



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

office@springvalleyorthodox.com

Patriarch JOHN X of Antioch

Antiochian Orthodox Christian Archdiocese of North America

Vicar Metropolitan ANTONIOS, Elect Metropolitan SABA

Diocese of Toledo and the Midwest Bishop ANTHONY

“Love, Pray, Repent” / Welcome All!
“One, Holy, Catholic & Apostolic Church”

Sunday, 9 April 2023, Palm Sunday



ENTRY OF THE LORD JESUS CHRIST IN
JERUSALEM - PALM SUNDAY

MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary*

Sbdn David Anderson, *Sunday School*

Organization Representatives

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Ruth Baum, *Antiochian Women*

Robert Abraham, *Facilities*

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

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SCHEDULE OF EVENTS

April 7, Friday, **6:30 pm Lazarus Vespers with Canon**

April 8, Lazarus Saturday, **9 am Matins, 10 am Divine Liturgy**, Maxwell Chrismation

11 am Confessions and Making Crosses from Palm fronds

5:30 pm Vespers for Palm Sunday

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April 9, Palm Sunday, **8:45 am Matins, 10 am Divine Liturgy**

Patriarchate Collection

11:15 am Lenten Fish Fry Fundraiser for Summer Church Camp

7 pm Bridegroom Matins

April 10, Holy Monday, **7 pm Bridegroom Matins**

April 11, Holy Tuesday, **7 pm Bridegroom Matins with Kassiani Hymn**

April 12, Holy Wednesday, **7 pm Holy Unction**

April 13, Holy Thursday, **9 am Mystical Supper, 7 pm Passion Gospels Matins**

April 14, Holy Friday, **10 am Royal Hours, 3 pm Vespers, 7 pm Lamentations**

April 15, Holy Saturday, **9 am Vespers Liturgy, 10 pm Nocturnes, Matins, Liturgy**

April 16, Pascha Sunday, **2 pm Agape Vespers of St George, Egg Hunt, Picnic**

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April 23, Thomas Sunday, Instead of Normal Services there will be a **Typica Service**

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APRIL BIRTHDAYS

April 1 – Anna Schaefer

April 14 – Beatrice Jeanette Leonard

April 6 – Bette Malooley,

April 21 – Sarah Sanders

Sydney Thompson, Allyson Scandale

April 22 – Jeannie Malooley Leonard

April 12 – Christina Kapetaneas

April 25 – Jake Malooley,

April 14 – Rebecca Harshman,

Michele Malooley

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CHURCH FINANCES

February 2023 Income-Expense

Total February Income: \$10,683.95

Total February Expenses: \$6,830.81

Net February Income: \$3,853.14

February 2023 Income Categories

Earthquake Relief: \$ 709.85

Fundraisers: \$3,438.00

Stewardship Offerings: \$6,536.10

Remember: you can donate directly by going to www.springvalleyorthodox.com
and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or
contact Fr Mark for Bank Information for Direct Deposit by Transfer from your bank.

Your Stewardship Donations into the General Fund make all ministries happen.

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Memorial Donations may be given to St George Orthodox Church, 211 E Minnesota St,
PO Box 122, Spring Valley, IL 61362, 815-664-4540, www.springvalleyorthodox.com

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Offering Schedule	Holy Bread & Food	Usher	Epistle Reader
Palm Sunday, April 9	A-Men Fish Fry / Anyisia & Genie		Nicole Wiltse
Pascha, April 16	Midnight Basket Share and 3 pm Potluck		?
9 April 2023	2		Palm Sunday Bulletin

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BULLETIN PART TWO – WORSHIP

- The “Glory” hymns at the end of Matins:

THE DOXASTICON OF PALM SUNDAY IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Six days before the Passover, Jesus came to Bethany; and His disciples came to Him, saying unto Him: Lord, where wilt Thou that we prepare for Thee to eat the Passover? And He sent them, saying: Go into the village over against you, and ye shall find a man carrying a pitcher of water. Follow him, and say to the master of the house: The Teacher saith: I will keep the Passover at thy house with My disciples.

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**THE GREAT DOXOLOGY AND
 APOLYTIKION OF PALM SUNDAY IN TONE FOUR**

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

THE GREAT LITANY & THE FIRST ANTIPHON:

Verse: I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

***Refrain:* Through the intercessions of the Theotokos, O Savior, save us.**

Verse: I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. (*Refrain*)

Verse: Glory to the Father... Both now and ever... (*Refrain*)

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THE LITTLE LITANY & THE SECOND ANTIPHON:

Verse: I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

***Refrain:* Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee. Alleluia.**

Verse: I will take the cup of Salvation, and call upon the Name of the Lord. (*Refrain*)

I will pay my vows unto the Lord in the presence of all His people. (*Refrain*)

Verse: Glory to the Father... Both now and ever... O, only begotten Son and Word...

