



“Love, Pray, Repent”  
“One, Holy, Catholic & Apostolic Church”

# SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

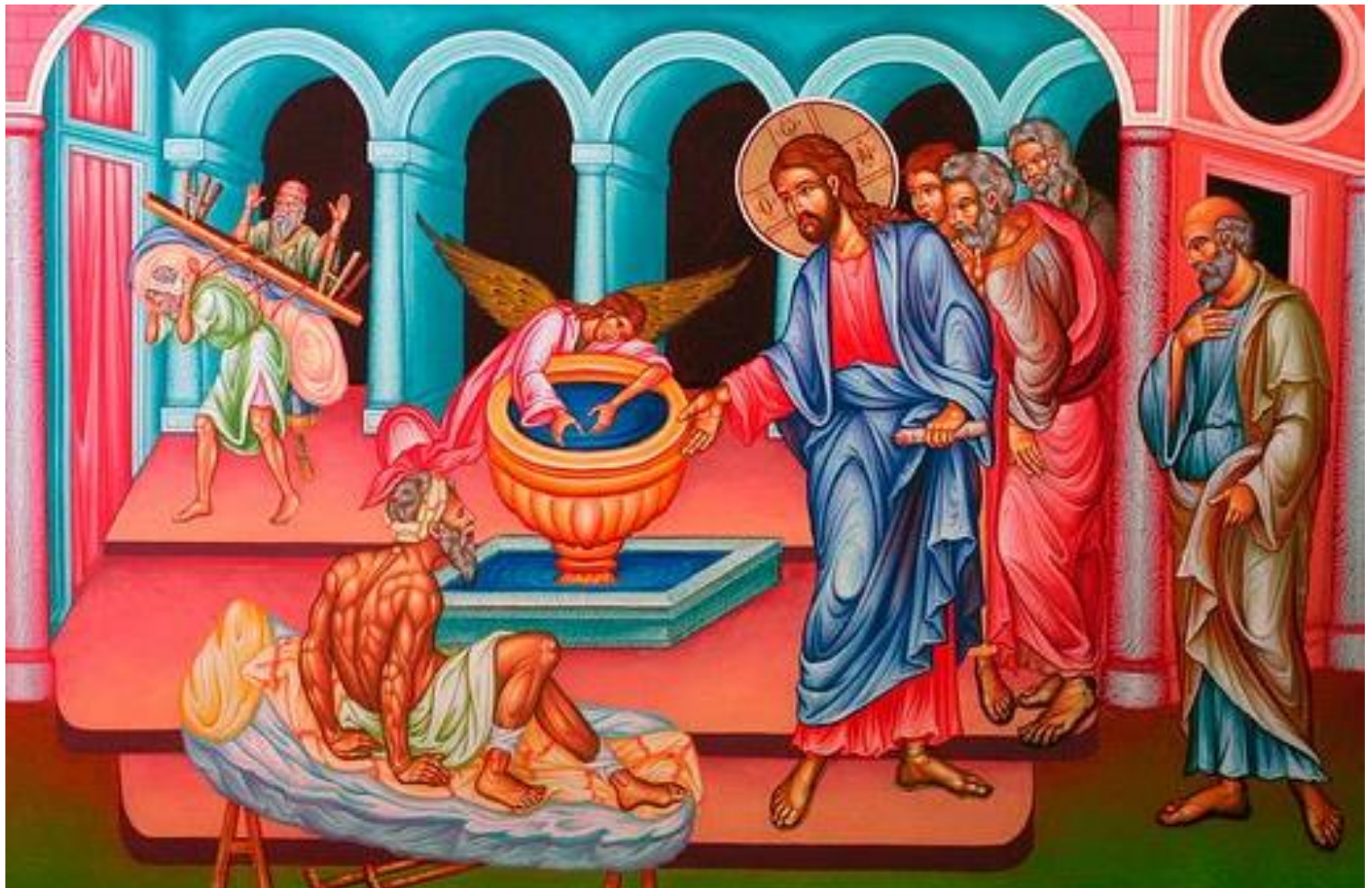
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Antiochian Orthodox Christian Archdiocese of North America  
Metropolitan JOSEPH

