



“Love, Pray, Repent”
“One, Holy, Catholic & Apostolic Church”

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest

Bishop ANTHONY

9 October 2022, Tone 8 / Eothinon 6

I will make my dwelling among
them and walk among them,
and I will be their God,
and they shall be my people.



II Corinthians 6:16

MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee, *Antiochian Men*
Rdr Michael Baum, *Ecclesiarch*

Organization Representatives

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
Sbdn David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Nicholas Medawar, *Order of St Ignatius*
No Teen Rep Presently, *SOYO*

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

Contact Fr Mark at 815-664-4540. Council Minutes Binder with Financials is in Hall

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>

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SCHEDULE OF EVENTS

October 8, Saturday, **6 pm Vespers**

October 9, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

11:45 am Antiochian Women Meeting and Antiochian Men Meeting

October 12, Wednesday, 6:30 pm **Prayer & Share**, Pray with the Order of St Ignatius

October 13-15, Thursday - Saturday, Touchstone Conference, See Mike Baum for info

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October 16, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

11:45 am Parish Council Meeting

October 19, Wednesday, 11 am **Prayer & Share**, Pray with the Order of St Ignatius

October 20-22, Thursday-Saturday, Diocese Clergy & Organization Gathering, see link

<https://www.stgindy.org/events/midwest-fall-family-gathering/> in Fishers, IN

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October 23, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

October 26, Wednesday, 6:30 pm **Prayer & Share**, Pray with the Order of St Ignatius

October 27, Thursday, 9 am Membership Committee Meeting

October 29, Saturday, **10 am Retreat: Icons Trampling Down Death, 11:30 Boggio's**

October 29, Saturday, **6 pm Vespers**

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Offering Schedule	Holy Bread & Food Fellowship	Epistle Reader
Sunday, October 9	Medawar & Sanders Families	Nicole Wiltse
Sunday, October 16	George & Patrice Nimee	George Nimee
Sunday, October 23	Open	Open
Sunday, October 30	Alyssa Scandale Rardin	Rdr Michael Baum
Sunday, November 6	Angelo & Markella Fousekas	Open

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OCTOBER BIRTHDAYS & ANNIVERSARIES

Oct. 8 – Michael & Ruth Baum (anniv)

Oct. 20 – John Ball

Oct. 15 – Jessica Malooley

Oct. 24 – Richard & Bette Malooley (anniv)

Oct. 16 – Jennifer Harlay

Oct. 26 – Joe & Maribeth Soldati (anniv)

Oct. 18 – Daya Desai

Oct. 28 – Cary Miller

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CHURCH FINANCES

August 2022 Income-Expense

Total August Income: \$6,228.24

Total August Expenses: \$6,678.89

Net August Income: \$-450.65

2021 August Net Income: \$-2,736.47

January-August 2022 Totals

Total Year Income: \$ 51,768.18

Total Year Expense: \$60,005.81

Total Year Net Income: \$-8,237.63

2021 Aug Net Year Income: \$-2,654.42

Remember: you can donate directly by going to www.springvalleyorthodox.com

and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or contact Fr Mark for the Bank Information for Direct Deposit by Transfer from your bank.

BULLETIN PART TWO – WORSHIP

• The “Glory” hymn at the end of Matins:

THE SIXTH EOTHINON DOXASTICON IN TONE SIX:

Glory to the Father, and to the Son, and to the Holy Spirit.

Since Thou art the true peace of God to man, O Christ, Thou didst give Thy peace to Thy Disciples after Thy Resurrection. Thou didst show them frightened when they thought that they were beholding a spirit. But Thou didst remove the anxiety of their souls when Thou didst show them Thy hands and feet; and yet they were in doubt. But when Thou didst take food with them, reminding them of Thy preaching, Thou didst open their minds to understand the books. And Thou didst make with them the eternal covenant, blessed them, and rose, ascending into heaven. Wherefore, with them, do we worship Thee; O Lord, glory to Thee.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION “Having risen from the tomb.”

