



“Love, Pray, Repent”
“One, Holy, Catholic & Apostolic Church”

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Patriarch John X

Diocese of Toledo and the Midwest
Bishop ANTHONY

6 November 2022, Tone 4 / Eothinon 10

**Celebrating 104
Years of our
Parish Church
with our Patron
Saint George**



MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee, *Antiochian Men*
Rdr Michael Baum, *Ecclesiarch*

Organization Representatives

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
Sbdn David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Nicholas Medawar, *Order of St Ignatius*
No Teen Rep Presently, *SOYO*

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

Contact Fr Mark at 815-664-4540. Council Minutes Binder with Financials is in Hall

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

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SCHEDULE OF EVENTS

November 4, Friday, **6:30 pm Akathist** of Saint George

November 5, Saturday, **10 am Memorial** at Cemetery (if raining, then at Church)

11 am Picnic at Church

5:30 pm Vespers then 6:30 pm Dinner at Angelo's Restaurant

Turn Clocks Back 1 hr + + + + + **Turn Clocks Back 1 hr**

November 6, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

November 8, Tuesday, **9 am Matins, 10 am Divine Liturgy** for the Host of Angels

9 am-Noon Baking Meat Pies for Bake Sale

November 9, Wednesday, 9:30 am Stewardship Meeting

6:30 pm Movie: Man of God – the Life of St Nektarios

November 10, Thursday, **9 am-Noon Baking Meat Pies for Bake Sale**

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November 12, Saturday, **5:30 pm Vespers**

November 13, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

Special Collection for "Special Olympics", 11:45 Antiochian Women Meeting

November 14, Monday, **9 am-Noon Baking Cheese Bread for Bake Sale**

November 16, Wednesday, **9 am-Noon Bake Zaatar for Sale**, 11 am Prayer & Share

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November 19, Saturday, **5:30 pm Vespers**

November 20, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

Final Day for Canned/Boxed Food Collection, 11:45 Parish Council Meeting

November 22, Tuesday, **6:30 pm Akathist of Thanksgiving**

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NOVEMBER BIRTHDAYS & ANNIVERSARIES

Nov. 4 – John Sahady

Nov. 5 – Michael Harshman

Nov. 11 – Monique & Jim Harvey Anniv

Nov. 13 – Georgia Kapetaneas

Nov. 14 – Kh Barbara Sahady

Nov. 15 – Anysia Medawar

Nov. 20 – John & Freda Kapetaneas Anniv

Nov. 21 – Mary Lynn Malooley Spitz

Nov. 22 – John Kapetaneas

Nov. 25 – Fr Mark Sahady

Nov. 27 – Pratik & Melissa Desai Anniv

Nov. 30 – Mavick Malooley

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CHURCH FINANCES

October 2022 Income-Expense

Total October Income: \$3,959.00

Total October Expenses: \$4,938.89

Net October Income: \$-979.89

2021 October Net Income: \$-2,333.61

January-October 2022 Totals

Total Year Income: \$ 58,997.28

Total Year Expense: \$71,048.38

Total Year Net Income: \$-12,051.10

2021 Oct Net Year Income: \$-7,427.98

Remember: you can donate directly by going to www.springvalleyorthodox.com
and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or
contact Fr Mark for the Bank Information for Direct Deposit by Transfer from your bank.

Offering Schedule	Holy Bread & Food Fellowship	Epistle Reader
Sunday, November 6	Angelo & Markella Fousekas	Rdr Michael Baum
Sunday, November 13	Fr Mark & Kh Barbara Sahady	Kh Barbara Sahady
Sunday, November 20	David Anderson & Mary Majerus	Sbdn Theophan Anderson
Sunday, November 27	Michael & Ruth Baum	Rdr Michael Baum
Sunday, December 4	Nick & Anysia Medawar	Nicole Wiltse

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BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE TENTH EOTHINON DOXASTICON IN TONE SIX:

Glory to the Father, and to the Son, and to the Holy Spirit.