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THE LITTLE LITANY & THIRD ANTIPHON:

Verse: O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE:

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY:

Priest: Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

All: Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF PALM SUNDAY IN TONE SIX

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

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PRAYER & THE TRISAGION HYMN

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- *The Scripture of the day:*

THE EPISTLE: THE EPISTLE (For Palm Sunday)

Clergy: Let us attend!

Reader: Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

Clergy: Wisdom!

Reader: The Reading from the Epistle of Saint Paul to the Philippians. (4:4-9)

Clergy: Let us attend!

Reader: Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: O sing to the Lord a new song, for He has done marvelous things!
All the ends of the earth have seen the salvation of our God.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For Palm Sunday)

The Reading from the Holy Gospel according to Saint John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

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• **Instead of "It is truly meet" sing the Megalynarion for Palm Sunday in Tone 4:**

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.

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• **After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..."**

Then sing the following Hymns in Tone 8:

Rejoice and be happy, O city of Zion. Be joyful and glad, O Church of God; for behold, thy King is come sitting upon a colt and praised by youth. Hosanna in the highest. Blessed art Thou Who art possessed of bountiful mercies: have mercy upon us.

Today hath the Savior come to Jerusalem to fulfill the Scriptures; and all did take in their hands branches of palm trees. And they spread their clothes for Him, knowing that it was He, our Lord, to Whom cherubim unceasingly call out, Hosanna in the highest. Blessed art Thou Who art possessed of bountiful mercies: have mercy upon us.

O Thou Who ridest upon the cherubim, and Who art praised by the seraphim, Thou didst ride upon a colt, O holy, Davidic One. And the youths were praising Thee as befitteth God. And the Jews did blaspheme against Thee wickedly. Thy sitting on an ass foreshadowed the transformation of the bolting of the Gentiles from infidelity to faith. Glory to Thee, O Christ, Who alone art merciful and the Lover of mankind.

THEN THE KOINONIKON (COMMUNION HYMN) FOR PALM SUNDAY:

Blessed is He Who cometh in the Name of the Lord. Alleluia.

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- *Instead of "We have seen the true light", sing:*

THE APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

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- *After "Blessed be the Name of the Lord", the Procession begins and the choir sings the Apolytikia of Lazarus Saturday and Palm Sunday, and "Rejoice, O Bethany".*

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Rejoice, rejoice, O Bethany! * On this day **God came to thee**, ** And in Him the dead are made alive, * As it is right for **He is the Life**....

When Martha went to receive Him, * Grieving loudly with **bitter tears**, ** She poured out the sorrow of her heart to Him * With great sadness, **wailing her lament**....

She at once cried out unto Him: * "My most compassionate Lord, **my Lord**, ** At the great loss of my brother Lazarus * My heart is broken, **help me**."...

Jesus said to her, "Cease your weeping, * Cease your grieving and **sad lament**; ** For your brother, My most beloved friend, Lazarus, * Very soon **(he) will live again**."...

Then He, the faithful Redeemer, * Made His way **unto the tomb**, ** Where he cried unto him who was buried four days, * Calling him forth, saying "**Lazarus, arise**."...

Come with haste, ye two sisters, * And behold a **wondrous thing**, ** For your brother from the tomb has returned to life. * To the beloved Redeemer **now give thanks**....

To Thee, O Lord of creation, * We kneel down in **reverence profound**, ** For all we who are dead in sin, * In Thee, O Jesus, **(we) are made alive**....

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COMMEMORATION: He Who accepted to make the foal of a donkey His throne.

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

Call Fr Mark to schedule your Confession at Church = 815-664-4540

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Bring yellow onion skins in a plastic bag in the refrigerator and then bring them to Church by Palm Sunday to dye Easter-Pascha Eggs red on Holy Friday.

Bring your Food For Hungry People collection boxes to Church on Palm Sunday

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Senior Share - the 2nd & 4th Tuesday, 2 - 4 pm (Next one is 11 April)

Enjoy the Social and Learning Activities, as well as table games in the church hall for all. This Program works in conjunction with the Bureau County Senior Center in Princeton.