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• The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY & THE FIRST ANTIPHON



Lord, have mer-cy. Ky-ri-e e - - le - i - son. To Thee, O Lord. A - men.



Through the in-ter-ces-sions of the The-o-to - - - - kos, O Sa-vior, save us.



Thru the intercessions of the The-o-to - - - - kos, O Savor, save us.

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THE LITTLE LITANY AND THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.
Alleluia. (Thrice) Vs. Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY AND THE THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. JAMES, SON OF ALPHEUS, IN TONE THREE

O holy apostle James, intercede with the merciful God to grant to our souls forgiveness of sins.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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THE LITANY AND THE TRISAGION HYMN

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- **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE (For the Seventeenth Sunday after Pentecost):

Clergy: Let us attend!

Reader: Make your vows to the Lord our God and perform them.

God is known in Judah; His Name is great in Israel.

Clergy: Wisdom!

Reader: Reading from the Second Epistle of St Paul to the Corinthians (6:16-7:1)

Clergy: Let us attend!

Reader: Brethren, we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be My people. Therefore, come out from them, and be separate from them," says the Lord, "and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be My sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Clergy: Peace be to thee, who readeſt.

Reader: And to thy ſpirit.

Chanter: Come, let us rejoice in the Lord! Let us make a joyful noiſe to God our Savior! Let us come before His face with thanksgiving; let us make a joyful noiſe to Him with ſongs of praiſe!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Third Sunday of Luke):

The Reading from the Holy Gospel according to Saint Luke. (7:11-16)

At that time, Jeſus went to a city called Nain, and many of His diſciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only ſon of his mother, and ſhe was a widow; and a large crowd from the city was with her. And when the Lord ſaw her, He had compaſſion on her and ſaid to her, “Do not weep.” And He came and touched the bier, and the bearers ſtood ſtill. And Jeſus ſaid, “Young man, I ſay to you: ariſe.” And the dead man ſat up, and began to ſpeak. And Jeſus gave him to his mother. Fear ſeized them all; and they glorified God, ſaying, “A great prophet has ariſen among us!” and “God has viſited His people!”

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• After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing:
THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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COMMEMORATION: The holy, glorious and all-laudable Apoſtle James, Son of Alphaeus, Venerable Andronikos and Athanasia of Egypt; Venerable Poplia the confessor of Antioch; Righteous Forefather Abraham and his nephew the Righteous Lot.

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Prayer & Share – Prayer Warriors – Pray for the Parish

Meet to Pray at Church - Pray at Home - Pray at ſame time

O Lord, Jeſus Chriſt, Son of God, have mercy on ... us all!

Let us be transformed through Prayer!

From now until Christmas the Order of St Ignatius invites you to pray with them for the pariſh. They will pray on the firſt and third weeks of the month on Wedneſdays at 11 am and alſo on the ſecond and fourth Wedneſdays at 6:30 pm and combine with other events on thoſe days. See the calendar.

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Looking for opportunities to help at Church? - Talk with Fr Mark

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

Thank you to everyone who supported the Rip’s Fundraiser

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The Divine Liturgy – Communion

After the Our Father, the children of God receive Holy Communion. The celebrant again offers the Peace of Chriſt to the people, and with bowed heads they pray together for their worthy participation in Holy Communion. The celebrant prays that Chriſt Himſelf

