Matins

April 18, Holy Monday, **7 pm Bridgroom Matins**

April 19, Holy Tuesday, **7 pm Bridgroom Matins with Kassiani Hymn**

April 20, Holy Wednesday, **7 pm Holy Unction**

April 21, Holy Thursday, **9 am Mystical Supper, 7 pm Passion Gospels Matins**

April 22, Holy Friday, **10 am Royal Hours, 3 pm Vespers, 7 pm Lamentations**

April 23, Holy Saturday, **9 am Vesperal Liturgy, 10 pm Nocturnes, Matins, Liturgy**

April 24, Pascha Sunday, 2 pm Agape Vespers of St George, Egg Hunt, Picnic

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May 1, Thomas Sunday, Instead of Normal Services there will be a **Typica Service**

May 7, Saturday, **6 pm Vespers**

May 8, Sunday, **8:45 am Matins, 10 am Divine Liturgy,** 11:15 am Fellowship

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May 14, Saturday, **6 pm Vespers**

May 15, Sunday, **8:45 am Matins, 10 am Divine Liturgy,** 11:15 am Fellowship
11:45 Parish Council Meeting

May 17, Tuesday, **7 pm Midfeast Vespers**

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May 21, Saturday, **6 pm Vespers**

May 22, Sunday, **8:45 am Matins, 10 am Divine Liturgy,** 11:15 am Fellowship

BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE DOXASTICON FOR FIFTH SUNDAY OF LENT IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit.

The kingdom of God is not meat and drink, but righteousness and asceticism with holiness. Wherefore, the rich do not enter it, but they who place their treasures in the hands of the poor. This doth the Prophet David teach, saying: The righteous man is he that doeth mercy all the day long; who delighteth in the Lord; and, walking in His light, stumbleth not. All this was written for our instruction, that we should fast and do good; and the Lord grant us heavenly things in place of earthly.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

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- The Hymns of the Day during the Divine Liturgy of Saint Basil the Great:

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THE GREAT LITANY & THE FIRST ANTIPHON:

Through the intercessions of the Theotokos, O Savior, save us. (thrice)

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THE LITTLE LITANY & THE SECOND ANTIPHON:

Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia. (thrice)

Verse: Glory to the Father... Both now and ever... O, only begotten Son and Word...

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THE LITTLE LITANY & THIRD ANTIPHON:

RESURRECTIONAL APOLYTIKION IN TONE ONE:

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Priest: Come, let us worship and fall down before Christ. Save us, O Son of God,

Who art risen from the dead, who sing unto Thee, Alleluia.

All: Save us, O Son of God, Who art risen from the dead, who sing unto Thee, Alleluia.

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- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE ONE:

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT:

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR:

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION FOR SUNDAYS IN GREAT LENT IN TONE EIGHT:

To thee, the Champion Leader, I thy city ascribe thank offerings of victory, for thou hast delivered me from terrors, O Theotokos; but as thou hast that power which is invincible, from all dangers set me free that I may cry out unto thee: Hail, O Bride without Bridegroom.

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PRAYER & THE TRISAGION HYMN

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• *The Scripture of the day:*

THE EPISTLE:

THE EPISTLE (For the Fifth Sunday of Great Lent)

Clergy: Let us attend!

Reader: Make your vows and pay them to the Lord our God.

God is known in Judaea. His Name is great in Israel.

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Hebrews. (9:11-14)

Clergy: Let us attend!

Reader: Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: I waited patiently for the Lord; He attended to me and heard my supplication.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Fifth Sunday of Great Lent)

The Reading from the Holy Gospel according to Saint Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest

do for us whatsoever we shall desire” And Jesus said to them, “What do you want Me to do for you?” And they said to Him, “Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to Him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many.”

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• **Instead of “It is truly meet” sing the Saint Basil Liturgy Megalynarion:**

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...”**
Sing the following Hymns in Tone 1:

Though rich, Thou, O Christ, becomest poor * and hast made us mortals rich in immortality and divine enlightenment within; * though I have been made poor * by the pleasures of this life, * now make me rich in virtue and number me with Lazarus the poor, * and redeem me from the punishment * of the Rich Man * and Gehenna laid up for me.