Diocese of Toledo and the Midwest

Bishop ANTHONY

## Paralytic Sunday, 15 May 2022 Tone 3 / Eothinon 5



**MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM**

**PASTOR:** Father Mark Sahady

**ECCLESIA RCH:** Rdr Michael Baum

**SACRISTAN:** Sbdn David Anderson

**PARISH COUNCIL MEMBERS:**

Melanie Thompson, *Chair*  
Wayne Sanders, *Vice-Chair*  
Ronald Malooley, *Treasurer*  
Nicholas Schaefer, *Secretary*  
George Nimee

Genie Sanders, *Chanters/Choir*  
Dee Khoury, *Antiochian Women*  
David Anderson, *Sunday School*  
Robert Abraham, *Facilities*  
Markella Fousekas

15 May 2022

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Paralytic Sunday Bulletin

## BULLETIN PART ONE – ANNOUNCEMENTS & INFO

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** On Zoom: <https://us02web.zoom.us/j/5822049765>

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### SCHEDULE OF EVENTS

May 14, Saturday, 6 pm Vespers

May 15, Sunday, 8:45 am Matins, 10 am Divine Liturgy,

11:15 am Farewell to Lynette Forsa, 11:45 Parish Council Meeting

May 17, Tuesday, 7 pm Midfeast Vespers

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May 21, Saturday, 6 pm Vespers

May 22, Sunday, 8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship

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May 28, Saturday, 3 pm Baptism Evangeline Panizzi, 6 pm Vespers

May 29, Sunday, 8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship

May 30, Monday, 10 am Cemetery Memorial and Church Picnic

June 1, Wednesday, 6 pm Paschal Hours Leave-taking, 6:30 pm Vigil for Ascension

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Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, May 15	Farewell to Lynette Forsa	Open
Sunday, May 22	Open	Open
Sunday, May 29	Open	Open

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### MAY BIRTHDAYS

May 3 – Lydia Schaefer

May 9 – Nicole Wiltse

May 10 – Jennifer Harshman

May 11 – John and Carole Ball anniversary

May 15 – Matthew Harvey

May 21 – Ron Malooley

May 22 – Bev Malooley

May 22 – Gretel Kaleel

May 23 – Ryker Thompson

May 27 – Ruth Baum



### BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

#### THE DOXASTICON OF THE PARALYTIC IN TONE EIGHT

*Glory to the Father, and to the Son, and to the Holy Spirit.*

O Lord, the paralytic was not healed by the pool, but Thy word renewed him; nor was he hindered by his infirmity of many years; for the effect of Thy voice was seen to be sharper than the infirmity. Wherefore, he cast down his heavy burden and carried the weight of his bed, a testimony to the abundance of Thy compassion; glory to Thee.

#### THE DOXASTICON FOR PASCHA IN TONE FIVE

*Both now and ever, and unto ages of ages. Amen.*

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead; trampling down death by death, and upon those in the tombs bestowing life.

#### THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

- **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:**
- *After “Blessed is the Kingdom” and “Amen.” Bearing the Paschal Candle, the Priest leads the singing of the Paschal Apolytikion and censes the Altar as follows:*

**Priest:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

**All:** Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life! (Twice)

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**THE GREAT LITANY**  
**THE FIRST ANTIPHON**

**Verse:** Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** **Through the intercessions of the Theotokos, O Savior, save us.**

**Verse:** Say to God: How awesome are Thy works; let all the earth worship Thee and sing to Thee. Let it sing a song to Thy Name, O Most High.

**Refrain:** **Through the intercessions of the Theotokos, O Savior, save us.**

**Verse:** Glory... Both now...

**Refrain:** **Through the intercessions of the Theotokos, O Savior, save us.**

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**THE LITTLE LITANY**  
**THE SECOND ANTIPHON**

**Verse:** May God be gracious to us and bless us; and may He cause His face to shine upon us and have mercy upon us.

**Refrain:** **Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.**

**Verse:** That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

**Refrain:** **Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.**

**Verse:** May God bless us, and may all the ends of the earth fear Him.

**Refrain:** **Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.**

**Verse:** Glory... Both now... O, only begotten Son and Word of God...

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**THE LITTLE LITANY**  
**THE THIRD ANTIPHON**

**Verse:** Let God arise, let His enemies be scattered, let those who hate Him flee from before His face. As smoke vanishes, so let them vanish; as wax melts before the fire.