**The 56th Biennial Antiochian Archdiocese Convention – July 23-30, 2023 in
Phoeniz, AZ, www.ac2023az.org**

Theme is Genesis 1:26 “Let us make Man in our image, according to our likeness”

Keynote Speaker: Fr. Evan Armatas, “Reclaiming the Great Commission”

Parish Health, Culture, Leadership, Obstacles, Health Plan, Implementation

Speaker: Yelena Popovic, Writer & Director of movie “Man of God”

Speaker: Tim McFadden, “An Orthodox Understanding of the Gender Debate”

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Toledo Diocese Parish Life Conference 2023 June 28th - July 2nd





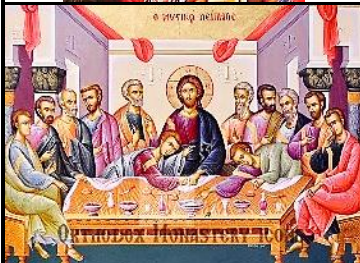
Hosted by St Mary Orthodox Church in Palos Heights, IL

At Double Tree Hotel in Oak Brook, IL

<https://www.antiochianevents.com/toledo>

Join us for a PLC including divine services, our annual Bible Bowl & Oratorical, guest speakers for everyone, fun evening events, daytime activities and more!



	Fri April 7 6:30-7:30 pm	Lazarus Vespers	Celebration of the raising of Lazarus and the coming of Holy Week.
	Sat April 8 9:00-11:00 am	Lazarus Saturday Matins and Divine Liturgy	Celebration of Lazarus continues, preparing for Palm Sunday. Confessions, palm cross making after morning services.
	5:30 pm	Great Vespers	
	Sun April 9 8:45-11:00 am	Palm Sunday Matins and Divine Liturgy	Jesus enters Jerusalem to go to his voluntary and life-creating Passion. Service of the Eucharist followed by fellowship hour with fish fry.
	Sun April 9, Mon April 10, Tues April 11 7:00-8:30 pm	Bridegroom Matins	Prayers and song marking the beginning of the journey to the Cross through Holy Week.
	Weds April 12 7:00-8:30 pm	Holy Unction	Prayers and anointing of the Orthodox faithful for healing of soul and body.
	Thurs April 13 9:00-10:30 am	Vesperal Divine Liturgy	Service of the Eucharist commemorating the Mystical Supper and the washing of the disciple's feet.
	7:00-9:00 pm	12 Passion Gospels	The Crucifixion Remembrance

	Holy Friday April 14 10:00 am-noon	Royal Hours	Prayers at the Cross for Great and Holy Friday.
	3:00-4:00 pm	Burial Vespers	Taking down from the Cross.
	7:00-9:00 pm	Lamentations	Mourning Christ in the tomb.
	Holy Saturday April 15 9:00-11:00 am	Vesperal Divine Liturgy	Service of the Eucharist with Old Testament readings and hymns; anticipating the Resurrection.
	10:00 pm Sat April 15 to 2:00 am Sunday April 16	Holy Pascha (Easter): Matins and Divine Liturgy for the Resurrection	The Feast of Feasts celebrating the Risen Lord: midnight service of the Eucharist, followed by blessing of Pascha baskets and light meal.
	Pascha (Easter) Sunday April 16 2:00-5:00 pm	Agape Vespers Pascha Feast Easter Egg Hunt	Celebration continues with prayers, hymns, and Gospel readings; followed by picnic supper plus games for the kids! Christ is Risen!

Beloved Brother Hierarchs, Reverend Clergy, and Christ-loving Faithful,
Joyous festal greetings to you in the Name of our Lord, God, and Savior Jesus Christ! Today the Lord enters triumphantly into Jerusalem, striding forward as humanity’s champion in order to do battle with our greatest enemies: sin, death, and the devil. By enduring the Cross, He will defeat them all and inaugurate a new and transcendent life of “righteousness, peace, and joy in the Holy Spirit” (Rom. 14:17). Therefore, He is praised in churches throughout the world with the joyous words of this hymn: “We also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord!” As is the custom in our archdiocese, we remember today our Father in Christ, Patriarch JOHN X, and all our brothers and sisters of the Patriarchate of Antioch in its historic homeland of the Middle East. As we wave our palm branches and shout, “Hosanna!” they are doing the same. As we proclaim this ancient Faith in the New World, they are keeping it alive in the apostolic and historic places of its advent. We are one with them, and they are one with us—one Body stretching across an ocean yet beating with one heart. Sadly, however, as we worship in peace and prosperity, our brothers and sisters overseas are suffering disaster after disaster. For this reason, we again **ask you to give** in support of the patriarchate and its humanitarian work. Through your donations you can provide some comfort to our brothers and sisters in need and also stand with them as they provide love and help to so many others. Please give generously. Wishing you all a deeply meaningful Holy Week and a glorious Pascha, I remain, Yours in Christ, +Metropolitan ANTONIOS