In wickedness woefully made rich, * I have loved a life of luxury, enjoying the pleasures of this life, and am condemned * to fiery Gehenna, * ever having overlooked * my famished mind like Lazarus, miserably cast out before the gates * of the doing of divine commands; * but, O Master, * show compassion unto me.

Let us believers begin with diligence the sixth week of the solemn Fast. Let us sing songs of offering for Palm Sunday, to the Lord coming in glory in Jerusalem, to cause death to die by His divine power. Wherefore, let us make ready the banners of victory, in true worship, and the branches of virtues, shouting, Hosanna to the Creator of all.

THEN THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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COMMEMORATION: Our Righteous Mother Mary of Egypt; of the Martyrs Terence and Pompey of Carthage and those with them; New-hieromartyr Gregory the fifth, patriarch of Constantinople; and New-martyr Demas of Smyrna.

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PRAYER LIST: Sarah Sanders, Bill Miller III, Mike Kasap.

Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, April 10	Bob Abraham Memorial for Henry & Gwen Abraham	Rdr Michael Baum
Sunday, April 17 Palm Sunday	Medawar & Sanders Parish Camp Scholarship Fish Fry	Open
April 21 Holy Thursday Morning	Leonard & Panizzi Families	Open
April 23 Sat Morning	Open	Open
Midnight Sat-Sunday, April 23-24, Pascha	Share Paschal Baskets Meal	Open
April 24 Agape Vespers	Picnic & Egg Hunt	Many Languages
May 1 Typica Service		
May 8 Myrrh Bearers	Open	Open
Sunday, May 15	Open	Open
Sunday, May 22	Open	Open
Sunday, May 29	Open	Open

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APRIL BIRTHDAYS
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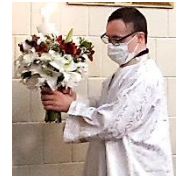
April 1 -Anna Schaefer	April 21 -Sarah Sanders
April 6 -Bette Malooley, Sydney Thompson	April 22 -Jeannie Leonard
April 12 -Christina Kapetaneas	April 25 -Jake Malooley, Michele Malooley
April 14 -Rebecca Harshman	

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BULLETIN PART THREE – SPECIAL EVENTS OR INFO
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Save your yellow & red onion skins in a plastic bag in the refrigerator and bring them to Church during Holy Week to dye Easter-Paschal Eggs red on Holy Friday.



Donations Welcome:
Holy Friday Tomb Flowers - \$330
Four White Altar Boy Robes - \$250 each
Speak with Fr Mark



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Call Fr Mark to schedule your Confession at Church = 815-664-4540
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We are collecting during April several items & money for Hall Township Food Pantry. Bring to church “Ready to Eat” or “Heat & Eat” like pizza, cup of maccaroni & cheese, kid friendly food cups, cereal or PB crackers. Money helps them get 10x the amount of food. Bring bottled water, NO soda. baking mixes & ingredients, tissues, paper products, individual toilet paper rolls, They serve 1,000 persons a month. They are also seeking someone to help two Wednesdays a month from 9-noon with a truck to get food from Walmart in Peru to the Pantry. Bring items to Church and put them in the basket downstairs. There is also an envelope for \$.

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Today we remember St Mary of Egypt. At age 12 she began a life of debauchery for 17 years. Going to the Holy Sepulchre in Jerusalem she repented, confessed and then lived in the desert for another 47 years. She became a saint of purity and died on Holy Thursday, April 1, 522.

His Eminence The Most Reverend
Metropolitan JOSEPH

The Right Reverend
Bishop ANTHONY



Archbishop of New York and
Metropolitan of
All North America

Diocese of Toledo and The Midwest

Great and Holy Pascha 2022 ~ Reflections on the Glorious Resurrection of our Lord
Beloved Clergy and Faithful of the Midwest Diocese,

Christ is Risen! Indeed He is Risen! المَسِيحُ قَامَ! حَقًّا قَامَ!

Death is not normal. It is not a part of the life cycle. Even though it says in Ecclesiastes: *“For everything there is a season, a time to be born and a time to die,”* the Christian considers it to be unfinished business! Christians challenge death in a fight to the death. That is the whole meaning of Lazarus Saturday when Christ strikes the first blow in that ultimate contest. Death, it says in the hymns, *“is put on notice”*. We don't explain death; we exterminate it. The whole Gospel is shouting: Christ is Risen! We win!