**Refrain:** Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life!

**Verse:** So the sinners will perish before the Face of God, but let the righteous be glad. This is the day which the Lord has made; let us rejoice and be glad therein. (**Refrain**)

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**THE EISODIKON (ENTRANCE HYMN) OF PASCHA**

**Priest:** In the gathering places bless ye God the Lord, from the springs of Israel.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

**All:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

### RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

### APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

### KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

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### THE TRISAGION HYMN

- **The Scripture of the day, following the Trisagion Hymn:**

### THE EPISTLE

**Clergy:** Let us attend!

**Reader:** O chant unto our God, chant ye. Clap your hands, all ye nations.

**Clergy:** Wisdom!

**Reader:** The Reading from the Acts of the Holy Apostles. (9:32-42)

**Clergy:** Let us attend!

**Reader:** In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make your bed." And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Choir:** I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

**All: Alleluia! Alleluia! Alleluia!**

### THE GOSPEL

#### The Reading from the Holy Gospel according to St. John. (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.

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#### • Instead of "It is truly meet" sing the Megalynarion for Pascha in Tone One:

*The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.*

We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

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#### • After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." sing THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT

Receive ye the body of Christ; taste ye the Fountain of immortality.

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- *Instead of "We have seen the true light," sing "Christ is Risen".*
- *Instead of "Blessed be the Name of the Lord," sing "Christ is Risen" THRICE.*

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### THE GREAT DISMISSAL

**Priest:** May He Who is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life, Christ our true God,... of our Venerable Father Pachomios the Great of Egypt; Achilles, bishop of Larisa; and Martyr Barbaros the myrrh-streaming of Corfu, whose memory we celebrate today,...loveth mankind.

**Priest:** Christ is risen! (THRICE)  
**People:** Truly He is risen! (THRICE)

**Priest:** Glory to His Holy Third-day Resurrection!  
**People:** We adore His Holy Third-day Resurrection!

**Priest:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs...  
**People:** ... hath He bestowed life!

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### Greetings in Many Languages

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Haqan Qam!

المسيحُ قام! حقاً قام!

Greek: Kristos Anesti! Alithos Anesti!

Χριστὸς ἀνέστη! Ἀληθῶς ἀνέστη!

Albanian: Kristi Unjhal! Vertet Unjhal!

Христóсь воскрéсе!

Romanian: Kristos a Inviat! Adeverat a Inviat!

Slavonic: Kristos Voskresseh! Vo Istinu Voskresseh!

Во́истину воскрéсе!

French: Le Christ ést Ressucité! In Verité, il est Ressucité!

Spanish: Cristo ha Resucitado! En verdad, ha Resucitado!

German: Christus ist Auferstanden! Wirklich, er ist Auferstanden!

Georgian: Kristé ardsга! Tchechmaritad ardsга!

Cherokee: Tsesa dolehisanihi! Oodoyuhi Tsesa dolehisanihi!

Japanese: Christos Fukkatsu! Jitsu Ni Fukkatsu!

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### Paralyzed by Sins and Thoughtless Acts (John 5:1-15)

In the passage from the Acts of the Apostles read today we hear about the healing of a man named Aeneas in Lydda (Lod), some 23 miles northwest of Jerusalem. Aeneas, we are told, “had been bedridden eight years and was paralyzed” (Acts 9:33). In the Gospel reading which follows, we hear about another man “who had an infirmity thirtyeight years” (Jn 5:5) and who was healed by the Lord Jesus, at the Pool of Bethesda (or Bethzatha) outside Jerusalem, where the infirm gathered hoping for healing. This pool was used to clean the animals destined for sacrifice before they would be brought into the temple. John affirms that Christ’s word alone, without any ritual or procedure, was enough to heal. Like the paralytic who had to stop relying on the pool for salvation and turn instead to Christ, so Israel had to stop relying upon the Law to save them, and turn to Christ instead. In the lives of each one of us, there will be spiritual paralysis: moments of weakness or failure, which can last for many years, as with the paralytic at the sheep pool. In “spiritual paralysis,” the energies of our soul, of our mind, of our heart, of our will, of our body itself are fettered, fettered by the fact that we have no courage and we have no power within us to move and to act to the full of our longings. We stand, year after year on the very edge, on the bank of the pool that could give us life without being able to enter it. We enter in by practicing the virtues: self- control, godliness, perseverance, brotherly kindness and love. “For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins” (2 Pt 1:3-9). Fruitful Christian life, then, requires that we do our part to make our own the gift of divine life we have received.