After Thy descent to Hades, O Christ, and Thy Resurrection from the dead, the Disciples sorrowed, as was fitting, grieving over Thy removal. They returned to their occupations and attended to their nets and their ships; but there was no fishing whatsoever. But Thou didst appear to them, and since Thou art Lord of all, Thou didst command them to cast the nets on the right side. And at once the word became deed and they caught much fish and found a strange meal prepared for them on the ground. And Thy Disciples at once partook thereof. And now, make us worthy with them to enjoy it mentally, O Lord, Lover of mankind.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY & THE FIRST ANTIPHON

Lord, have mer-cy. Ky-ri-e e - - le - i - son. To Thee, O Lord. A - men.

Through the in-ter-ces-sions of the The-o-to - - - - kos, O Sa-vior, save us.

Thru the intercessions of the The-o-to - - - - kos, O Sa-vior, save us.

THE LITTLE LITANY AND THE SECOND ANTIPHON:



Ky-ri-e e-le-i-son. Lord, have mer-cy. To Thee, O Lord. A - men.



Save us O_ Son of God Who didst Rise again from the dead we who sing unto Thee Alleluia!

Vs. Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY AND THE THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF ST. PAUL THE CONFESSOR IN TONE THREE

Thy confession of the one divine Faith * showed thee to the Church to be a new Paul * and a zealot among priests, O holy one. * The righteous blood both of Abel and Zachary * with thee doth cry out together unto the Lord. * Righteous Father, intercede with Christ God in our behalf * that His Great Mercy may be granted unto us.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF SAINT GEORGE IN TONE EIGHT

As we the faithful flee for refuge unto thee, O George, * and thy protection and thy speedy help, we now entreat, * O prizewinner of Christ Savior, that we who hymn thee * be delivered from the snares laid by the enemy * and from every kind of peril and adversity, * that we all may cry: Rejoice, O Holy Great Martyr George!

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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THE LITANY AND THE TRISAGION HYMN

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- **The Scripture of the day, following the Trisagion Hymn:**
THE EPISTLE (For the Twenty-first Sunday after Pentecost):

Clergy: Let us attend!

Reader: O Lord, how magnified are Thy works. In wisdom hast Thou made them all.
Bless the Lord, O my soul.

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Galatians. (2:16-20)

Clergy: Let us attend!

Reader: Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Chanter: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!
For Thou lovest righteousness, and hatest iniquity.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Seventh Sunday of Luke):

The Reading from the Holy Gospel according to Saint Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her,

“Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

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• **After “And of All Mankind” Sing the Megalynarion of Saint George:**

Let us praise with hymns our most fervent guide, * guardian, and protector, and quick helper in all distress, * the glory of the martyrs, and caster-down of idols; * and let us cry out unto him: * Rejoice, O Great-martyr George!

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• **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing: THE ORDINARY KOINONIKON (COMMUNION HYMN):**

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

• **After “Blessed is He Who comes in the name of the Lord...” Sing:**

A NEW COMMANDMENT (John 13:34-35):

Verse 1. A New Commandment I give to you, a new commandment I give to you: that you love each other, that you love each other, even as I have loved you.

Verse 2. By this all men will know, by this all men will know: that you are my disciples, that you are my disciples, if you have love for each other.

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COMMEMORATION: Paul the Confessor, archbishop of Constantinople; Venerable Luke of Sicily; Paul of Corinth, the fool-for-Christ

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

Prayer & Share – Prayer Warriors – Pray for the Parish

Meet to Pray at Church - Pray at Home - Pray at same time

O Lord, Jesus Christ, Son of God, have mercy on ... us all!

Let us be transformed through Prayer!

The first and third Wednesdays of the month at 11 am and on the second and fourth Wednesdays at 6:30 pm.

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**Collection of Canned & Boxed Food
for Illinois Valley Food Pantry
Now through Sunday, November 20th
Helping Our Neighbors in Need! Food For Hungry People**



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Movie – Man of God – Life of Saint Nectarios, 9 November at 6:30 pm

Exiled unjustly, convicted without trial, slandered without cause. Man of God depicts the trials and tribulations of Saint Nektarios of Aegina, as he bears the unjust hatred of his enemies while preaching the Word of God. His Feast Day is 9 November.

Looking for opportunities to help at Church? - Talk with Fr Mark

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For **Parish Council Elections** 29 January, **two candidates are needed**. In January Ronald Malooley and Nicholas Schaefer finish terms. A Parish Council Elected Member must:

- Be an Active Member (Voting Member) of the Parish and 21 years or older
- Preserve Confidentiality of Parishioner Membership
- Commit to participation in 2/3 of meetings and approximately 5 hours per month
- Commit to following the Parish Constitution & By-laws
- Be willing to chair a committee and/or be an officer
- Actively participate in meetings on behalf of Parishioners
- Participate in meetings and discussion in the Spirit of Christian Love.