Okay, the part of physically dying remains until Our Lord's Second Coming (for Christians coming from the words of our Lord, we call our physical death *“falling asleep in the Lord”*). But that is not to die really. Jesus said: *“Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.”* (John 12:24) Christ died and rose again and is *“The first fruits, then at His coming those who belong to Christ.”* (1 Corinthians 15:23) After we are buried, we bloom!

“God did not make death and He does not delight in the death of the living.” (Wisdom of Solomon 1:3) *“God created man for incorruption, and made him the image of His own eternity (or nature)”* (Wisdom of Solomon 2:23). In other words, God made us in the Image of His Son. That's why God, in Christ, could become like us when He was born of the Holy Theotokos. We are alike and we look alike!

God wants to give us everything He has given to His Son because He sees Christ's resemblance in us. All Our Lord's familiar features are in us. *“What no eyes has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him.”* (1 Corinthians 2:9; Isaiah 64:4)

It says movingly and powerfully in the hymns of the Great and Holy Week, and especially in matins of Holy Thursday, that Our Lord came from heaven to earth, becoming one of us, to look for us. *“Adam, where are you?”* He cried, *“where are my beloved ones all my loved ones?”* Christ suffered so much as He went searching for us though the thicket and thorns of the world become wilderness because of sin. He had to cut His own trail, make His own path through the swamp of sin to build a road for our salvation. He was scourged, scratched and scorched, beat and bloodied, wounded and killed.

But He wouldn't stop looking until He found us helpless in Hades. Thus, He took us by the hands and raised us up out of the darkness and shadows of death into the bright sunshine of the *“never ending Day of His Kingdom,”* when He rose again on Pascha Sunday.

Death is not a final farewell. It is a family reunion *“with the spirits of the righteous made perfect.”* And it is a joyful greeting: *“I couldn't wait to be with you again ~ and forever and ever!”* May the message of our Resurrected Lord always live in our minds and hearts.

Yours in the Risen Christ,

+Bishop ANTHONY

Bishop of Toledo, Antiochian Orthodox Christian Archdiocese of North America

The 48th Food for Hungry People & Charitable Outreach Campaign 2022. Let us embrace Lenten struggles responding to the needs of those around us & renew our faith!

Get Your Food For Hungry People Collection Boxes for Lent or make your own!

At Pascha, the Feast of the Resurrection, please bring your collection boxes to Church for the money to be sent to FFHP Coordinator Robin Lynn Nicholas.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10 "Hey Big Spender" drop a coin in the slot - give unto others what they haven't got! Put in a coin or bill of your choice.	11 How many heads of lettuce are in your refrigerator? Pay .30 for each. "Lettuce" show the hungry that we care.	12 Count the cans in your cupboard. Pay .05 for each. Don't let their cupboards be like "Old Mother Hubbard's!"	13 How many friends do you have on Facebook? Pay .05 for each friend. Let's be-"friend" those in need.	14 How many sweaters do you have? Pay .10 for each. Sweaters keep you warm. This is one time they won't mind if we "pull the wool over their eyes."	15 How many chairs are in your home? Pay .15 per chair. We can't just "sit" around when so many people are hungry.	16 How many cookbooks do you own? Pay .20 for each. We will be able to "cook up" a better recipe for the hungry to live by.
17 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	18 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	19 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	20 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	21 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	22 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	23 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"

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Join in sending Paschal Greetings, through our **2022 Church Easter-Pascha Card**, to all parishioners of Saint George Church and our friends near and far. **Please make your donation check payable to "St George Church" by Today, April 10th, along with names to be printed on the Card for "Health" or "In Memory"**.

----- Please cut here ----- Please cut here -----

Please make checks payable to "St George Church" and return with this form to the Church by Today, Sunday, April 10, 2021.

Indicate donation amount: \$20____, \$50____, \$100____, Other____,

Indicate the category and the names to be included in the **2022 Church Easter-Pascha Card**. The name(s) will be included **exactly as shown** below. **Please print clearly.**

CHOOSE ONE: For the Good Health of... In Memory of...

Please PRINT Name(s) to display on card: _____

Contact Information:

Name Phone Email Address
Have a Blessed Lent and a Joyous Pascha Season!