would come to distribute His Body and Blood. “Attend O Lord Jesus Christ our God, out of Thy holy dwelling place, from the throne of the glory of Thy kingdom and come to sanctify us, O Thou who sittest on high with the Father and art here invisibly present with us, and by Thy mighty hand impart unto us Thy most pure Body and precious Blood, and through us to all of the people.” The consecrated Lamb is then elevated with the proclamation: “Holy Things are for the holy!” The people respond: “One is Holy! One is Lord: Jesus Christ! To the glory of God the Father, Amen.” The celebrant then breaks the Lamb into four pieces according to the way it was cut at the prothesis. One piece of the sanctified bread (IC) is put into the chalice together with a cup of hot water which symbolizes the living character of the Risen Christ whose body and soul are reunited and filled with the Holy Spirit in the glorified life of the Kingdom of God. The clergy then receive Holy Communion from the bread (XC), and drink from the consecrated cup. While the clergy participate in the Holy Mysteries, the people sing a special communion verse that changes according to the celebration. They may sing other hymns proper to the season as well, especially if the communion of the clergy takes a long time. The faithful people receive Holy Communion on a spoon. They are given both the consecrated bread (NIKA), and the sanctified wine. The communion of the faithful is always from the gifts offered and sanctified at the given Divine Liturgy. As we have mentioned, all who are members of the Church through the sacraments of baptism and chrismation, including small children and infants, may partake of Holy Communion. During the communion of the faithful the people sing a hymn about Receiving the Body and Blood of Christ. Before the reception of Holy Communion generally, the following prayer is recited by all. It is each person’s act of personal commitment to Christ, with faith in Him and the Sacred Mysteries of His Church. “I believe, O Lord, and I confess that Thou art truly the Christ, the Son of the Living God, Who didst come into the world to save sinners, of whom I am chief. (see 1 Tim 1.15). And I believe that this is truly Thine own immaculate Body, and that this is truly Thine own precious Blood. Wherefore I pray Thee, have mercy upon me and forgive my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of Thine immaculate Mysteries, unto remission of my sins and unto life eternal. Amen. Of Thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of Thy Mystery to Thine enemies, neither will I give Thee a kiss as did Judas; but like the thief will I confess Thee: ‘Remember me, O Lord, in Thy Kingdom.’ Not unto judgment nor unto condemnation be my partaking of Thy holy Mysteries, O Lord, but unto the healing of soul and body. Amen.” Following Holy Communion in some churches it is the custom of the people to take some bread and/or wine. This helps to swallow the holy gifts, and to have something more to eat since they have been fasting. After communion, the celebrant blesses all with the words: “O Lord, save Thy people and bless Thine inheritance.” The people sing in response: “We have seen the True Light! We have received the Heavenly Spirit! We have found the True Faith! Worshiping the Undivided Trinity, Who has saved us.” Christ is the True Light received by the Holy Spirit from the Father, all worshiped in true Faith.

Saturday 10/29, 10 am
**Trampling Down Death:
Icons of Martyrdom &
Resurrection**

Slideshow presentation of Orthodox icons and architecture dealing with death – one of the most widespread and enduring themes in Christian art! See examples from the Holy Land, Romania, Egypt, Italy, & many other places.



Saturday 10/29, 11:30 am

Pumpkins, Apples, & Hayrides

Outing to our favorite farm for lunch & Fall fun!

BOGGIO'S
Orchard & Produce
12087 IL-71, Granville,

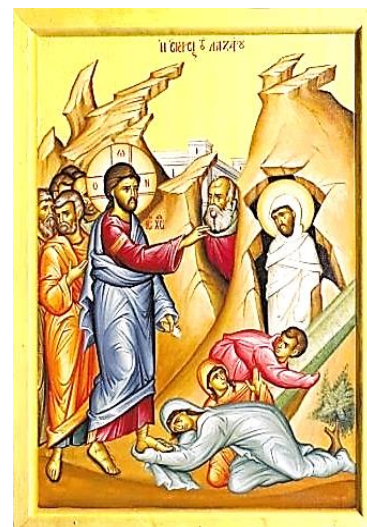
Tuesday 11/1, 6:30 pm

**Living with Death:
Preparing for It, Experiencing It,
Surviving It**

Panel discussion from the standpoints of medicine, hospice care, funeral planning, and Christian belief.