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GIVING TUESDAY

Giving Tuesday was created to unite us all in a day of generosity, to make a difference in the world in a positive loving way. Make an impact on Tuesday, November 29 by supporting Saint George Orthodox Church by following this link: <https://gofund.me/fb7af6dd>. By donating today to St. George Orthodox Church, you provide an authentic, empowering experience of faith as the family of God with your donation. Support the renewal of Saint George Orthodox Church as we enter the 105th year of ministry with Sunday School, Workshops, Bible Studies, Community Support, Spiritual Counseling & Healing, Life-giving Worship and Fervent Prayer.

When can I make a donation?

ANYTIME from now till November 29, 2022 we are accepting donations for our #GivingTuesday campaign! <https://gofund.me/fb7af6dd>

HOW CAN I DONATE TO SAINT GEORGE ORTHODOX CHURCH ON #GIVINGTUESDAY?

Click on the **GoFundMe Link** or Call Saint George Church at (815) 664-4540 or email us at office@springvalleyorthodox.com and we will guide you through the options below:

- Click on the GO Fund Me Link: <https://gofund.me/fb7af6dd>
- OR Go to <https://www.springvalleyorthodox.com> and click on the DONATE button at the bottom of the page to make an electronic donation.
- OR Make your check payable to “Saint George Orthodox Church” and mail your check to Saint George Church, P.O. Box 122, Spring Valley, IL 61362

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On November 3rd we commemorated Saint George in Lod (Lydda) and celebrate our Parish's 104th year of ministry in Spring Valley, IL and surrounding areas. The day commemorates the translation of his relics to the church in Lod (Lydda), Palestine.

1 Chronicles 8:12 says Lydda was built by Elpaal - one of the sons of Benjamin. In Acts 9:32-33, Aeneas lived in Lydda, and had been a cripple for eight years when the Apostle Peter healed him before going to Joppa to raise up Dorcas. George was a Christian who was a soldier in the Roman army. His parents were Christians of Greek origin. His father, Gerontius, was a Cappadocian serving in the Roman army. His mother Polikronya was a Christian from the city of Lod (Lydda) in Palestine. Saint George was a member of the Praetorian Guard for Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. *The Golden Legend* says that the city of Silene in Libya was plagued by a venom-spewing dragon dwelling in a nearby lake, poisoning the countryside. To prevent it from affecting the city itself, the people offered it two sheep daily, then a man and a sheep, and finally their children and youths, chosen by lottery. One time the lot fell on the king's daughter. The king offered all his gold and silver to have his daughter spared; the people refused. The daughter was sent out to the lake, dressed as a bride, to be fed to the dragon. Saint George arrived at the spot. The princess tried to send him away, but he vowed to remain. The dragon emerged from the lake while they were conversing. Saint George made the Sign of the Cross and charged it on horseback, seriously wounding it with his lance. He then called to the princess to throw her girdle around the dragon's neck. When she did so, the dragon followed the girl like a "meek beast" on a leash. The princess and Saint George led the dragon back to the city of Silene, where it terrified the populace. Saint George then killed the dragon, beheading it with his sword, and the body was carted out of the city on four ox-carts. Saint George told them about Christ and fifteen thousand men including the king of Silene converted to Christianity.

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Let us Remember in Prayer the Pastors of this Community

Fr Antonious Abu-alarm Farah, Fr Seraphim Nassar, Fr Ignatius Preston, Fr Tom Skaff, Fr Michael Askoul, Fr Victor George, Fr John Matthiessen, Fr Constantine Masood, Fr Vladimir Belcher, Fr John Essa, Fr Gregory Buss, Fr Andrew Kishler, Fr Mark Sahady

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The Ladies of Saint George Orthodox Church present their

Bake Sale

Saturday, December 10th

9 am – Noon

211 E. Minnesota St ● Spring Valley, IL

Baklawa, Date Fingers

Mamoul, Ghribee

Meat Pies, Spinach Pies

Cheese Bread, Zaatar Bread