Death is part of life – to a Christian, it's the door to eternal life. Four experts share their knowledge of how the dying and the living deal with it. In the West this is All Saints Day; for Orthodox it's the feast of two famous healing saints, Cosmos and Damian!

We'll discuss dealing with death as a natural process and the doorway to eternal life. Panelists represent hospital caregiving, hospice care, funeral homes, and Christian belief.



Saint George Week: November 2-6

Nov 2, Wednesday, 6:30 pm Vespers for Saint George

Nov 3, Thursday, 9 am Matins for Saint George

6:30 pm Paraklesis of Saint George

Nov 4, Friday, 6:30 pm Akathist of Saint George

Nov 5, Saturday, 10 am Memorial at Cemetery

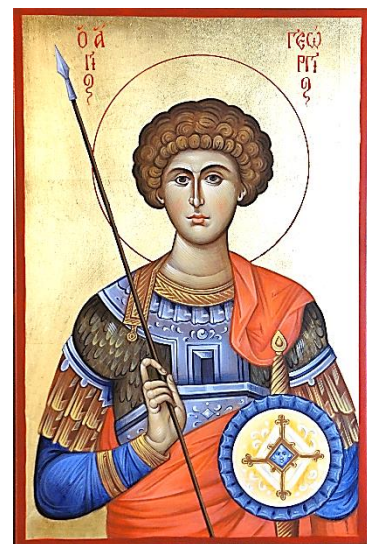
11 am Picnic at Church

5 pm Vespers

6 pm Dinner at Angelo's Restaurant

Nov 6, Sunday, 10 am Divine Liturgy and 11 am Fellowship

Come **Celebrate our Patron and Protector** as well as our
Parish of 104 years since being officially established!



The Right Reverend
Bishop JOHN



Chairman of the Temporary
Operating Committee

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

October 2022

Beloved Hierarchs, reverend Clergy, and Christ-loving Faithful of our Archdiocese,
Greetings in the name of our Lord Jesus Christ!

October is Youth Month in our archdiocese, a time to focus on the place of young people in the Church. Throughout this month, we ask them to read the epistle and pass the collection tray, but this is not the extent of their service to God. These visible roles are just a symbol of the fact that we consider them, even at this young age, to be true partners within the Body of Christ. We recognize that each of them is called to contribute his or her work to our common life and ministry. We need them to serve in many ways now and to prepare for even greater service in the future.

To our youth I say this: Boldly and courageously follow Christ. As St. Paul says, "Let no one despise your young age, but be an example for the believers in word, in behavior, in love, in faith, and in purity" (1 Timothy 4:12). Out of love for Christ, turn away from the empty distractions of worldly life and follow the hard path of virtue. Dedicate your lives to God as a sacrifice, a holy gift of love that pleases Him. Serve God, the Church, and humanity with all the energy and idealism of your age. Your growth in virtue, in service, and in devotion to Christ will bring us the greatest joy.

October is also Seminary Month, a reminder of our seminaries' and theological institutions' critical role in preparing the next generation of priests, deacons, youth workers, chanters, iconographers, chaplains, and teachers. Since this year has been dedicated to the theme of vocations, I ask our young people to prayerfully discern whether they are being called to one of these particular ministries. We especially need faithful young men, full of love and zeal, to consider a calling to the priesthood. I encourage our youth to talk to their bishops, priests, youth workers, and parents to seek help in discovering and following their vocations in the Church. And I ask our adults to do everything they can to support them in following these callings from God.

Finally, in light of Seminary Month, we ask all our parishes to take a special collection in support of our seminaries and theological institutions. Please give generously to support these schools in their essential mission. May the Lord bless all our efforts to train future clergy and church workers.

Yours in Christ,

**A Special Collection will be taken today,
Sunday, 9 October, for Seminary Month**

Bishop JOHN, Chairman
Temporary Operating Committee
Antiochian Orthodox Christian Archdiocese of North America

9 October 2022

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Sunday Bulletin